



PHOTO BY ROBBY LLOYD

Big Bad 40						
Men						
1. Benon Gattis	3:19:19		4. Sarah Gierow	4:52:31	10. Avery Smith	2:03:11
2. Canyon Cherney	3:21:07		5. Ellen Patten	4:59:56	11. Luca Williford	2:04:39
3. Jeremy Norris	3:23:07		6. Lisa Sandoval	5:40:34	12. Devin Byrne	2:06:09
4. Nathaniel Vacura	3:23:08		7. Lea Linse	5:41:10	13. Danny Vanstone	2:06:27
5. Jack Fanselow	3:35:50		8. Sarah Stubbe	6:28:17	14. Quanah Moseley	2:08:06
6. Pierce Kettering	3:36:16		9. Sydney Dickinson	6:28:17	15. Eric Downing	2:09:28
7. Lance Lakoski	3:39:12		10. Lauren Bock	6:28:22		
8. Tyler Porter	3:42:31		11. Erin Sanborn	6:29:11		
9. John Ryan	3:42:31		12. Brigid Heckel	6:30:35		
10. Brandon Dyksterhouse	3:42:44		13. Tori Porcella	6:39:57		
11. Andrew Bluemel	3:43:14		14. Lynn Rostvold	6:48:40		
12. Jason Grubb	3:43:54					
13. Jacob Dewey	3:45:20					
14. George Green	3:46:15					
15. Scott Leonard	3:47:21					
Women						
1. Najeeby Quinn	4:06:17					
2. Kaitlyn Maddox	4:36:30					
3. Avri Beach	4:51:26					
			</			

Gunnison Valley Health to host Celebration of Life memorial event

Honoring 30 years of compassionate hospice care in the valley

For three decades, Gunnison Valley Health’s Hospice has stood beside families in their most tender moments—offering comfort, dignity and peace at the end of life. This year, the community is invited to join in commemorating 30 years of hospice service during the fourth annual Celebration of Life event, held on Saturday, June 7, at 10 a.m. at West Tom-ichi Riverway Park, near the GVH Senior Care Center.

The Celebration of Life is a heartfelt tribute honoring the lives of Hospice patients and community members who have died, as well as the dedicated hospice workers and volunteers who have supported our community throughout the years. The event will feature a light brunch, live music

and a symbolic lotus flower release—a moment of reflection and remembrance shared with family and community members.

“We are proud to continue the rich history of hospice in the Gunnison Valley. This year marks the 30th anniversary of the work of Arlene Kowal and her team to bring hospice services locally,” said Dawn Stewart, medical social worker and bereavement coordinator at Gunnison Valley Health.

“Hospice is more than a service—it’s a promise to walk alongside individuals and families as they journey toward end of life with compassion and grace.”

Community members who wish to attend and have a loved one honored during the event are encouraged to register by May 29 to ensure inclusion in the printed program. Reservations can be made online through Gunnison Valley

Health’s event page or by calling 970-641-4254.

As the community gathers to celebrate those we’ve lost, the event also serves as an opportunity to spark meaningful conversations about the role of hospice in end-of-life care. Many families express that they wish they had reached out to hospice services sooner. Early involvement allows hospice teams to provide emotional, medical, and spiritual support that improves quality of life and eases the burden for both patients and families.

“If you or a loved one is facing a serious illness or diagnosis, don’t wait,” Stewart added. “Reach out to our team and learn how hospice can help you find comfort, clarity, and connection. We can help community members begin important conversations about their values and wishes as they navigate this next chapter.”

Legals

legals@crestedbutternews.com • phone: 970.349.0500 ext. 105 • www.crestedbutternews.com

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-004

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On February 18, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	SUE A SEELBINDER
Original Beneficiary(ies)	WELLS FARGO BANK, N.A.
Current Holder of Evidence of Debt	CSMC 2019-RPL11 TRUST
Date of Deed of Trust	July 12, 2007
County of Recording	Gunnison
Recording Date of Deed of Trust	July 18, 2007
Recording Information (Reception No. and/or Book/Page No.)	577084
Original Principal Amount	\$158,000.00
Outstanding Principal Balance	\$126,782.09

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 15, TOMICHI HEIGHTS SUBDIVISION, COUNTY OF GUNNISON, STATE OF COLORADO.
Purported common address: 193 UTE LANE, GUNNISON, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/18/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	5/2/2025
Last Publication	5/30/2025
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
DATE: 02/18/2025
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Carly Imbrogno, Esq. #59553
Ryan Bourgeois, Esq. #51088
David Drake #43315
Randall M. Chin, Esq. #31149
Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711
Attorney File # 00000010355501
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

Published in the *Crested Butte News*. Issues of May 2, 9, 16, 23 and 30, 2025. #050201

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 7
SERIES 2025

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING SECTION 15-21 AND ENACTING A NEW SECTION 15-61 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE CONCERNING CAMPING

INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the

Town Council of the Town of Mt. Crested Butte, Colorado, this 20th day of May, 2025.
Second reading is scheduled for June 17, 2025. For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at 970-349-6632 ext 103 or toconnell@mtcb.colorado.gov

Published in the *Crested Butte News*. Issue of May 30, 2025. #053012

—LEGAL—
**PLANNING COMMISSION REGULAR MEETING
JUNE 4, 2025 • 5:00 P.M. • MT. CRESTED BUTTE, COLORADO**

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on Wednesday, June 4, 2025. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of May 30, 2025. #053001

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 2nd day of June, 2025 at 7PM on Ordinance No. 5, Series 2025 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.

Ordinance No. 5, Series 2025 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at Avalanche Park (Tract I & II, Eccher Ranch) to the Gunnison County Electric Association.

The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/85393780875>
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US
Webinar ID: 853 9378 0875
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of May 30, 2025. #053002

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO
MONDAY, JUNE 2, 2025

Meeting information to connect remotely:
<https://us02web.zoom.us/j/85393780875>
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US
Webinar ID: 853 9378 0875
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.

- 5:00 WORK SESSION**
1) Long-Range Financial Planning Work Session #3.
Staff Contact: Town Manager Dara MacDonald
- 7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**
- 7:02 APPROVAL OF AGENDA**
- 7:03 CONSENT AGENDA**
1) May 19, 2025 Special Town Council Meeting Minutes.
Staff Contact: Deputy/Licensing Clerk Eric Treadwell
2) Selection of the Consultant for the Red Lady Roundabout 60% Design.
Staff Contact: Public Works Director Shea Earley
3) Approval of the Amended and Restated Deed of Easement with the Board of Education of Gunnison Watershed School District.
Staff Contact: Public Works Director Shea Earley
4) Selection of Consultant for the Facilities Efficiency and Electrification Plan.
Staff Contact: Public Works Director Shea Earley
5) Letter of Support to Open and

Maintain the Unnamed “Spur Trail” Connecting the Rec Path Bridge and McCormick Ranch Road.
Staff Contact: Recreation, Open Space and Trails Supervisor Joey Carpenter
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council’s vote. Items removed from the Consent Agenda will be considered under New Business.

- 7:05 PUBLIC COMMENT**
The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss or take action on a subject brought up during Public Comment that discussion should be held at the end of the Council meeting under “Other Business to Come Before the Council.”

- 7:10 STAFF UPDATES**
7:15 LEGAL MATTERS
7:20 PRESENTATION
1) Jodi Payne, Executive Director of Gunnison Country Food Pantry, and Holly Conn, Executive Director of Mountain Roots

Food Project Regarding Federal Funding Cuts Affecting Critical Community Programs.
7:30 2) Gunnison County Metropolitan District (MetRec) Executive Director Derrick Nehrenberg Regarding their Master Plan.

- 7:40 PUBLIC HEARING**
1) (Second Reading) Ordinance No. 4, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 5 of the Crested Butte Municipal Code.
Staff Contact: Town Clerk Lynelle Stanford
- 7:45** 2) (Second Reading) Ordinance No. 5, Series 2025 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at Avalanche Park (Tract I & II, Eccher Ranch) to the Gunnison County Electric Association.
Staff Contact: Town Manager Dara MacDonald and Sustainability Coordinator Dannah Leeman
- 7:50 COUNCIL REPORTS AND COMMITTEE UPDATES**
- 7:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL**
- 8:00 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**
• Monday, June 16, 2025 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, June 30, 2025 - 6:00PM Intergovernmental Dinner Meeting
• Monday, July 7, 2025 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, July 21, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- 8:05 ADJOURNMENT**

Published in the Crested Butte News. Issue of May 30, 2025. #053006

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, JUNE 19, 2025
CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

- 5:30 PM** Call to Order
5:35 PM Approve Minutes from May 27, 2025
Declaration of Notices
Public Comment

- Business:**
5:40 PM Continued Design Review CBS Block 6, LLC/ Clark Atkinson, CBS Block 6 Townhouses, Lot 11 A-D, Block 6, Filing #2 AKA Street Address TBD.
6:25 PM Continued Design Review Sandra A. Derickson Revocable Trust, Cement Creek Veterinary Hospital Lot 2, Block 6, Filing #2 AKA Street Address TBD.
7:10 PM Design Review for Evans, Single Family Residence, Lot 32, Block12, Filing #2 AKA 721 Shavano Street.
8:10 PM Design Review for Terwilliger, Duplex Building, Lot 3, Block 1, Filing #1 AKA 45 Cascadilla

Street.
Work Session: Discussion and consideration of amendments to the Residential Design Guidelines, Section 3: Landscape Architecture. Section 4.1 C. Building Materials
Executive Session: Discussion of legal matters with respect to possible revisions to the Residential Design Guidelines.

Other Business
8:40 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the Crested Butte News. Issues of May 30, June 6 & 13, 2025. #053007

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cb-south.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, June 19, 2025, at 5:30 p.m. for the purpose of considering the following:
Design Review for the application

for Design Review for Terwilliger, Duplex Residence, Lot 3, Block 1, Filing #1 AKA 45 Cascadilla St. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-

day public comment period shall be from June 5, 2025 to June 19, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of May 30, June 6 & 13, 2025. #053008

—ADVERTISEMENT FOR BIDS—
THE TOWN OF CRESTED BUTTE
CRESTED BUTTE, COLORADO
WHITEROCK WATERMAIN REPLACEMENT

General Notice
The Town of Crested Butte (Owner) is requesting Bids for the construction of the following Project:
Whiterock Watermain Replacement
Bids for the construction of the Project will be received by JVA, Inc. – Dylan Dunn – ddunn@jvajva.com until **Thursday, June 12, 2025, at 2:00pm** local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work:

The Whiterock Waterline Replacement project consists of replacing the existing water main that runs in the alley between Whiterock Avenue and Sopris Avenue from the valve east of the Third Street hydrant to the approximate tie in location between the Fifth Street and Sixth Street intersections. The tie in location between Fifth Street and Sixth Street will be determined by where the material changes due to past improvements to the main from Sixth Street. All services are to remain active through construction and tied into the new main once complete. Only one road closure at a time (excluding alleys) will be acceptable to the Town. Any road closures are to be re-opened prior to the next closure required for construction. The existing main is to be cut, flow filled, capped and abandoned in place and the contractor should coordinate with the Town at time of abandonment. Special consideration during construction should be given to the existing utilities in the alley.

Bids are requested for the following Contract: **Whiterock Watermain Replacement**
Obtaining the Bidding Documents
Information and Bidding Documents for the Project can be found at the following designated website:
https://jvainc-my.sharepoint.com/:f:/g/personal/ddunn_jva_com/EuLxAerV8tV-GoiurLIwJ82QB1BdN61-C4a2UxSsQJMPBQw?e=rUUoa4
Bidding Documents may be downloaded from the designated

website. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. The Issuing Office for the Bidding Documents is:

JVA Consulting Engineers – Dylan Dunn, P.E. – ddunn@jvajva.com
817 Colorado Avenue, Suite 301
Glenwood Springs, CO 81601

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00am-4:30pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Pre-bid Conference
A mandatory pre-bid conference for the Project will be held on **Tuesday, June 3rd, 2025 at 11:00am** at the location shown below. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: Town of Crested Butte
By: Shea Early
Title: Public Works Director
Date: 5/27/2025

Published in the Crested Butte News. Issue of May 30, 2025. #053010



**LEGAL DEADLINE:
TUESDAY AT NOON FOR
THAT WEEK’S ISSUE
LEGALS@CRESTEDBUTTENews.COM
970-349-0500**

—TOWN COUNCIL REGULAR MEETING—
JUNE 3, 2025 • 6:00 P.M.
MT CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will have two work sessions starting at 4:00 P.M. on Tuesday, June 3, 2025. The regular Town Council meeting will start at 6:00 PM. The agenda and packet will be posted to the Town’s website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>.

Published in the Crested Butte News. Issue of May 30, 2025. #053011



—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, June 19, 2025, at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for **Design Review for Evans, Single Family Residence, Lot 32, Block 12, Filing #2, AKA 712 Shavano Street.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design



Review Committee. The 14-day public comment period shall be from June 5, 2025 to May 19, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 30, June 6 & 13, 2025. #053009

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-005

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On February 25, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s) Haythem Dawlett
Original Beneficiary(ies) Washington Mutual Bank, FA
Current Holder of Evidence of Debt JPMorgan Chase Bank, National Association
Date of Deed of Trust June 14, 2007
County of Recording Gunnison
Recording Date of Deed of Trust June 21, 2007
Recording Information (Reception No. and/or Book/Page No.) 576233
Original Principal Amount \$2,833,500.00
Outstanding Principal Balance \$2,082,513.56

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT S-35, SKYLAND, INITIAL FILING, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AT RECEPTION NO. 363852, COUNTY OF GUNNISON, STATE OF COLORADO.
Purported common address: 303 FOREST LN, CRESTED BUTTE, CO 81224.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/25/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 5/9/2025
Last Publication 6/6/2025
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 02/25/2025
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Holly Shilliday #24423
Ilene Dell'Acqua #31755
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-25-1008337-LL
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015



Published in the *Crested Butte News*. Issues of May 9, 16, 23, 30 and June 6, 2025. #050901

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 2nd day of June, 2025 at 7PM on Ordinance No. 4, Series 2025 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.
Ordinance No. 4, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 5 of the Crested Butte Municipal Code.
The public may connect to the meeting via Zoom with the following address:
<https://us02web.zoom>.

[us/j/85393780875](https://us02web.zoom)
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US
Webinar ID: 853 9378 0875
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of May 30, 2025. #053003

—DOWNTOWN DEVELOPMENT AUTHORITY—
REGULAR MEETING • JUNE 2, 2025 • 4:00 PM
MT CRESTED BUTTE, COLORADO

The Downtown Development Authority will be holding a regular meeting on June 2, 2025, at 4:00 P.M at the Mt. Crested Butte Town Hall. If you wish to attend via zoom please to go <https://mtcrestedbuttecolorado.civicweb.net/Portal/> and click on the agenda for June 2, 2025. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of May 30, 2025. #053005

—LEGAL—

Notice is hereby given that a proposed budget has been submitted to the Board of Education of Gunnison Watershed School District for the fiscal year beginning July 1, 2025 and has been filed in the office of the Superintendent (which has been temporarily relocated to 800 W Ohio-Gunnison High School Guidance Office) where it is available for public inspection. A Public Hearing is scheduled for June 9, 2025 at 5:30pm. Such proposed budget will be considered for adoption at a meeting of the Board of Education of said

District at 800 W Ohio on Monday, June 23, 2025.
Any person paying school taxes in said district may at any time prior to the final adoption of the budget file or register his/her objections thereto.
Board of Education
Dated: May 20, 2025
Gunnison Watershed School District RE1J
Dr. Jody Coleman, Secretary

Published in the *Crested Butte News*. Issues of May 23, 30 & June 6, 2025. #052305

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 6
SERIES 2025

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO AMENDING SECTION 11-3 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO CONCERNING SHORT-TERM RENTAL REGULATION ENFORCEMENT PASSED, ADOPTED, AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 20th day of May 2025.
TOWN OF MT. CRESTED BUTTE, COLORADO
S:/ Nicholas Kempin
By: Nicholas Kempin, Mayor
ATTEST:
S:/ Tiffany O'Connell
Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of May 30, 2025. #053004

Classifieds

classifieds@crestedbuppenews.com • 970.349.0500, ext. 105 • www.crestedbuppenews.com • deadline tuesday at noon

FOR RENT

ELK RIDGE 2 #4 2 bedroom condo for rent. Call 970.349.0108 or 970.275.7292. (6/20/13).

FOR RENT DOWNTOWN CB One bedroom in my home with myself, mature male and one other polite young male. Full use of living and kitchen. Great porch. Shared bath with one other tenant. Send particulars to whatsnextfromcb@me.com. \$1,200. (5/30/39).

HOUSE IN TOWN, LONG-TERM LEASE Furnished, 3 BR/2BA, garage, 2 gas fireplaces, porch, \$4,500 plus utilities. No pets. Available September 1. Contact rentincb@gmail.com. (6/6/25).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (6/6/37).

SKI SEASON RENTAL available for 2025/2026, Nov 15 – Apr 15, fully furnished custom built 3bed/3bath single family home in Skyland. Gorgeous 360° views, minutes from town, 3min walk to Nordic trails, 10 min walk to bus stop. Skip the hassle of parking on the mountain and ride the bus. Large spacious king bedrooms, open-floor plan living/dining/kitchen perfect for entertaining, office, large laundry room, large 2 car heated garage. \$6000/month plus some utilities. No smoking. 1 dog considered with deposit. Email lkanderson@roadrunner.com for more details. (6/6/89).

FOR RENT

SUMMER RENTAL available June-Sept, 2 month minimum. Furnished 2BR 2.5BA condo in CB near Center for the Arts. Off-street parking, deck, internet and utilities included. \$4200/month 970-497-6086. (5/30/28)

PITCHFORK 3 BED, 2.5 BATH beautifully furnished with gas fireplace and hardwood floors throughout available July 1,2025. Pets ok with deposit, \$4200 per month plus utilities 847-769-7800, or liskorinternational@gmail.com. (6/6/30).

EXTENDED STAYS AVAILABLE IN DOWNTOWN CRESTED BUTTE Starting at \$5,000/mo or \$2,500/wk. Fully furnished 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. 970-349-5780 // info@cbprop.com. (5/30/32).

ROOM FOR RENT with private bathroom in a sunny 2-bedroom apartment just a few blocks from Elk Avenue—walk to everything Crested Butte! Includes 2 parking spots and is potentially pet-friendly. \$1,750/month. Call or text 704-

FOR RENT

SKYLAND 3BD/3BA FOR RENT. 1 year lease available November 1st. \$4500/month + utilities. Custom home with 360 degree views, large open floor plan, heated 950 saft garage. Walk to bus and Nordic trails. Minutes from bike trails, river access, and Grant Lake.970-376-5011. (6/6/43).

RIVER FRONT: Large 3BD/3BA, den, living room, kitchen/sitting area, garage, cul-de-sac, furnished, fishing access. No smoking. Txt 970-209-7058. (6/6/20).

TWO (KING) BEDROOMS One bathroom, beautifully furnished, light filled ground floor condo in downtown CB. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available September \$5,000, October \$4,000, November through April 2026 \$3,000 a month. Email taylor.bell107@gmail.com for more details. (5/30/53).

FOR RENT

WORKFORCE HOUSING PHASE II: The application window for the Paradise Park Workforce Rentals Phase II opens on May 12 and runs through midnight on June 1, 12025. This phase includes two, two-bedroom single family homes. The lottery is anticipated to be held in mid-June. You can find more information on the Town of Crested Butte's website under the Community Housing page. <https://www.crestedbutte-co.gov>. (6/13/63).

VACATION RENTALS

EXTENDED STAYS AVAILABLE IN DOWNTOWN CRESTED BUTTE Starting at \$5,000/mo or \$2,500/wk. Fully furnished 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. 970-349-5780 // info@cbprop.com. (5/30/32).