

TITANS SOCCER

CONTINUED FROM PAGE 24

The Titans held the ball in the Bison’s half of the field nearly the entire second half as well firing shots when available as the Bison retreated to hang on to their slim one-goal lead. As time wore on, Flatirons Academy dropped even further defensively and rode out the barrage by Crested Butte to hang on for the 1-0 win bringing an end to the Titans season. Crested Butte finished the game with close to 20 shots, maybe more, while the Bison had just two shots all game long.

“It wasn’t anyone’s fault,” says Lewis. “Aside from the lack of goals, it was as good a performance by the girls as their win

over Frontier Academy.”

“The result was very tough and heartbreaking,” says Thomes. “They dropped back into a very defensive type of play, giving us very little time to create any chances in their half. I think that this game very much humbled us, although I think we played amazing, and all the girls worked so hard. I think this taught us to not expect victory due to a couple of good games, every game is different and every team is different and this effects the result of a game and we need to go into each game having no expectations. And we just need to always work hard. We also need to work on finishing.”

While falling short of their hopes of making it to the state finals, and maybe even winning the title, Lewis looks back on the season fondly as he saw the team, both varsity and JV, develop and bond over the 13 weeks.

“It’s one to be proud of,” says Lewis.

“Overall, the season was great,” says Thomes. “We had an amazing set of freshmen who came in strong, which added not only to creating a strong JV team but also adding skill to varsity. We went through so much together bringing us closer and creating a family, from freezing cold late-night practices, to changing busses late at night in order to get home, to lots of feelings of victory, to the heartbreaking feeling of losing in semis for the second year in a row. We are coming back next year for the win. We deserve it.”

While the Titans lose three seniors from the varsity squad in Redden, Turner and Bogard, Lewis agrees they’re looking to be in the mix once again.

“Those three seniors are big losses, but we have great quality and a different quality coming up,” says Lewis. “We just keep building and adding.”



PHOTOS BY BEN BAROCAS



Legals

legals@crestedbutenews.com • phone: 970.349.0500 ext. 105 • www.crestedbutenews.com

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-004

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On February 18, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	SUE A SEELBINDER
Original Beneficiary(ies)	WELLS FARGO BANK, N.A.
Current Holder of Evidence of Debt	CSMC 2019-RPL11 TRUST
Date of Deed of Trust	July 12, 2007
County of Recording	Gunnison
Recording Date of Deed of Trust	July 18, 2007
Recording Information (Reception No. and/or Book/Page No.)	577084
Original Principal Amount	\$158,000.00
Outstanding Principal Balance	\$126,782.09

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 15, TOMICHI HEIGHTS SUBDIVISION, COUNTY OF GUNNISON, STATE OF COLORADO.

Purported common address: 193 UTE LANE, GUNNISON, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/18/2025, at Treasurer’s Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)’ heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys’ fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	5/2/2025
Last Publication	5/30/2025
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 02/18/2025

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Carly Imbrogno, Esq. #59553

Ryan Bourgeois, Esq. #51088

David Drake #43315

Randall M. Chin, Esq. #31149

Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711

Attorney File # 00000010355501

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees’ Association of Colorado Revised 1/2015



—NOTICE—

Notice is hereby given to the following parties that their personal items stored at Discount Self Storage, **246 Buckley, Crested Butte** will be sold or disposed of unless claimed prior to May 29th.

Unit D8 - Matthew Giovanditto

Date of Redemption: May 29th

Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051601

**LEGAL DEADLINE:
TUESDAY AT NOON FOR
THAT WEEK’S ISSUE**

—NOTICE OF DRC MEETING—
**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224	61 Teocalli Road by appointment.
Join virtually: Email staff@cbsouth.net for a Zoom invitation	There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 12, 2025 to May 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, May 27, 2025, at 5:30 p.m. for the purpose of considering the following:	
Design Review for the application for Design Review for Kay, Single Family Residence with ADU, Lot 9, Block 16, Filing #3, AKA 486 Bryant Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office,	
	Published in the <i>Crested Butte News</i> . Issues of May 9, 16 and 23, 2025. #050906



—CRESTED BUTTE TOWN OF 2025 DRINKING WATER QUALITY REPORT COVERING DATA FOR CALENDAR YEAR 2024—
PUBLIC WATER SYSTEM ID: CO0126188
ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDEN LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA.

We are pleased to present to you this year’s water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact DAVID JELINEK at 970-349-0885 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency’s Safe Drinking Water Hotline (1-800-426-4791) or by visiting epa.gov/ground-water-and-drinking-water. Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

Contaminant Information

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial contaminants: viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants: salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides: may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- Radioactive contaminants: can be naturally occurring or be the result of oil and gas production and mining activities.
- Organic chemical contaminants: including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

Lead can cause serious health effects in people of all ages, especially pregnant people, infants (both formula-fed and breastfed), and young children. Lead in drinking water is primarily from materials and parts used in service lines and in home plumbing. We are responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in the plumbing in your home. Because lead levels may vary over time, lead exposure is possible even when your tap sampling results do not detect lead at one point in time.

You can help protect yourself and your family by identifying and removing lead materials within your home plumbing and taking steps to reduce your family’s risk. Using a filter, certified by an American National Standards Institute accredited certifier to reduce lead, is effective in reducing lead exposures. Follow the instructions provided with the filter to ensure the filter is used properly. Use only cold water for drinking, cooking, and making baby formula. Boiling water does not remove lead from water. Before using tap water for drinking, cooking, or making baby formula, flush your pipes for several minutes. You can do this by running your tap, taking a shower, doing laundry or a load of dishes. If you have a lead service line or galvanized requiring replacement service line, you may need to flush your pipes for a longer period. If you are concerned about lead in your water and wish to have your water tested, contact DAVID JELINEK at 970-349-0885. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at epa.gov/safewater/lead.

Service Line Inventory

New state and federal laws require us to inventory all water service lines in our service area to classify the material. A service line is the underground pipe that carries water from the water main, likely in the street, into your home or building. If you would like to view a copy of our service line inventory or have questions about the material of your service line, contact DAVID JELINEK at 970-349-0885.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment may have provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit wqcdcompliance.com/ccr. The report is located under “Guidance: Source Water Assessment Reports”. Search the table using our system name or ID, or by contacting DAVID JELINEK at 970-349-0885. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that could occur. It does not mean that the contamination has or will

occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed below. Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources:

Sources (Water Type - Source Type)	Potential Source(s) of Contamination
UNNAMED RESERVOIR (Surface Water-Intake) COAL CREEK (Surface Water-Intake) WILDCAT CREEK (Surface Water-Intake)	Existing/Abandoned Mine Sites, Other Facilities, Small Grains, Pasture / Hay, Deciduous Forest, Evergreen Forest, Mixed Forest, Septic Systems, Road Miles

Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.
- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.
- **Health-Based** – A violation of either a MCL or TT.
- **Non-Health-Based** – A violation that is not a MCL or TT.
- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.
- **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).
- **Average (x-bar)** – Typical value.
- **Range (R)** – Lowest value to the highest value.
- **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).
- **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.
- **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- **Not Applicable (N/A)** – Does not apply or not available.
- **Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- **Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Detected Contaminants

CRESTED BUTTE TOWN OF routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2024 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-year-old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section, then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm <i>08</i> If sample size is less than 40 no more than 1 sample is below 0.2 ppm Typical Sources: Water additive used to control microbes						
Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2024	Lowest period percentage of samples meeting TT requirement: 100%	0	2	No	4.0 ppm

Lead and Copper Sampled in the Distribution System									
Lead and Copper Individual Sample Results									
Contaminant Name	Time Period	Tap Sample Range Low - High	90 th Percentile	Sample Size	Unit of Measure	90 th Percentile AL	Sample Sites Above AL	90 th Percentile AL Exceedance	Typical Sources
Copper	02/09/2024 to 05/03/2024	0.008 to 0.284	0.22	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Lead and Copper Sampled in the Distribution System									
Lead and Copper Individual Sample Results									
Contaminant Name	Time Period	Tap Sample Range Low - High	90 th Percentile	Sample Size	Unit of Measure	90 th Percentile AL	Sample Sites Above AL	90 th Percentile AL Exceedance	Typical Sources
Lead	07/18/2024 to 09/27/2024	0 to 9	4	20	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Copper	07/18/2024 to 09/27/2024	0.035 to 0.351	0.17	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	02/09/2024 to 05/03/2024	0 to 9	6	20	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System									
Name	Year	Average	Range Low - High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Total Haloacetic Acids (THAA)	2024	50.38	21 to 106.4	5	ppb	60	N/A	No	Byproduct of drinking water disinfection

Disinfection Byproducts Sampled in the Distribution System									
Name	Year	Average	Range Low - High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Total Trihalomethanes (TTHM)	2024	65.06	26 to 137	5	ppb	80	N/A	No	Byproduct of drinking water disinfection

Summary of Turbidity Sampled at the Entry Point to the Distribution System						TT Requirement		TT Violation		Typical Sources	
Contaminant Name	Sample Date	Level Found				TT Requirement		TT Violation		Typical Sources	
Turbidity	Date/Month: Feb	Highest single measurement: 0.2 NTU				Maximum 0.5 NTU for any single measurement		No		Soil Runoff	
Turbidity	Month: Feb	Lowest monthly percentage of samples meeting TT requirement for our technology: 99.43 %				In any month, at least 95% of samples must be less than 0.1 NTU		No		Soil Runoff	

Radionuclides Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low - High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Gross Alpha	2020	0.2	0.2 to 0.2	1	pCi/L	15	0	No	Erosion of natural deposits

Radionuclides Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low - High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Combined Radium	2020	0.5	0.5 to 0.5	1	pCi/L	5	0	No	Erosion of natural deposits

Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low - High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Arsenic	2024	2	2 to 2	1	ppb	10	0	No	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
Barium	2024	0.01	0.01 to 0.01	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride	2024	0.1	0.1 to 0.1	1	ppm	4	4	No	Erosion of natural deposits;

Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low - High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
									water additive which promotes strong teeth; discharge from fertilizer and aluminum factories

Synthetic Organic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low - High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Hexachlorocyclopentadiene	2024	0.1	0.1 to 0.1	1	ppb	50	50	No	Discharge from chemical factories

Secondary Contaminants**						
**Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water						
Contaminant Name	Year	Average	Range Low - High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2024	3.1	3.1 to 3.1	1	ppm	N/A

Violations, Significant Deficiencies, and Formal Enforcement Actions		
Non-Health-Based Violations		
These violations do not mean that there was a problem with the water quality. If there had been, we would have notified you immediately. We did not complete a report/notice by the required date.		
Name	Description	Time Period
CONSUMER CONFIDENCE RULE	FAILURE TO DELIVER AN ANNUAL CONSUMER CONFIDENCE (WATER QUALITY) REPORT TO THE PUBLIC/CONSUMERS	07/01/2024 - 07/15/2024
Additional Violation Information		
The Town of Crested Butte missed the deadline of June 30, 2024, to submit the Drinking Water Quality Report to our customers. It was published in the July 4, 2024, issue of The Crested Butte News newspaper. It is also available on our Town website at https://townofcrestedbutte.colorado.gov/ .		
Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.		

Your copy of the water quality report for 2025 can also be located at the following link <https://townofcrestedbutte.colorado.gov/> THIS NOTICE WILL NOT BE MAILED TO INDIVIDUAL CUSTOMERS THIS YEAR

Published in the *Crested Butte News*. Issue of May 23, 2025. #052301

—LEGAL—

Notice is hereby given that a proposed budget has been submitted to the Board of Education of Gunnison Watershed School District for the fiscal year beginning July 1, 2025 and has been filed in the office of the Superintendent (which has been temporarily relocated to 800 W Ohio-Gunnison High School Guidance Office) where it is available for public inspection. A Public Hearing is scheduled for June 9, 2025 at 5:30pm. Such proposed budget will be considered for adoption at a meeting of the Board of Education of said

District at 800 W Ohio on Monday, June 23, 2025. Any person paying school taxes in said district may at any time prior to the final adoption of the budget file or register his/her objections thereto. Board of Education Dated: May 20, 2025 Gunnison Watershed School District RE1J Dr. Jody Coleman, Secretary

Published in the *Crested Butte News*. Issues of May 23, 30 & June 6 2025. #052305

—NOTICE OF CANCELLATION OF ELECTION—
AND CERTIFIED STATEMENT OF RESULTS
EAST RIVER REGIONAL SANITATION DISTRICT

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on March 4, 2025, there were not more candidates than offices to be filled, including candidates filing affidavits of intent to be write-in candidates, for East River Regional Sanitation District (the “District”). Therefore, the election for the District to be held on May 6, 2025 was hereby cancelled. The following candidates for the District were declared elected by acclamation:

Greg Wiggins	Until May, 2029
David A. Bright	Until May, 2029
Dan R. Brown	Until May, 2027

/s/ Ashley B. Frisbie
Designated Election Official
Contact Person for the District:
Blair M. Dickhoner, Esq.
WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law
2154 E. Commons Avenue, Suite 2000
Centennial, Colorado 80122
(303) 858-1800

Published in the *Crested Butte News*. Issue of May 23, 2025. #052303

—LEGAL—
SCHUMACHER & O'LOUGHLIN, LLC
NOTICE OF PROPOSED AMENDMENTS TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR TIMBERLINE CONDOMINIUMS AT MT. CRESTED BUTTE

This publication serves as notice from Mt. Crested Butte – Timberline Condominiums, Inc. (the “HOA”) of its intent to amend the Declaration of Condominium Ownership for Timberline Condominiums at Mt. Crested Butte. Said Condominium Declaration was recorded in the Gunnison County, Colorado real property records on November 21, 1980 at Reception No. 355279, the First Amendment to Declaration of Condominium Ownership for Timberline Condominiums at Mt. Crested Butte was recorded in the Gunnison County, Colorado real property records on January 14, 1982 at Reception No. 364903, and the [Second] Amendment to Declaration of Condominium Ownership for Timberline Condominiums at Mt. Crested Butte was recorded in the Gunnison County, Colorado real property records on December 20, 1984 at Reception No. 385418 (collectively the “Declaration”). A copy of the proposed amendments to the Declaration may be obtained from the Association’s attorney, whose contact information is listed below. If you, or your affiliated company, as is applicable, have

an interest in a Timberline Condominium Unit located in Mt. Crested Butte, Colorado, by and through a recorded mortgage or deed of trust, and desire to object to any or all of the proposed amendments to the Declaration, please provide written notice thereof to the HOA’s attorney Michael O’Loughlin via email at mike@gunnisonlaw.net or via U.S. mail or private courier at 232 W. Tomichi Ave., Suite 204, Gunnison, CO 81230 by July 14, 2025. If you, or your affiliated company, as is applicable, do not object to the proposed amendments, no response to this publication is necessary, as any mortgagee that does not deliver to the Association a negative response to the proposed amendments by July 14, 2025 is deemed to have consented to the amendments pursuant to C.R.S. § 38-33.3-217(1)(b)(II). Please also direct any questions or concerns to the HOA’s attorney via the email address previously listed or via telephone at (970) 641-4900.

Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051605

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
75 PYRAMID AVE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 27, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The consideration of the application of **Franklin D. Guidone and Elizabeth A. Guidone** to site a single-family residence and one cold accessory building and one heated building to be located at 75 Pyramid Avenue, Lot T3, Slate River Subdivision in the R1F zone.
Additional requirements:
- **Architectural approval is required.**



- **A conditional use permit for a heated accessory building in the R1F zone is required.**
see attached plans
TOWN OF CRESTED BUTTE

By Kaitlyn Archambault, Planner I
Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051607

—CB SOUTH P.O.A. BOARD MEETING NOTICE—
WEDNESDAY, JUNE 11, 2025 • START TIME: 6:00PM
CB SOUTH POA, 61 TEOCALLI ROAD

Join the meeting:
Zoom: <https://us02web.zoom.us/j/85147198741>
or email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed online at www.cbsouth.net
All times are approximate
6:00 PM Call to Order
6:02 PM Public Comment
6:15 PM Donations and Events update
6:25 PM Finance Committee quarterly report

6:35 PM Discussion of Capital Re-serves Study
6:55 PM BOD elections discussion
7:10 PM Discussion/Vote of 5- or 7-member Board of Directors
7:20 PM Appointing of a new DRC member Dan Rosenberg
7:30 PM Discussion/vote of compensation for DRC members
7:40 PM Discussion/vote on Residential Design Guidelines updates
7:55 PM Manager’s Report
8:20 PM Move to Executive session for matters pertaining to

staffing
8:40 PM Move to regular meeting
8:41 PM Adjourn Meeting
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Published in the *Crested Butte News*. Issue of May 23, 2025. #052307

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, May 27, 2025, at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for **Design Review CBS Block 6, LLC/ Clark Atkinson, CBS Block 6 Townhouses, Lot 11 A-D, Block 6, Filing #2 AKA Street Address TBD**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 12, 2025 to May 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 9, 16 and 23, 2025. #050905



LEGAL DEADLINE:
TUESDAY AT NOON FOR
THAT WEEK’S ISSUE
LEGALS@CRESTEDBUTTENews.COM
970-349-0500

—NOTICE—

Notice is hereby given to the following parties that their personal items stored at Discount Self Storage, **1825 N. Hwy 135** will be sold or disposed of unless claimed prior to May 29th.
Unit 30 - Bella Molina
Date of Redemption: May 29th
L160 - Colin McManus
Date of Redemption: May 29th

Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051603

—NOTICE OF CANCELLATION OF ELECTION—
AND CERTIFIED STATEMENT OF RESULTS
SKYLAND METROPOLITAN DISTRICT

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on March 4, 2025, there were not more candidates than offices to be filled, including candidates filing affidavits of intent to be write-in candidates, for Skyland Metropolitan District (the “District”). Therefore, the election for the District to be held on May 6, 2025 was hereby cancelled.
The following candidates for the District were declared elected by acclamation:
Greg Wiggins
David A. Bright
Dan R. Brown

/s/ Ashley B. Frisbie
Designated Election Official
Contact Person for the District:
Blair M. Dickhoner, Esq.
WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law
2154 E. Commons Avenue, Suite 2000
Centennial, Colorado 80122
(303) 858-1800

Published in the *Crested Butte News*. Issue of May 23, 2025. #052302

—NOTICE OF GUNNISON COUNTY PLANNING COMMISSION AND BOARD OF ADJUSTMENT JOINT PUBLIC HEARING
CONCERNING LUC-24-00062, A LAND USE CHANGE PERMIT
APPLICATION FOR A 4-ACRE SOLAR ARRAY CHANGE TO COMMERCIAL USE—

TOWNSHIP 50 NORTH, RANGE 1 WEST, N.M.P.M SECTION 34: A TRACT OF LAND SITUATED IN THE NE1/4SE1/4 OF SAID SECTION 34 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE E1/4 CORNER OF SAID SECTION 34, A U.S.G.L.O. BRASS CAP IN PLACE; THENCE S 33°40’45”W 494.80 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF COUNTY ROAD NO. 17, COUNTY OF GUNNISON, STATE OF COLORADO COMMONLY KNOWN AS 1347 COUNTY ROAD 17 PARCEL NO. 3701-340-00-027 HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **June 5, 2025 at 9:30 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **Zoom** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the **Zoom** meeting link to hear public comments concerning this land use

change permit application.
APPLICANT: Gunnison County Electric Association
PARCEL LOCATION: Township 50 North, Range 1 West, N.M.P.M Section 34: A Tract Of Land Situated In The Ne1/4se1/4 Of Said Section 34 More Particularly Described As Follows: Commencing At The E1/4 Corner Of Said Section 34, A U.S.G.L.O. Brass Cap In Place; Thence S 33°40’45”W 494.80 Feet To A Point On The West Right-Of-Way Of County Road No. 17, County Of Gunnison, State Of Colorado **Parcel No. 3701-340-00-027 PROPOSAL:** The Applicant, Gunnison County Electric Association (GCEA), wishes to contract with PowerField Energy, a solar development firm, to install a 1.2MW fixed tilt, surface mounted, solar array for use as a community solar garden. This proposed new solar array will consist of 3,042, 395 watt solar panels, mounted on ballasted non-ground penetrating racking. This proposed new use will encompass approximately 4 acres of the 6.4 acre parcel.
PUBLIC PARTICIPATION: The pub-

lic is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachael Blondy
Planner II
Gunnison County Community Development Department
Published in the *Crested Butte News*. Issue of May 23, 2025. #052306

—AGENDA—
DESIGN REVIEW COMMITTEE (DRC)
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
TUESDAY, MAY 27, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD

6:25 PM Design Review for Kay, Single Family Residence with ADU, Lot 9, Block 16, Filing #3 AKA 486 Bryant Avenue.
7:10 PM Design Review CBS Block 6, LLC/Clark Atkinson, CBS Block 6 Townhouses, Lot 11 A-D, Block 6, Filing #2 AKA Street Address TBD.
8:10 PM Design Review Sandra A. Derickson Revocable Trust, Cement Creek Veterinary Hospital Lot 2, Block 6, Filing #2 AKA Street Address TBD.
Work Session: Discussion and consideration of amendments to the Residential Design Guidelines, Section 3: Landscape Architecture.
Executive Session: Discussion of legal matters with respect

to possible revisions to the Residential Design Guidelines.
Other Business
8:40 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News*. Issues of May 9, 16 & 23, 2025. #050910

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

5:30 PM Call to Order
5:35 PM Approve Minutes from April 22, 2025
Declaration of Notices
Public Comment
Business:
5:40 PM Mock Design Review for Educational Purposes Only, Crested Butte Community School Students, Single-Family Residence, Lot 4, Block 9, Filing #2 AKA 79 Blackstock.

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-005

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On February 25, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	Haythem Dawlett
Original Beneficiary(ies)	Washington Mutual Bank, FA
Current Holder of Evidence of Debt	JPMorgan Chase Bank, National Association
Date of Deed of Trust	June 14, 2007
County of Recording	Gunnison
Recording Date of Deed of Trust	June 21, 2007
Recording Information (Reception No. and/or Book/Page No.)	576233
Original Principal Amount	\$2,833,500.00
Outstanding Principal Balance	\$2,082,513.56

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT S-35, SKYLAND, INITIAL FILING, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AT RECEPTION NO. 363852, COUNTY OF GUNNISON, STATE OF COLORADO.

Purported common address: 303 FOREST LN, CRESTED BUTTE, CO 81224.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/25/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	5/9/2025
Last Publication	6/6/2025
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 02/25/2025

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Holly Shilliday #24423

Ilene Dell'Acqua #31755

McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122

Attorney File # CO-25-1008337-LL

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees' Association of Colorado Revised 1/2015

Published in the *Crested Butte News*. Issues of May 9, 16, 23, 30 and June 6, 2025. #050901

—NOTICE OF LAND USE CHANGE PERMIT APPROVALS—
CREATING A VESTED RIGHT
GUNNISON COUNTY, COLORADO

PLEASE TAKE NOTICE that Gunnison County has approved the following Land Use Change permits with site-specific development plans(s) within unincorporated Gunnison County, which creates a three-year vested property right pursuant to Colorado Revised Statutes, Article 68 of Title 24 C.R.S., as amended. A "vested property right" gives the following applicant(s) the right to undertake the development subject to the condition(s) of approval of the site-specific development plan(s).

LUC-24-00010, AN APPLICATION SUBMITTED BY MATANYA AND KELSEY HOROWITZ FOR A RIDGELINE VANTAGE MINOR IMPACT REVIEW AT 265 SADDLE RIDGE ROAD,

CRESTED BUTTE AND LEGALLY DESCRIBED AS LOT 15, TRAPPERS CROSSING AND WILDCAT, ACCORDING TO THE AMENDED PLAT THEREOF RECORD OCTOBER 30, 1992 UNDER RECEPTION NO. 438114, COUNTY OF GUNNISON, STATE OF COLORADO.

/s/ Hillary Iza Seminick, AICP
Planning Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of May 23, 2025. #052304

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, May 27, 2025, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for **Design Review Sandra A. Derickson Revocable Trust, Cement Creek Veterinary Hospital Lot 2, Block 6, Filing #2 AKA Street Address TBD.** A complete set of plans can be viewed at the Crested Butte

South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 12, 2025 to May 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 9, 16 and 23, 2025. #050904



—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
2 TEOCALLI AVE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 27, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The consideration of the application of **Edward L. Felton, Jr Trust Dated 12/28/1999** to site an addition to the primary building and to construct a cold accessory building to be located at 2 Teocalli Avenue, Lots 15 and 16,

Block 7 in the R1 zone.

Additional requirements:

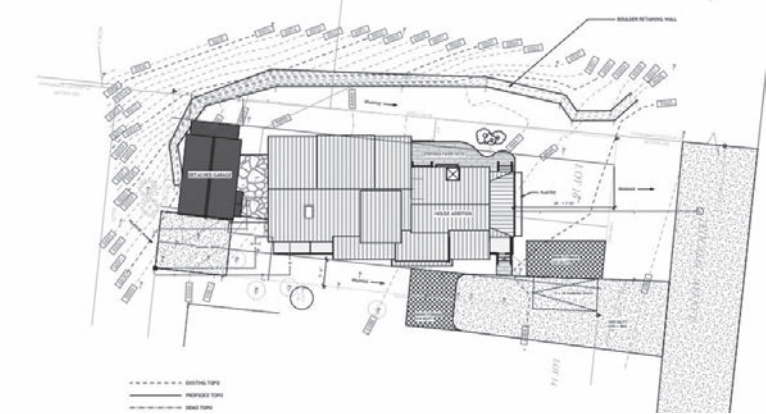
- **Architectural approval is required.**
- **A special development permit for excessive slope review per Sec. 16-10-20 is required.**

see attached plans

TOWN OF CRESTED BUTTE

By Kaitlyn Archambault, Planner I

Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051606



Classifieds

classifieds@crestedbutenews.com • 970.349.0500, ext. 105 • www.crestedbutenews.com • deadline tuesday at noon

FOR RENT

SUMMER RENTAL available June-Sept, 2 month minimum. Furnished 2BR 2.5BA condo in CB near Center for the Arts. Off-street parking, deck, internet and utilities included. \$4200/month 970-497-6086. (5/30/28).

RECENTLY REMODELED 1 bed, 1 bath with loft. Two blocks to Elk. Mudroom storage, washer and dryer, and 1 off-street parking spot. \$2500- including utilities. Send inquiries to cbhome-rentals@yahoo.com. (5/23/30).

EXTENDED STAYS AVAILABLE IN DOWNTOWN CRESTED BUTTE Starting at \$5,000/mo or \$2,500/wk. Fully furnished 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. 970-349-5780 // info@cbprop.com. (5/30/32).

PITCHFORK 3 BED, 2.5 BATH beautifully furnished with gas fireplace and hardwood floors throughout available July 1,2025. Pets ok with deposit, \$4200 per month plus utilities 847-769-7800, or liskorinternational@gmail.com. (5/23/30).

FOR RENT

WORKFORCE HOUSING PHASE II: The application window for the Paradise Park Workforce Rentals Phase II opened on May 12 and runs through midnight on June 1, 12025. This phase includes two, two-bedroom single family homes. The lottery is anticipated to be held in mid-June. You can find more information on the Town of Crested Butte's website under the Community Housing page. <https://www.crestedbutte-co.gov>. (6/13/63).

TWO (KING) BEDROOMS One bathroom, beautifully furnished, light filled ground floor condo in downtown CB. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available September \$5,000, October \$4,000, November through April 2026 \$3,000 a month. Email taylor.bell107@gmail.com for more details. (5/30/53).

HOUSE IN TOWN, LONG-TERM LEASE Furnished, 3 BR/2BA, garage, 2 gas fireplaces, porch, \$4,500 plus utilities. No pets. Available September 1. Contact rentincb@gmail.com. (5/23/25).

RIVERFRONT: Large 3BD/3BA, den, living room, kitchen/sitting area, garage, cul-de-sac, furnished, fishing access. No smoking. Txt 970-209-7058. (5/23/20).

FOR RENT

SUNNY 1BD on 1st Street: New stove. New fridge. New carpet. Shared laundry, wood heat, 4-plex, off-street parking, yard. Available 6/1. \$1900/mo. 1 year lease. Won't last, call today. 349-1316. (5/23/pd/31).

SKI SEASON RENTAL available for 2025/2026, Nov 15 – Apr 15, fully furnished custom built 3bed/3bath single family home in Skyland. Gorgeous 360° views, minutes from town, 3min walk to Nordic trails, 10 min walk to bus stop. Skip the hassle of parking on the mountain and ride the bus. Large spacious king bedrooms, open-floor plan living/dining/kitchen perfect for entertaining, office, large laundry room, large 2 car heated garage. \$6000/month plus some utilities. No smoking. 1 dog considered with deposit. Email lkander-son@roadrunner.com for more details. (5/23/89).

ROOM FOR RENT with private bathroom in a sunny 2-bedroom apartment just a few blocks from Elk Avenue—walk to everything Crested Butte! Includes 2 parking spots and is potentially pet-friendly. \$1,750/month. Call or text 704-705-0382 for more details. (5/30/40).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (5/23/37).

FOR SALE

CONDO FOR SALE (FSBO) in town of CB. 1bed/1bath (696 sq ft) upstairs with attached (293 sq ft.) ground level office space and bath, off street parking. Offering off market for \$695K before listing on MLS. Please text 970.281.7735 with questions or to set up a call. (5/23/49).

VACATION RENTALS

EXTENDED STAYS AVAILABLE IN DOWNTOWN CRESTED BUTTE Starting at \$5,000/mo or \$2,500/wk. Fully furnished 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. 970-349-5780 // info@cbprop.com. (5/30/32).

TWO (KING) BEDROOMS One bathroom, beautifully furnished, light filled ground floor condo in downtown CB. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available September \$5,000, October \$4,000, November through April 2026 \$3,000 a month. Email taylor.bell107@gmail.com for more details. (5/30/53).

CRESTED BUTTE'S #1 VACATION RENTAL Visit 2255wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit 2255wildcat.com. (5/23/58).

COMMERCIAL RENTALS

SALTICK BUILDING Elk and 3rd, Available June 1st. Coveted prime location. 172 square feet. \$550 per month plus NNN, currently \$250/month. Call Bill at 970-209-1405. (5/23/26).

PRIME GROUND FLOOR RETAIL SPACE Next to City Market in Gunnison. 1,500 sqft of prime ground floor retail space available in the Meadows Mall next to City Market in Gunnison. Huge parking lot, tons of foot traffic, excellent 135 highway visibility. For more information call Jordan Ringel at 817-733-6947 or visit GunnisonMeadows.com. (5/23/52).

COMMERCIAL SPACE IN CB SOUTH \$2,000 including all utilities except internet, 600 SF + shared common entry/bathroom, front and rear door entrances, additional garage door entrance in rear, 12' ceilings. Please call 970-319-4822 for more information. (5/23/36).

GUNNISON COMMERCIAL RENTAL 235 N Main rear, large 1400 s.f. can divide for any use, art, office, storage, music, or co working space 847-769-7800, or liskorinternational@gmail.com please call to discuss price depends on size. (5/23/35).

NEW IN TOWN OFFICES Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbmountain-goat.com. (5/23/45).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.