ROCKS ARE SNOW, TOO: With the opening of the High Lift this past weekend, the Crested Butte Ski Patrol wants to make sure the public realizes what they're getting into. Have fun but ski light!
PHOTO BY JOHN FELLOWS

NORDIC news

BY DANIEL KREYKES, CRESTED BUTTE NORDIC

Thank you for Alley Looping!

Alley Loop success

A massive thank you to everyone who came out to race the 40th Alley Loop this weekend! We had racers from ages 2 to 85. We had some wild costumes, including a pack of Cam Smiths, the business crew that managed to ski a desk down Old Kebler without carnage and the lifts of CBMR to name a few. It's no easy feat to have 1,200+ skiers race through town, and we want to thank all the volunteers who made that happen. Course marshals, aid station folks, check-in and bib pickup people, course setters and strikers, soup servers, sandwich makers, start line wranglers and costume judges are all invaluable to our ability to make this race happen every year.

We also had several local businesses and organizations that made our costume prizes possible. Thank you to Gunnison Trails, Adaptive Sports Center, Montanya, Breadery, CB Land Trust, Big Al's, Majestic Theatre, CB Avalanche Center, Townie Books, Trailhead Children's Museum, Elk Ave. Food and Beverage and Teocalli Tamale.

Gothic Mountain Tour on Sunday, February 15

In just two short weekends, we have another signature event on the docket, the 20th Gothic Mountain Tour. It's your favorite local's tour, and it's also a great place to test out your systems and setups for races like the Grand Traverse. There are just a handful of spots left, and, without trying to jinx anything, you may also want to take a look at the OpenSnow forecast for that week. Sign up at cbnordic.org/gothicmountaintour.

Kilometer Krush

Just because the Alley Loop is over doesn't mean you should hang up your skis. In fact, this is the best part of the season. We have a little friendly competition here at CB Nordic called the Kilometer Krush to keep you motivated. Playing is easy. Log CB Nordic trail system distance in your GPS app of choice and set your profile to public, and then submit your skis in the form at cbnordic.org/kilometer-krush. We will update stats every Tuesday until the contest ends on March 8. Winners will be announced on March 10. We'll award prizes for most kilometers in skate and classic, as well as most kilometers for each zone of our trail system.

Learn to Skate Ski FREE

One more Learn to Skate Ski FREE opportunity remains this season. Join us on Thursday, February 19 at noon. Rentals are included, pre-registration is required, and classes are limited, so sign up soon to reserve your spot: cbnordic.org/lessons-tours.

The Nordic Center is located at Second and Whiterock in downtown Crested Butte. Please make all reservations in advance online at cbnordic.org.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

County Court, Gunnison County, Colorado
Court Address:
200 East Virginia Avenue
Gunnison, Colorado 81230
(970) 642-8300

DATE FILED
February 3, 2026 11:41 AM

In the Matter of the Petition of:
☒Adult: JENNIFER HARLOW REEB

For a Change of Name to: JENNIFER ANN HARLOW

COURT USE ONLY

Case Number: 2026C4

Division: B Courtroom: B

ORDER FOR PUBLICATION FOR CHANGE OF NAME

The Court having read and considered the Petition for Change of Name of ❑Minor Child or ☒Adult finds:

☒That the statements made in the Petition satisfy the statutory requirements.

☒That the desired change of name is proper and not detrimental to the interests of any other person.

☒That the Petitioner has submitted the documentation required in §13-15-101(1)(b), C.R.S. from the fingerprint-based criminal history record check or has provided appropriate certified copies of any dispositions that would constitute a felony conviction in this state or any other state or under federal law.

❑That the change of name is in the best interest of the minor child.

☒Individuals over the age of fourteen (14) have submitted the documentation required in §13-15-101(1)(b), C.R.S. from the fingerprint-based criminal history record check or has provided appropriate certified copies of any dispositions that would constitute a felony if committed by an adult in this state or any other state or under federal law.

The Court orders the following publication for a change of name:

1. Name of Jennifer (First Name) Harlow (Middle Name) Reeb (Last Name)

is requested to be changed to Jennifer (First Name) Ann (Middle Name) Harlow (Last Name).

2. Pursuant to statute, public notice of this change of name shall be published three times in a legal newspaper published in this county. This publication is to be made within 21 days of the date of this Order.

3. Proper proof of publication shall be filed with the Court upon final publication to receive a Final Decree for a Change of Name.

Date: February 3, 2026

A. Bynemeister
☒Judge ❑Magistrate

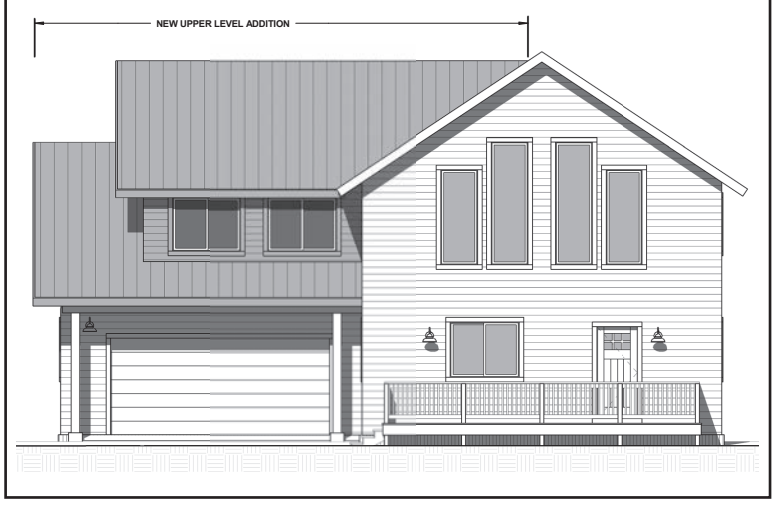
Published in the *Crested Butte News*. Issues of February 6, 13 & 20, 2026 #020611

LEGAL DEADLINE:
TUESDAY AT NOON FOR
THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENEWS.COM
970-349-0500

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 26 at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for an **Addition to a Single Family Residence for Middleton and Lasky on Lot 10, Block 18, Filing #3 AKA 483 Haverly Street.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12 through February 26, 2026. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of February 6, 13 & 20, 2026 #020608



—GUNNISON WATERSHED SCHOOL DISTRICT—
SPECIAL MEETING WITH EXECUTIVE SESSION
FEBRUARY 11, 2026 • 9:00AM
GUNNISON LAKE SCHOOL

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (**ACTION**, *All*)
5. Executive Session (**ACTION**, *Strong Employees*)
   The Board of Education will vote to convene into executive session. Having conducted and completed interviews with each of the finalists in a forum open to the public, the Board will meet with and instruct the District's superintendent search consultants in order to begin contract negotiations, including the necessary process to prioritize, for the purposes of negotiation, one or more finalists pursuant to 24-6-402(4)(i)(I) and 24-6-402(4)(i)(III).
6. Adjournment

Published in the *Crested Butte News*. Issue of February 6, 2026 #020603

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2026.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
Case No. 26CW3002 (Ref No. 19CW3052, 10CW136, 04CW16, 97CW68) Gunnison County - Gunnison River; Mt. Crested Butte Water and Sanitation District; c/o John R. Pierce, DUFFORD WALDECK, 744 Horizon Court, Suite 300, Grand Junction, CO 81506, (970) 248-5865; APPLICATION FOR FINDING OF REASONABLE DILIGENCE; Name and address of Applicant: Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, Mt. Crested Butte, CO 81225-5740, (970) 349-7575; Request for finding of diligence: Name of structure: East River Water Source Addition, First Supplement ("First Supplement"); Description of conditional water right: Date of original decree: 1990CW147 on May 29, 1991; Subsequent decrees awarding diligence: 1997CW68 on February 12, 1998; 2004CW16 on October 18, 2004; 2010CW136 on August 27, 2013; 2019CW3052 on January 14, 2020; Legal description: NW/4, SE/4 of Section 13, Township 13 South, Range 86 West, of the Sixth Principal Meridian, Gunnison County, at a point 2,130 feet from the east section line and 1,720 feet from the south section line. That location can also be described as UTM Zone 13N, 330855.0 m E, 4309965.0 m N.; Source: East River, tributary to the Gunnison River; Appropriation date: December 28, 1979; Amount: 2.5 c.f.s. (the First Supplement was originally decreed for 3.0 c.f.s., but the court cancelled 0.5 c.f.s. in Case No. 2010CW136); Use: All municipal uses, including domestic, lawn irrigation, commercial, industrial, fire protection, and snow making; Outline of what has been done toward application of water to beneficial use: Applicant is a special district that provides potable water and sanitation services to the Town of Mt. Crested Butte and surrounding area. The First Supplement is a necessary component of a larger integrated water system designed to address the future growth in water demand within Applicant's service area. Applicant has taken the following actions towards placing the First Supplement to beneficial use during the last diligence cycle: Applicant's 2014 Master Plan projected that its existing average day demand would increase by 45% at buildout. To meet this projected increase, Applicant took steps to increase the production of the East River Pump Station and the Water Treatment Plant beyond its 2020 capacity of 1.55 c.f.s. In 2021, Applicant reconstructed the East River Pump Station building and installed three new pumps, as well as 2,900 linear feet of raw water line. This work increased the pumping rate of the East River Pump Station to 2.3 c.f.s. After allocating those diversions to Applicant's absolute senior water rights already decreed to the East River Pump Station, operating at that expanded pumping rate would require the use of 0.7 c.f.s. of the subject conditional water right in the First Supplement. When Applicant reconstructed the East River Pump Station building, it included a wet well and space for a fourth vertical turbine pump, which would expand the total pumping capacity to 3.1 c.f.s. Operating at that pumping rate would require utilizing 1.5 c.f.s. of the First Supplement water right. Additionally, the Water Treatment Plant was upgraded to increase the capacity to 3.1 c.f.s. with the ability to add an additional skid to reach 3.87 c.f.s. The total cost to increase the capacity of the East River Pump Station and Water Treatment Plant, including design and construction, exceeded $22,100,000. In 2024, Applicant retained LRE Water to update its Water Resource Master Plan to assess both legal and physical water supplies based on current buildout and at full buildout. (5 pages) The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of March 2026 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of February 6, 2026 #020613

—PUBLIC BID ANNOUNCEMENT—
PROJECT: GOTHIC RECREATION PATH & BABBLING BROOK DITCH IMPROVEMENTS

The Town of Mt. Crested Butte, Colorado ("Town") is requesting sealed bid proposals from qualified construction firms ("Bidder") for the Gothic Rec Path & Babbling Brook Ditch Improvements in Mt. Crested Butte ("Project"). This Project involves Rec Path and Drainage improvements for nearly 235 linear feet along the west side of Gothic Road, between Snowmass Road and the Snowcrest Pedestrian Bridge. The Project entails the removal of the concrete Rec Path and two wood deck pedestrian bridges, installation of storm drain piping systems, earthwork, grading, shouldering, curbing, and reconstruction of the 10-foot wide concrete Rec Path along a similar alignment. Relocation/adjustment of utilities is anticipated. Traffic control will be required. Bids will be received by the Town of Mt Crested Butte at Town Hall Building (911 Gothic Road) until Thursday, February 26th, 2026, at 11:00 AM (MST), at which time they will be opened and publicly read aloud. The Bid Documents and any addendums can be found on the Town's website at https://mtcb.colorado.gov/request-for-proposals.

Published in the *Crested Butte News*. Issues of February 6, 13 & 20, 2026 #020601

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, FEBRUARY 26, 2026 • CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Zoom https://us02web.zoom.us/j/88466811453 Or email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

5:30 PM	Call to Order
5:35 PM	Approve Minutes from January 22, 2025 Declaration of Notices Public Comment
Business:	
5:40 PM	**Design Review for Middleton and Lasky, Addition to Single-Family Residence, Lot 10, Block 18, Filing #3 AKA 483 Haverly Street.**
6:20 PM	**Design Review for Nichols, Single-Family Residence with Detached ADU, Lot 12, Block 19, Filing #3 AKA 15 Brackenbury Street.**
7:10 PM	**Design Review for Terwilliger, Duplex Residence, Lot 3, Block 1, Filing #1 AKA 45 Cascadilla St.**
Other Business	

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News*. Issues of February 6, 13 & 20, 2026 #020609

—MEETING NOTICE—
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT

Board of Directors Meeting
Monday, February 23, 2026 at 5:30 PM
The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, February 23, 2026 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferencing. Please call the District at (970)641-6065 for the Zoom login link to pre-register for the meeting. A meeting agenda will be posted at the District Office and on the District website at www.ugrwcd.org prior to the meeting.

Published in the *Crested Butte News*. Issue of February 6, 2026 #020605

—NOTICE OF PUBLIC HEARING—
BEFORE THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT

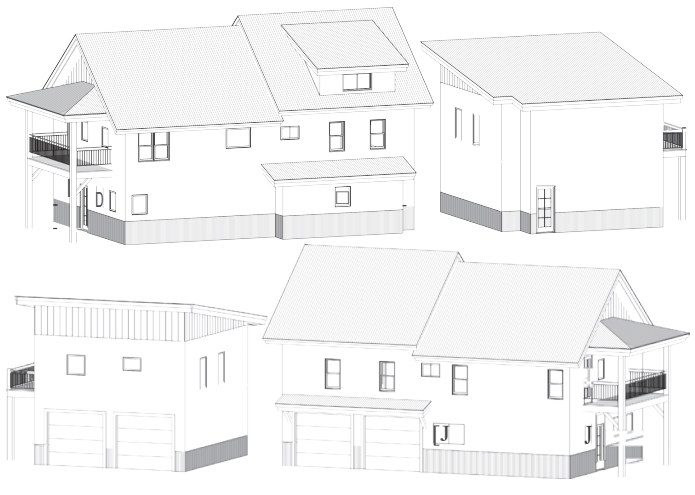
Please take notice that the Mt. Crested Butte Water & Sanitation District (the "District") will hold a public hearing on Tuesday, February 24, 2026 at 5:00 p.m. MDT in a virtual meeting.
Please join the meeting at https://zoom.us/my/mcbwsdboardmeeting (Online Password: 8F5HVz) or dial in at (301)715-8592 (Meeting ID: 255 390 9337). Further meeting instructions can be found at www.mcbwsd.com/Agendas-Meetings-and-Minutes.
The purpose of the hearing is for public input on a petition for inclusion into the District by Hunter Ridge, LLC, a Colorado limited liability company, the address of which is P.O. Box 1935, Crested Butte, CO 81224. The property proposed to be included within the District is commonly referred to as 45 Hunter Hill Road in Mt. Crested Butte, a 10.458-acre tract with the legal parcel number of 3177-264-00-053. The full legal description of the property is set fourth in the petition for inclusion on file with the District. For a digital copy of the petition please visit: https://www.mcbwsd.com/45-hunter-hill-road-inclusion-documents
All persons interested shall appear at the date and time set forth above and show cause in writing why the petition should not be granted. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the District's Board of Directors. Advanced written comments should be received at:
Mt. Crested Butte Water & Sanitation District
P.O. Box 5740
Mt. Crested Butte, CO 81225
Or by email to: info@mcbwsd.com by February 17, 2026.
No action or discussion shall take place by the Mt. Crested Butte Water & Sanitation District Board of Directors until the public hearing is officially closed.
/s/ Mike Fabbre
District Manager

Published in the *Crested Butte News*. Issues of January 23, 30, February 6, 13, & 20 2026 #012302

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 26 at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for a **Single-Family Residence with ADU for Nichols on Lot 12, Block 19, Filing #3 AKA 15 Brackenbury Street.**
A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12 through February 26, 2026. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

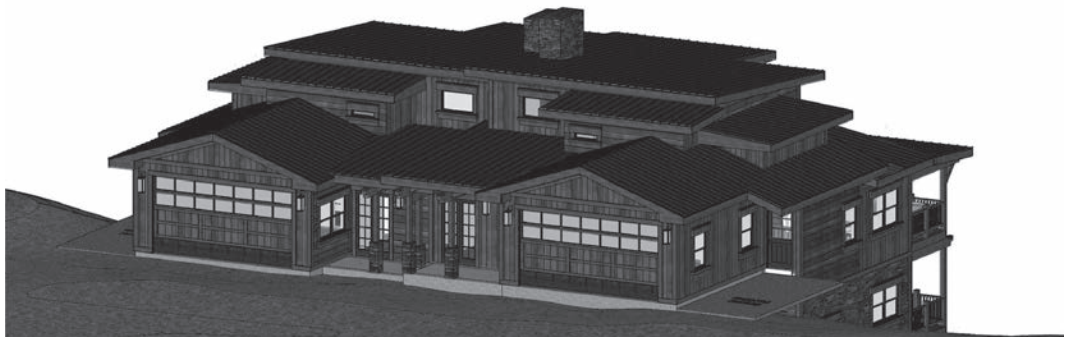
Published in the *Crested Butte News*. Issues of February 6, 13 & 20, 2026 #020606



—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 26 at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for a **Design Review for Terwilliger, Duplex Residence, Lot 3, Block 1, Filing #1 AKA 45 Cascadilla St**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12 through February 26, 2026. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of February 6, 13 & 20, 2026 #020607



—GUNNISON WATERSHED SCHOOL DISTRICT—
SPECIAL MEETING
FEBRUARY 13, 2026 • 9:00AM
GUNNISON LAKE SCHOOL

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (**ACTION**, *All*)
5. Consider appointing Superintendent and approving Superintendent contract (**ACTION**, *Strong Employees*)
6. Adjournment

Published in the *Crested Butte News*. Issue of February 6, 2026 #020604

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2026.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

Case No. 26CW2 (Ref No. 19CW36, 13CW60) Applicant Joseph W West and Cynthia A West 16089 CR 25 Gunnison CO 81230. Application to Make Absolute. Rockin JC Spring No 2 – NE1/4SE1/4NW1/4 Section 8 T48N R4W NMPM. Easting 0294956M Northing 4256008M. Source: Pine Creek, Gunnison River. Date of appropriation: April 1 2013. Amount claimed: .04 cfs for domestic use in one single family dwelling and irrigation of 69 acres. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of March 2026 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of February 6, 2026 #020612

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 17th day of February 2026 at 7PM on Ordinance No. 02, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.

Ordinance No. 02, Series 2026 - An ordinance of the Crested Butte Town Council amending section 1-4-30 of the Crested Butte Municipal Code regarding application of general penalty.

The public may connect to the meeting via Zoom with the following address:
https://us02web.zoom.us/j/86915114684
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 869 1511 4684
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of February 6, 2026 #020610

—GUNNISON WATERSHED SCHOOL DISTRICT—
SPECIAL MEETING WITH EXECUTIVE SESSION SUPERINTENDENT INTERVIEWS
FEBRUARY 10, 2026 • 8:50AM
GUNNISON - WESTERN COLORADO UNIVERSITY

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (**ACTION**, *All*)
5. Interviews for Superintendent
   a. William Summers - interview, 9:00am - 10:00am
   b. Jessica Kalb - interview, 10:35am - 11 :35am
   c. Chad Krug - interview, 12:55am-1 :55am
6. Executive Session (**ACTION**, *Strong Employees*)
   The Board of Education will vote to convene into executive session. Having conducted and completed interviews with each of the finalists in a forum open to the public, the Board will meet with and instruct the District's superintendent search consultants in order to begin contract negotiations, including the necessary process to prioritize, for the purposes of negotiation, one or more finalists pursuant to 24-6-402(4)(i)(I) and 24-6-402(4)(i)(III).
7. Adjournment

Published in the *Crested Butte News*. Issue of February 6, 2026 #020602

LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENEWS.COM
970-349-0500

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

For Rent

BEAUTIFUL CONDO with stunning views! 2BR/1BA with heated garage and storage in Stallion Park/Buckhorn Ranch. Balcony with views. Pet friendly, full size stack washer/dryer. $2800 Includes water, sewer and trash. 12 month lease. Jake 303-330-2828. (2/6/38).

FOR RENT: Newly built in fourplex 1BD/1BR unfurnished, W/D, 1 off street parking spot, across from Rainbow Park in CB. $1600 +utilities. Available beginning of January. No pets. View photos and apply at www.crestedbuttelodging.com/long-term-rentals. (2/6/37).

ROOM FOR RENT Taylor Canyon: 4 bed/3 bath house. Professional/Student, Respectful, Mature desired. Dogs. February 1st. $1,100, all included. Text info: 802-595-9576. (2/27/24).

FOR RENT: 2bd/2ba condo. $2750/month. Water, garbage, 2 parking spots, snow removal, internet/cable, indoor pool, sauna/spa. Located on bus route. Text 707.515.9327. (2/20/26).

MT.CB PITCHFORK FURNISHED Townhome prefer long term rented: $3100, WiFi included. 2 bed/2 bath, office, sauna, garage, massage chair, workout area, covered parking. Amhagerty@gmail.com. (2/13/26).

CB SOUTH 3BD/2.5BR 1700 sqft 2 Floors, master downstairs, furnished. Seasonal rental available now to May 15, 2025. Will consider 30 day rentals. Half a mile to the free ski bus stop. Garage for storage only, 1 well behaved dog OK, large deck with views. No smokers. $3,000/month plus utilities that are around $400/month. Call Randy 970-201-4516. See Zillow ad for 3D tour/34 Huckeby Way. (2/6/68).

WINTER RENTAL AVAILABLE: March through June, 2 bdrm, 2 bath, fully furnished single family home in Pitchfork, 1 block to bus, 5 minutes to slopes, $4200/month all utilities included, call 512-294-7473. (2/6/32).

For Rent

FOR RENT: 3BR/2BA fully furnished home downtown CB. 1750sqft. End-of-road location with Elk Ave access via Totem Pole. Includes W/D, bonus room, 1 off-street parking spot. $3,900/mo, all utilities + snow removal included. Available 11/1/25 – 5/1/26. One dog considered. Apply at CrestedButteLodging.com/long-term-rentals. (2/6/45).

FOR RENT LONG TERM RENTAL 1 year plus. 2 bd/1 ba, w/d, n/p, n/s, heated garage, incredible views, Brush Creek, Buckhorn Ranch. Condo unfurnished. $2,500 a month. First, last, security deposit. Available December. 970-901-8323. (2/6/38).

CB SOUTH DUPLEX APARTMENT, 2B/1B 900 sqft, DW/WD, 2 parking spots, NP/NS, $1800/mos., 1 yr. Lease, 1st, Last, Deposit, required, call: 970-349-5927. (2/6/26).

ROOMMATE WANTED Sunny condo in-town. Individual lease, furnished, $1,450 + 1/3 gas/electric. WD/Dishwasher, near school. No additional pets. Available February 7. Call/Text 970-275-8844. (2/6/25).

FOR RENT: 3 BED/2 BATH Fully furnished condo in Mt. CB with W/D on the shuttle loop. $2,550 + electric. Available now until April 30, 2026. Sorry no pets. Apply at CrestedButteLodging.com/long-term-rentals. (2/6/34).

GROUP & EVENT LODGING IN DOWNTOWN CRESTED BUTTE: Sleep 12 - 89 in our fully furnished, 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. Seasonal specials available. Contact our team for details: 970-349-5780 // info@cbprop.com. (4/3/38).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (2/6/37).

For Rent

LARGE STUDIO EN-SUITE: Private entry, Utilities, cable TV, wi-fi included, off-street parking. In town. NS/NP. Mature male only. $1,250/mo. 970-349-0244. (2/6/22).

SWEET 1BD APARTMENT IN TOWN in ADU– 832 s/f. W/D, dishwasher, in-floor heat, lots of storage, off-street parking, on bus route. No smoking. NO Pets (NOT negotiable). Available March 1. First/last/security deposit. $1950 per month. Contact: rentincb@gmail.com. (2/6/42).

SUNNY 1 BR with covered private deck, vaulted ceilings, hardwood floors, large closet, nice kitchen w/ lots of storage and lovely views, W/D. No pets, sorry. ADU in Buckhorn Ranch includes all utilities & WiFi, 2 parking spaces, $1900 per month, 1st, last, security deposit, available January 1. 970-275-1176 text for more info. (2/6/pd/53).

FOR RENT DOWNTOWN CB: 3 bed/2 bath, 1,000 sq ft, furnished apt, quiet location, close to bus stop. Spacious kitchen & vaulted-ceilings, gas fireplace, W/D, clean and updated. 2 parking spots included. Rent: $3,350/mo plus utilities. 6-mo lease available. 1 Nonshedding dog considered. Call Heather: 970-596-1394. (2/6/48).

CB FAMILY IS EXPANDING in July! Looking for 2/3BR (CB south/town). Hardworking mom & dad + 1YR & NB. Excellent references! Call/text 303-618-4830. (2/13/22).

Vacation Rentals

2255WILDCAT.COM - Infinite Views, Total Privacy, 10 Minutes to Town, Hot Tub, Sleeps 18, 70+ 5-Star Reviews on VRBO & Airbnb - Book direct with owner to save 15% - 2255wildcat.com - crestedbuttevrbo.com - crestedbutteairbnb.com. (2/6/29).

Vacation Rentals

GROUP & EVENT LODGING IN DOWNTOWN CRESTED BUTTE: Sleep 12 - 89 in our fully furnished, 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. Seasonal specials available. Contact our team for details: 970-349-5780 // info@cbprop.com. (4/3/38).

DOWNTOWN CB CONDO Two (king) Bedrooms, One bathroom, beautifully furnished, light filled ground floor. On the bus line and two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Prices listed by month. Utilities included. 2026 rates: April & May, $3,000. June & Sept $4,000. Oct, Nov $3,000. Email taylor.bell107@gmail.com for more details. (2/27/61).

MAUI VACATION VILLA FOR RENT at the Hilton Kaanapali beach club. Super discount only $250/night! Oceanfront with huge pool, onsite restaurant and sleeps four. Feb 26-Mar 5th and Mar 5-12th. Call Richard 253-441-8230. (2/6/34).

EXTENDED STAYS AVAILABLE IN DOWNTOWN CRESTED BUTTE: Starting at $5,000/mo or $2,500/wk. Fully furnished 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. 970-349-5780 // info@cbprop.com. (2/6/32).

Commercial Rentals

NEW IN-TOWN OFFICES Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. $1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbmountaingoat.com. (2/6/44).

For Rent

FOR RENT: Commercial space available NOW in Three Seasons, Mt. CB. 285 sq. ft. unit, two day-use parking permits, tenant responsible for electric. Annual leasing at $500 per month. For more details, contact Mary at mary@crestedbuttelodging.com. (2/6/37).

RETAIL/OFFICE FOR RENT: $650. Nicely finished ground floor office space. Approx 315 SFT Available now for 1 year lease. 1st month rent plus security deposit. 1 parking space, Trash and water included. Tenant responsible for internet and electric. 303-949-8797 or Keri@mainspringco.com. (2/6/43).

600 FT 2 OFFICE AVAILABLE January 1, 2026. Second floor at 426 Belleview behind Clark's. Amazing views, sunny space, elevator. $2,700/mo. Includes utilities, except internet. Hi-speed available. Heather at info@reginc.com. (2/6/32).

RETAIL SPACE FOR LEASE next to City Market in Gunnison - 1,500 sqft of prime ground floor retail space available in the Meadows Mall next to City Market. Huge parking lot, tons of foot traffic, excellent 135 highway visibility, tenant improvement allowance available. For more information visit GunnisonMeadows.com or email jordon@ddequity.com. (2/6/51).

SHOP SPACE AVAILABLE FOR RENT IN GUNNISON: $3,000 per month plus utilities. 1,500 square feet. Space is heated, secured, yard space available. 110 and 220 power. 4 garage bays with garage doors. One bay with a man door. Please call Mountain Home Management at 970-349-8966 if interested. Available immediately. (2/6/49).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.