

# CB MOUNTAIN RUNNERS RUN & SHOOT EVENT

photos by Robby Lloyd



## Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing is set before the Town of Crested Butte Town Council acting as the Local Liquor Licensing Authority on August 5, 2025 at 7:00PM, at the Crested Butte Town Hall located at 507 Maroon Ave, Crested Butte, Colorado 81224, to show cause, if any, why Crested Butte Market LLC's (doing business as Clark's Market) Fermented Malt Beverage and Wine License No. 04-00825 should not be suspended or revoked for having violated provisions of Colorado State Statute and the Town of Crested Butte Municipal Code related to their Liquor License Renewal Application. The public may connect to the meeting

via Zoom with the following address: <https://us02web.zoom.us/j/83824339576>  
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US  
Webinar ID: 838 2433 9576  
TOWN OF CRESTED BUTTE, COLORADO  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of July 25, 2025. #072506

**LEGAL DEADLINE:**  
TUESDAY AT NOON FOR THAT  
WEEK'S ISSUE  
LEGALS@CRESTEDBUTTENews.COM  
970-349-0500

—NOTICE OF PUBLIC AUCTION FOR TREASURER'S DEED—  
2024-002

To all current occupants, owners, parties of interest, and to all others listed on the mailing list on file at the Treasurer's Office:

You are hereby notified that on October 29, 2015, the Treasurer of Gunnison County, Colorado, sold a tax lien on the following property at public sale to DONALD A MAGUIRE ("COP HOLDER"):

**LEGAL DESCRIPTION:** POCOHONTAS LODGE MINING CLAIM, SURVEY #3142, TOMICHI MINING DISTRICT

**PROPERTY ADDRESS:** WHITE PINE – UPPER TOMICHI

A Certificate of Purchase was issued to the COP HOLDER for unpaid property taxes for the year 2014-2023. The property was assessed in the name of HOMER A MOSLEY AND DEBRA MOSLEY CRAIG ("PROPERTY OWNER").

On November 1, 2018, the certificate was assigned to RAZER CREEK RANCH, LLC.

On November 4, 2022, the certificate was assigned to ANTHONY FEBBRARO.

On July 8, 2024, the certificate was assigned to CHAFFEE COUNTY PRESERVATION SKI & DIRT BIKE ASSOCIATION LLC.

On June 28, 2024, CHAFFEE COUNTY PRESERVATION SKI & DIRT BIKE ASSOCIATION LLC ("LAWFUL HOLDER"), the current certificate holder, filed an Application for a Public Auction of a Certificate of Option for Treasurer's Deed (COO), under C.R.S. 39-11.5-101.

**NOTICE:** The property will be sold at public auction to the highest bidder at on Thursday, November 6, 2025. The sale will include the real estate and all interests held by the Lawful Holder, along with applicable fees, costs, and legal charges.

First Publication: 7/18/2025

Last Publication: 8/1/2025

Published in: Crested Butte News

You may track the Public Auction date on the Treasurer's website:

The property may be redeemed at any time before the actual public auction.

Dated: June 18, 2025

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

Published in the *Crested Butte News*. Issues of July 18, 25, & August 1, 2025. #071801



—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—  
VOTE THURSDAY, JULY 31 THROUGH THURSDAY, AUGUST 14, 2025

Crested Butte South Property Owners Association members will vote on 2 issues:

**1. Board of Directors Election**

There are 3 board seat openings and 5 candidates. To view candidate information, please go to: <https://crestedbuttesouth.net>

**2. IRS Revenue Ruling 70-604**

A "Yes" vote approves the election under Revenue Ruling 70-604 to "roll over" any excess "member income" (as defined by the IRS) from the current tax year to the next tax year. This is an important tax planning tool for the Association that requires approval by the membership to avoid possible dispute with the IRS in the event of a tax audit. Approval of this election by the members provides the Association with protection from negative tax results, and possibly saves the Association money that would otherwise be paid in taxes. At the advice of our CPA, there are no negative consequences to approving this election, but there is the possibility of negative consequences if it is not approved.

Published in the *Crested Butte News*. Issues of July 25, August 1 & 8, 2025. #072501

—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—  
61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224  
PHONE (970) 349-1162, WEBSITE: WWW.CBSOUTH.NET

**NOTICE**

**2025 ANNUAL MEETING OF THE CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION**  
Saturday August 23, 2025, at 2:00 p.m.

Sunset Hall, 349 Teocalli Road  
Crested Butte, Colorado  
Member participation may be in person or via Zoom  
Meeting ID: 851 4719 8741

**AGENDA**

- 2:00 PM Call to Order, Welcome, Introductions
- 2:05 PM Declaration of Notice of 2025 Annual Meeting
- 2:07 PM Approval of Minutes of July 9, 2025, Board of Director Meetings
- 2:10 PM Board of Directors Election Results & Introductions
- 2:15 PM Year-to-Date Financial Report
- 2:25 PM Association Manager's Annual Report
- 2:50 PM CB Fire Protection District Report
- 3:10 PM CB South Metro District Report

3:30 PM Property Owners Comment/Question Time

3:50 PM Adjournment

**Please join us after the meeting, at 4:00 pm, for the Pickin' & Pork Fundraising Event with local food, beverages, and live music!**

Questions about this Agenda/Meeting can be directed to 349-1162 or [staff@cbsouth.net](mailto:staff@cbsouth.net). This notice & agenda can also be viewed at [www.cbsouth.net](http://www.cbsouth.net)

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of July 25 & August 22, 2025. #072504

**—TOWN OF MT. CRESTED BUTTE, COLORADO—  
NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL**

NOTICE is hereby given pursuant to Section 32-1-204(1), C.R.S., that on Tuesday, August 19, 2025 at 6:00 p.m., or as soon as possible thereafter, a public hearing will be conducted in the Council Chambers at the Mt. Crested Butte Town Hall, 911 Gothic Rd., Mt. Crested Butte, Colorado (or at such other time and place as such hearing may be continued). The hearing will be conducted on the application on file with the Town Council of the Town of Mt. Crested Butte, Colorado ("Town Council"), by the Petitioners for the proposed Reserve Metropolitan District Nos. 3, 4 and 5 (collectively, the "Proposed Districts"), for the approval of Service Plans for the Proposed Districts (collectively, the "Service Plans").

The affected property is generally located west of Prospect Drive and east of Anthracite Drive, in the Town of Mt. Crested Butte, Gunnison County, Colorado.  
 NOTICE IS FURTHER GIVEN that all protests and objections must be submitted in writing or prior to the hearing or any continuance or postponement thereof in order to be considered, and that any protests and objections to the Service Plans of the Proposed Districts shall be deemed to be waived unless presented at the time and in the manner as specified above.  
 Reason: Approval of Title 32 Service Plans for Reserve Metropolitan District Nos. 3, 4 and 5  
 Project Name: Reserve Metropolitan District Nos. 3, 4 and 5

3, 4 and 5  
 Date of Application: July 16, 2025  
 Type of District: Metropolitan  
 Published In: Crested Butte News July 25, 2025  
 To view the service plans please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> and click on the August 19, 2025 Meeting Date. You may also contact Tiffany O'Connell at [toconnell@mtcb.colorado.gov](mailto:toconnell@mtcb.colorado.gov) or 970-349-6632, ext. 103, or view in person at the Town Hall, 911 Gothic Road, Mt. Crested Butte, All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 3 minutes to express their comments to the Town Council. Written comments are encouraged

and should be received digitally at [toconnell@mtcb.colorado.gov](mailto:toconnell@mtcb.colorado.gov) or mail to the Town Office, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, by Wednesday, August 13, 2025 at 5:00 P.M., Mountain Time.  
 No action shall take place by the Town Council until the public hearing is officially closed.  
 To attend virtually please go to: <https://mtcrestedbuttecolorado.civicweb.net/portal/>  
 Dated this 17th day of July 2025.  
 /s/ Tiffany O'Connell  
 Town Clerk  
 Published in the *Crested Butte News*. Issue of July 25, 2025. #072502

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
129 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 29, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
 Consideration of the application of **129 Elk Ave, LLC A Delaware Limited Liability Company** for a variance to the general standards of the Floodplain Regulations (Sec. 16-11-310) to be located at 129

Elk Avenue, Tract A, Forest Queen Townhome Subdivision in the B1 zone.  
 Additional requirements:  
**- A variance to Section 16-11-310 Floodplain Regulations is requested.**  
 TOWN OF CRESTED BUTTE  
 By Kaitlyn Archambault, Planner I  
 Published in the *Crested Butte News*. Issues of July 18, & 25, 2025. #071806

**—TOWN OF CRESTED BUTTE—  
WILDFIRE READY ACTION PLAN PUBLIC MEETING**

Identifying Watershed Projects to protect source water for drinking water and values at risk. Four Watersheds including Coal Creek, Washington Gulch Slate River, Oh-be-Joyful Creek -Slate River and above Lake Irwin watersheds. Main area of concern is Coal Creek Watershed. COME JOIN: August 6th, 2025; 5-7pm, Council Room, Town Hall, Town of Crested Butte  
 For more information Go to Public Works/ Projects/ WRAP or [townof-crestedbutte.colorado.gov/wildfire-ready-action-plan](http://townof-crestedbutte.colorado.gov/wildfire-ready-action-plan)  
 Published in the *Crested Butte News*. Issues of July 4, 11, 18, & 25 2025. #070407

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
219 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 29, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

Consideration of the appeal of **Scott A. Truex, Lucille J. Beckman and Lisa A. D'Arrigo** of a staff decision regarding building code to disallow reuse of existing windows at the existing home located at 219 Gothic Avenue, Tract 1, Gothic Paradise Subdivision in the R1C zone.  
 Additional requirements:  
**- An appeal of the Building Official's decision per Section 18-13-100 is requested.**  
 TOWN OF CRESTED BUTTE  
 By Kaitlyn Archambault, Planner I  
 Published in the *Crested Butte News*. Issues of July 18, & 25, 2025. #071805

**—TOWN OF MT. CRESTED BUTTE —  
ORDINANCE NO. 8  
SERIES 2025**

**AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, REPEALING AND REENACTING CHAPTER 14 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE TO CLARIFY THE TOWN'S NUISANCE REGULATIONS PASSED, ADOPTED, AND APPROVED ON SECOND READING at a regular meeting of the Town**  
 Council of the Town of Mt. Crested Butte, Colorado, held the 17th day of July 2025.  
 For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at [toconnell@mtcb.colorado.gov](mailto:toconnell@mtcb.colorado.gov) or 970-349-6632 ext 103.  
 Published in the *Crested Butte News*. Issue of July 25, 2025. #072503

**—CALL FOR NOMINATIONS FOR SCHOOL DIRECTORS—  
GUNNISON WATERSHED SCHOOL DISTRICT  
GUNNISON COUNTY, COLORADO**

The Gunnison Watershed School District in the County of Gunnison, State of Colorado, calls for the nomination of candidates for school directors to be placed on the ballot for the regular biennial school election to be held on Tuesday, November 4, 2025.  
 At this election, one director will be elected representing South of Round Mountain for a term of office of four years, and one director will be elected representing North of Round Mountain for a term of office of four years. To be qualified, a candidate must have been a registered elector of the school district for at least 12 consecutive months before the election. A person is ineligible to run for school director if he or she has been convicted of committing a sexual offense against a child.  
 A person who desires to be a candidate for school director shall file a written notice of intention to be a candidate and a

nomination petition signed by at least 50 eligible electors who are registered to vote in the regular biennial school election. Nomination petitions may be obtained beginning August 6, 2025, from Kim Fuller, Designated Election Official. Completed petitions shall be submitted to Kim Fuller no later than 3:30 pm on August 29, 2025. Office hours are 8:00 am to 3:30 pm.  
 Petitions may be obtained and submitted to the following locations:  
 August 6th – August 15th at Gunnison High School Counseling Office, 800 W. Ohio St., Gunnison, CO. 81230  
 August 18th – August 29th at the GWSD District Office, 800. N. Boulevard St., Gunnison, CO. 81230  
 Published in the *Crested Butte News*. Issues of July 25, August 1, 8, 15, 22 & 29, 2025. #072507

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing of the Crested Butte Town Council will be on the 5th day of August, 2025 at 7PM on Ordinance No. 6, Series 2025 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.  
 Ordinance No. 6, Series 2025 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 308 3rd Street to the Corporation of the Rocky Mountain Biological Laboratory at Gothic.  
 The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/83824339576>  
 Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US  
 Webinar ID: 838 2433 9576  
 TOWN OF CRESTED BUTTE, COLORADO  
 /s/ Lynelle Stanford, Town Clerk  
 Published in the *Crested Butte News*. Issue of July 25, 2025. #072505

# Classifieds

**classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon**

## FOR RENT

**SKYLAND 2BD/2BA** Furnished Condo, 1-yr lease available Aug 15. \$2,700/mo + electric. Views, trails, lake access. No smoking. Call 303-880-1832. (7/25/21).

**FOR RENT:** Brand New duplexes in CB South. 3 bed, 2.5 bath, big two car garage. \$4,200+/month. Pet friendly, available now. Call David Owen, Whiterock Realty 970-275-8210. (8/1/28).

**HISTORIC KOCHVAR HOUSE** available for ski season, long-term rental from 10/1/2025 through 5/31/2026. Located in the heart of Crested Butte, beautifully furnished 3 beds / 2 baths, large fenced yard, Creekside deck, off-street parking. \$4100/month. Email [info@mountainhm.com](mailto:info@mountainhm.com) for more information & photos. (7/25/42).

**3BDR/2BA** Sunny mountain home with beautiful views in CB South. Looking to rent our house to a couple for two months; September 1-October 30. Furnished, equipped kitchen, wood-stove, large porch. \$3,000.00 per month including utilities. 970-901-7417. (7/25/37).

## FOR RENT

**TWO (KING) BEDROOMS.** One bathroom, beautifully furnished, light filled ground floor condo in downtown CB. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Prices listed per month. Currently available September, October 18 - December 31, 2025. March 2 - May 2026, \$3,000. June - Aug \$ 5,000 a month. Email [taylorbell107@gmail.com](mailto:taylorbell107@gmail.com) for more details.

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (7/25/37).

**3BR/3BA "MID-TERM"** Brand new modern beautiful furnished energy efficient home in CB South with views forever! Available Nov 8 - Dec 20. Could possibly extend through Christmas. 30+ days minimum. Fast internet for remote work. Professional, mature with excellent references. Price dependent on timing/situation. 970-713-0977. [www.CrestedButteSouthVacation.com](http://www.CrestedButteSouthVacation.com). (7/25/47).

**PITCHFORK MT. CB** 3 bedroom, 3 BA furnished garage 1.5 space, and Fireplace, hardwood floors, laundry new, pets ok with deposit, Available August 1 \$4200 plus utilities 847 769 7800 or [Angelovskimar@gmail.com](mailto:Angelovskimar@gmail.com). (7/25/33).

## FOR RENT

**FOR RENT DOWNTOWN DUPLEX** 3 bedroom, 1 bath \$3,500. 4 bedroom, 2 bath \$4,500. Whole house \$8000. Includes gas, electric, water, sewer and trash. (worth \$500 per month.) Walk to school. Lease for school year. Prefer furnished. Details at Zillow Rental. (7/25/41).

**SKI SEASON RENTAL** available for 2025/2026, Nov 15 - Apr 15, fully furnished custom built 3bed/3bath single family home in Skyland. Gorgeous 360° views, minutes from town, 3min walk to Nordic trails, 10 min walk to bus stop. Skip the hassle of parking on the mountain and ride the bus. Large spacious king bedrooms, open-floor plan living/dining/kitchen perfect for entertaining, office, large laundry room, large 2 car heated garage. \$6000/month plus some utilities. No smoking. 1 dog considered with deposit. Email [lkander-son@roadrunner.com](mailto:lkander-son@roadrunner.com) for more details. (7/25/89).

## VACATION RENTALS

**CRESTED BUTTE'S #1 VACATION RENTAL** Visit [2255wildcat.com](http://2255wildcat.com) for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit [2255wildcat.com](http://2255wildcat.com). (7/25/58).

## VACATION RENTALS

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**WINTER RENTAL:** 3 bedroom, 2 1/2 bathroom house in CB South with garage. Available mid December to mid March. Exact dates TBD. 30+ days minimum. \$4000/month, Email [ijmatlock@hotmail.com](mailto:ijmatlock@hotmail.com). (8/1/30).

## COMMERCIAL RENTALS

**DOWNTOWN GUNNISON** \$1800 monthly plus utilities . Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com). (7/25/21).

## COMMERCIAL RENTALS

**OFFICE SPACE FOR RENT:** 155 sq.ft. 2nd floor office space at Silver Queen building at 115 Elk Avenue in downtown Crested Butte. Small sink in unit. Great for professional services. Quiet Floor. Available Now. \$660 (G). Please contact Micah 970-349-7550. (7/25/40).

**RETAIL/OFFICE AND/OR STORAGE FOR RENT:** Nicely finished ground floor office space approx. 700 SFT \$1,500/month. 1st month rent plus security deposit. 1 parking space, Trash and water included. Tenant responsible for internet and electric. 303-949-8797 or [k-eri@mainspringco.com](mailto:k-eri@mainspringco.com). (7/25/40).

**COMMERCIAL SPACE IN GUNNISON** \$490 including utilities for three separate viable spaces or will build to suit please call 847-769-7800 or [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com). (7/25/23).

**PRIME GROUND FLOOR RETAIL SPACE** Next to City Market in Gunnison. 1,500 sqft of prime ground floor retail space available in the Meadows Mall next to City Market in Gunnison. Huge parking lot, tons of foot traffic, excellent 135 highway visibility. For more information call Jordon Ringel at 817-733-6947 or visit [GunnisonMeadows.com](http://GunnisonMeadows.com). (7/25/52).

**SALTICK BUILDING** Elk and 3rd, Available June 1st. Covered prime location. 172 square feet. \$550 per month plus NNN, currently \$250/month. Call Bill at 970-209-1405. (7/25/26).

**Disclaimer:**

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.