

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

The Gunnison Basin Roundtable is seeking applicants to represent environmental interests and shall be selected from nominees submitted by one or more regionally, state-wide, or nationally recognized environmental conservation organizations that have operated in Colorado for at least five years. The selected Member will serve

—ENVIRONMENTAL AT LARGE—

the balance of a five-year term (current term expires November 2030). Candidate should have a background or interest in environmental water resources management. The Gunnison Basin Roundtable meets bimonthly in the Montrose/Delta area. Please submit letters of interest to Wendell Koontz at wkoontz@deltacountyco.

gov and Kathleen Curry at kathleencurry@montrose.net. Deadline for submittal is Friday May 8, 2026. The Roundtable will consider applicants at its next meeting on May 18, 2026.

Published in the *Crested Butte News*. Issues of March 27, April 3, & 10 2026 #032701

— PUBLIC NOTICE—  
TOWN OF MT. CRESTED BUTTE  
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY

The Mt. Crested Butte Town Council will be appointing two (2) citizens to the Downtown Development Authority Board at the Tuesday, May 19, 2026 meeting. These terms will run until June 2030. The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses. Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Wednesday, May 13, 2026. Applicants are encouraged to attend the May 19, 2026 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property. /s/ Tiffany O'Connell  
Town Clerk

Published in the *Crested Butte News*. Issues of April 10, 17, 24 & May 1 2026 #041006

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2026. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:  
**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**  
**Case No. 25CW25 (Ref No. 19CW38, 13CW13,05CW83)**  
Applicant Sperry Land Co LLC c/o Joe Sperry 20215 F Rd Delta CO 81416 Application for Finding of Diligence. Sperry Pond 1 – SW1/4SW1/4 Section 1 T11S R90W 6th. Source: East Muddy of the North Fork of the Gunnison

River. Appropriation Date: 2005. Amount claimed: 1.65 af for augmentation, fire protection, fish culture, recreation. Sperry Pond 2 – SE1/4NE1/4 Section 11 T11S R90W 6th. Source: East Muddy of the North Fork of the Gunnison River. Appropriation Date: 2005. Amount claimed: 1.35 af for augmentation, fire protection, fish culture, recreation. Sperry Pond 3 – SE1/4NW1/4 Section 11 T11S R90W 6th. Source: East Muddy of the North Fork of the Gunnison River. Appropriation Date: 2005. Amount claimed: 1.40 af for augmentation, fire protection, fish culture, recreation. The application on file with the Water Court contains an outline of the work performed during the diligence period.  
**GUNNISON COUNTY.**

Published in the *Crested Butte News*. Issue of April 10, 2026 #041004

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2026. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:  
**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**  
**Case No. 26CW3019 (Ref No. 19CW3077)** Applicant: United States of America, Department of the Interior, Bureau of Land Management, Gunnison Field Office, 250 E. New York Ave., Gunnison, CO 81230. **Name of structures:** Seven Mile Spring **Describe conditional water right:** **Date of Original Decree:** 03/03/2020 **Case Number:** 2019 CW 3077 **Court:** District Court, Water Division 4, Colorado **Location:** Located on public lands in the SE 1/4 NE 1/4, Section 4, T45N R2W, N.M.P.M., approximately 2,709 feet from the south section line and 1,137 feet from the east section line. Zone 13S 316482mE 4227770mN **Source:**

Unnamed tributary to East Fork Powderhorn Creek / Powderhorn Creek / Cebolla Creek / Gunnison River **Appropriation Date:** 10/31/2019 **Amount:** 0.033 cfs, conditional **Uses:** livestock, wildlife. The application on file provides an outline of work performed during the diligence period.  
**GUNNISON COUNTY.**  
YOU ARE FURTHER NOTIFIED THAT you have until the last day of May 2026 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

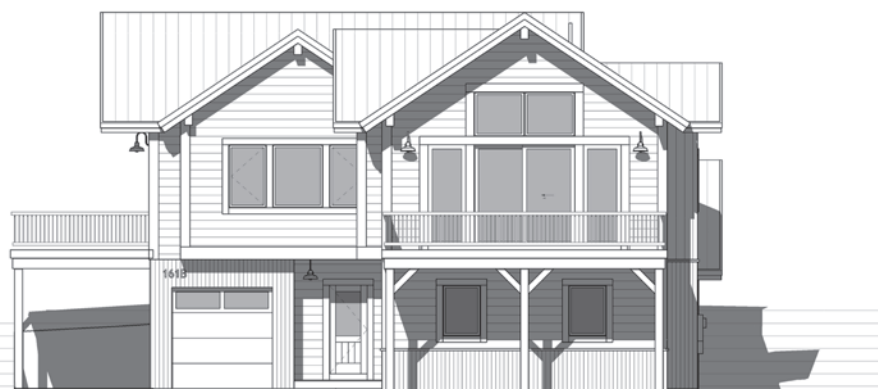
Published in the *Crested Butte News*. Issue of April 10, 2026 #041005

—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224  
Join virtually: Email staff@cbsouth.net for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, April 30 at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for a **Design Review for Piper Re LLC, Duplex Residence, Lot 22, Block 28, Filing #4 AKA 161 Anderson Drive.** A complete set of plans can be viewed at the Crested Butte South P.O.A.

Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from April 16, 2026 through April 30, 2026. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of April 10, 17 & 24 2026 #041001



—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224  
Join virtually: Email staff@cbsouth.net for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, April 30 at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for a **Design Review for Lou Dog LLC (Christopher Cox), Duplex Residence, Lot 18, Block 8, Filing #2 AKA 221 Escalante St.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from April 16, 2026 through April 30, 2026. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of April 10, 17 & 24 2026 #041002



—DESIGN REVIEW COMMITTEE (DRC)—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
NOTICE OF PUBLIC MEETING  
AGENDA

**WEDNESDAY, APRIL 30, 2026**  
CB South POA, 61 Teocalli Road  
Join virtually: **Zoom** <https://us-02web.zoom.us/j/88466811453>  
Or email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
*Questions about this Agenda/Meeting can be directed to 970-349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net*  
**5:30 PM** Call to Order  
**5:35 PM** Approve Minutes from March 25, 2025  
Declaration of Notices  
Public Comment

**Business:**  
**5:40 PM** Continuation of the Design Review for Lou Dog LLC (Christopher Cox), Duplex Residence, Lot 18, Block 8, Filing #2 AKA 221 Escalante Street.  
**6:30 PM** Design Review for Piper Re LLC, Duplex Residence, Lot 22, Block 28, Filing # 4 AKA 161 Anderson Drive.  
**Other Business**  
**ADA Accommodations:** Anyone needing special accommodations as

determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.  
Published in the *Crested Butte News*. Issues of April 10, 17 & 24 2026 #041003

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 6, Series 2026 was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 6, 2026, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 6, Series 2026 - An Ordinance of the Crested Butte Town Council Amending Section 6-3-100 of the Crested Butte Municipal Code Regarding Special Event Permitting. The full text of Ordinance No. 6, Series 2026 is on file at the

Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.  
TOWN OF CRESTED BUTTE, COLORADO  
/s/ Lynelle Stanford, Town Clerk  
Published in the *Crested Butte News* on April 10, 2026  
Published in the *Crested Butte News*. Issue of April 10, 2026 #041007

—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA • APRIL 16, 2026 • 9:00 A.M. • TOWN OF CRESTED BUTTE COUNCIL CHAMBERS AND REMOTE ACCESS VIA TEAMS

- I. Roll Call – 9:00 a.m.
- II. Public Comment – 9:05 a.m.
- III. Reading and Approval of the Meeting Minutes March 19, 2026 Meeting – 9:10 a.m.
- IV. Staff Report (limited report, questions only) – 9:15 a.m.
- V. Unscheduled Business – 9:30 a.m.
- VI. New Business – 9:45 a.m.

- A. Review and possible adoption of a Colorado Open Records Act (CORA) policy for Mountain Express – (LOTR)  
**MOTION 15.2025:** The Mountain Express Board of Directors Motions to adopt the Colorado Open Records Act (CORA) policy for Mountain Express, as presented.
- VII. Executive Session – 10:00 a.m.

- A. Consideration of committee recommendations concerning revisions to the Managing Director's employment contract (LOTR)
- B. Consultation with legal counsel regarding proposed revisions to the Mountain Express Bylaws (LOTR)
- VIII. Schedule Next Board Meeting – 11:00 a.m.

- IX. Adjournment – 11:05 a.m.
- Teams Remote Access:  
Meeting ID: 280 656 750 558 7  
Passcode: zU6sQ68M  
Join the meeting now  
Published in the *Crested Butte News*. Issue of April 10, 2026 #041010

**—STATE OF COLORADO—  
OFFICE OF THE STATE ARCHITECT  
STATE BUILDINGS PROGRAM  
NOTICE OF CONTRACTOR'S SETTLEMENT**

Notice Number: One (1)  
Institution or Agency: Western Colorado University  
Project No./Project Name: 2023-020P23 Petroleum Geology Program Teaching and Laboratory  
Notice is hereby given that on April 9, 2026 at 1 Western Way, Gunnison, Colorado 81231 Colorado, final settlement will be made by the STATE OF COLORADO with Adena Corporation, hereinafter called the "CONTRACTOR", for and on account of the contract for the construction of a PROJECT as referenced above.  
1. Any person, co-partnership, association or corporation who has an unpaid claim against the said project, for or on account of the

furnishing of labor, materials, team hire, sustenance, provisions, provender, rental machinery, tools, or equipment and other supplies used or consumed by such Contractor or any of his subcontractors in or about the performance of said work, may at any time up to and including said time of such final settlement, file a verified statement of the amount due and unpaid on account of such claim  
2. All such claims shall be filed with the Authority for College, Institution, Department or Agency.  
3. Failure on the part of a creditor to file such statement prior to such final settlement will relieve the State of Colorado from any

and all liability for such claim  
**Authorized Facility Manager or Authorized Individual**  
Name: Sherry Ford, AVP of Campus Operations and Construction  
Approved Date: 04/07/2026  
Agency: Western Colorado University  
Phone: 1 (970) 943-7052  
Email: sford@western.edu  
PUBLICATION DATES:

Published in the *Crested Butte News*. Issue of April 10 & 17, 2026 #041008

**—STATE OF COLORADO—  
OFFICE OF THE STATE ARCHITECT  
STATE BUILDINGS PROGRAM  
NOTICE OF CONTRACTOR'S SETTLEMENT**

Notice Number: One (1)  
Institution or Agency: Western Colorado University  
Project No./Project Name: 2023-050M23 Reconditioning Natatorium  
Notice is hereby given that on April 9, 2026 at 1 Western Way, Gunnison, Colorado 81231 Colorado, final settlement will be made by the STATE OF COLORADO with Adena Corporation, hereinafter called the "CONTRACTOR", for and on account of the contract for the construction of a PROJECT as referenced above.  
1. Any person, co-partnership, association or corporation who has an unpaid claim against the said project, for or on account of the furnishing of labor, materials, team hire, sustenance, provisions, provender, rental machinery, tools, or equipment and other supplies used or consumed by such Contractor or any of his subcontractors in or about the performance of said work, may at any time up to and including said time of such final settlement, file a verified statement of the amount due and

unpaid on account of such claim  
2. All such claims shall be filed with the Authority for College, Institution, Department or Agency.  
3. Failure on the part of a creditor to file such statement prior to such final settlement will relieve the State of Colorado from any and all liability for such claim  
**Authorized Facility Manager or Authorized Individual**  
Name: Sherry Ford, AVP of Campus Operations and Construction  
Approved Date: 04/07/2026  
Agency: Western Colorado University  
Phone: 1 (970) 943-7052  
Email: sford@western.edu

Published in the *Crested Butte News*. Issue of April 10 & 17, 2026 #041009

# Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

## FOR RENT

**THREE BEDROOM, TWO AND HALF BATH CONDO** located in Town in the Meadows Condominiums building. All bedrooms downstairs, including large entry and den area. Living area and kitchen upstairs, with balcony. In unit laundry included. Unit includes one off street parking space. Located near the Town Shuttle bus stop. Property available for a one-year lease starting in April. No pets allowed. See website for complete listing and rental application: [peakcb.com/live](http://peakcb.com/live). (4/17/71).

**AVAILABLE MAY 15 FOR RENT** two Private Bedrooms in Gunnison available May 15 w/full access to 2-Story Townhome/Garage \$750/mth/bdr. No Pets / Smoking. [xolatitudescma@aol.com](mailto:xolatitudescma@aol.com) 831-998-4214. (4/10/29).

**FOR RENT:** 3 BD/2 BA house in Meridian Lake, on a quiet cul de sac with great mountain views, garage, fully furnished, 8 minutes to town, no pets, available June 12 to August 21. Text or call 303.619.0094. (4/10/39).

**IN-TOWN RENTAL AVAILABLE JUNE 1ST** This recently built one bedroom, one bath apartment offers sunny alley living in a great in-town location. It includes a small private patio and yard, a dedicated parking space, and has wood floors as well! Available June 1st for \$2,200/month. All utilities included. Sorry, no pets or smokers. Call or text (970) 901-6374 for more details. (4/17/pd/62).

**BEAUTIFUL NEW SOUTH 7TH STREET** in Gunnison 3 bedroom 1.5 bath with new wood floors, back yard enclosed, newly painted, new windows beautiful on site parking. 847 760 7800 or [Liskorinternational@gmail.com](mailto:Liskorinternational@gmail.com). (4/17/32).

**ROOM FOR RENT CB SOUTH** one unfurnished room in a 2 bedroom apartment. No smoking, no pets. Washer/dryer. 6-12 month lease, off street parking. \$1,000 + utilities \$100. 1 person only. 970-389-9232. (4/24/32).

**HOMEOWNER LOOKING FOR A ONE YEAR LEASE** or longer starting June/July, minimum 3/2, garage/storage preferred. All areas of CB considered. Contact 205-563-4556. (5/1/24).

**1 BEDROOM, 1 BATHROOM AVAILABLE** at The Chateau Apartments from mid-May through September 30, 2026, with an option to extend the lease. Shared common space with two other roommates. Rent is \$1,100/month plus utilities. Contact Brayden at (630) 862-4525 for more information. (4/17/43).

**PET FRIENDLY MONTH-TO-MONTH CONDO** for rent in Mt. CB. Fully furnished 2 bed/2 bath top floor condo with great natural light, W/D, parking, balcony with views, a short walk from the base area. Available August-December. Utilities included. Monthly rates: \$4000 Aug, Sept & Dec, \$3000 Oct, Nov. Call/text 248-534-3936. (5/1/51).

## VACATION RENTALS

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (4/10/37).

**3 BEDROOM, 2 BATH CONDO** on Mt CB with garage. Newly remodeled, new appliances, granite countertops, fully furnished. On shuttle route. 6 month lease June 1 - Nov 30, \$3,000 month plus utilities. Call or text 207-653-9440. (4/10/37).

**2 BEDROOM, 2 FULL BATHROOM FURNISHED APARTMENT** in town on bus route. Located next to movie theater & grocery store. 6 month or year lease available, dogs ok. 2 private parking spots. Utilities included. \$3,500/mo. Available Aug 1. Text 970-209-9022. (7/31/40).

## VACATION RENTALS

**SEMI-RETIRED COUPLE SEEKING SMALL FURNISHED** house or condo to rent in CB town for about three months next winter. References available. Call 802-356-4856. (4/10/23).

**WEDDING, FAMILY REUNION, & CORPORATE RETREAT LODGING** in downtown Crested Butte: Sleep 12 - 89 in our fully furnished, 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. Seasonal & bundle specials available. Contact our team for details: 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/10/42).

**2255WILDCAT.COM** - Infinite Views, Total Privacy, 10 Minutes to Town, Hot Tub, Sleeps 18, 70+ 5-Star Reviews on VRBO & Airbnb - Book direct with owner to save 15% - [2255wildcat.com](http://2255wildcat.com) - [crestedbuttevrbo.com](http://crestedbuttevrbo.com) - [crestedbutteairbnb.com](http://crestedbutteairbnb.com). (4/10/29).

**EXTENDED STAY SPECIALS AT ACADEMY PLACE:** Luxurious, fully furnished cottages & townhomes in downtown Crested Butte starting at \$5,000/mo or \$1,500/wk in April and May. Contact our team for details: 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/10/34).

**DOWNTOWN CB CONDO** Two (King) Bedrooms, One bathroom, beautifully furnished, light filled ground floor. On the bus line and two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Prices listed by month. Utilities included. Rates: April & May 2026, \$3,000, March 2027 \$4,000 Email [taylor.bell107@gmail.com](mailto:taylor.bell107@gmail.com) for more details. (4/10/58).

## COMMERCIAL RENTALS

**ARTIST SPACE AVAILABLE** May 1 at 301 Belleview Ave upstairs shared common area, deck, space for displaying art and participating in art gatherings at unit. 315 sqft all utilities except internet included \$700 contact Kery [cbsouthkerry@gmail.com](mailto:cbsouthkerry@gmail.com) or Bel in unit 6F at Mentality to Reality. (4/10/46).

**RETAIL SPACE FOR LEASE** next to City Market in Gunnison - 1,500 sqft of prime ground floor retail space available in the Meadows Mall next to City Market. Huge parking lot, tons of foot traffic, excellent 135 highway visibility, tenant improvement allowance available. For more information visit [GunnisonMeadows.com](http://GunnisonMeadows.com) or email [jrdon@ddequity.com](mailto:jrdon@ddequity.com). (4/10/51).

**OFFICE SPACE IN TOWN:** 120 sq ft office in the Ore Bucket Commercial Building by the 4-way stop. \$700/month includes utilities. Available immediately. Email Lauren at [laurens@shondeckfinancial.com](mailto:laurens@shondeckfinancial.com). (4/10/29).

**COMMERCIAL SPACE FOR RENT** located in the heart of CB on Elk Ave. Spring availability. Please email [kezia@toad-propertymanagement.com](mailto:kezia@toad-propertymanagement.com) for more information. (4/10/22).

**NEW IN-TOWN OFFICES** Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or [gary@cbmountaingoat.com](mailto:gary@cbmountaingoat.com). (4/10/44).

**600 SQ FT 2 OFFICE AVAILABLE** January 1, 2026. Second floor at 426 Belleview behind Clark's. Amazing views, sunny space, elevator. \$2,400/mo. Includes utilities, except internet. Hi-speed available. Heather at [info@reginc.com](mailto:info@reginc.com). (4/10/32).

**SHOP SPACE AVAILABLE FOR RENT IN GUNNISON** \$3,000 per month plus utilities. 1,500 square feet. Space is heated, secured, yard space available. 110 and 220 power. 4 garage bays with garage doors. One bay with a man door. Please call Mountain Home Management at 970-349-8966 if interested. Available immediately. (4/10/49).

**OFFICE SPACE FOR RENT:** 260 sq.ft. Second floor office space at Silver Queen building at 115 Elk Avenue in downtown Crested Butte. North facing windows. Great for professional services. In floor Heat included. Available Now. \$1320 (D). Please contact Mandy 970-349-7550. (4/10/41).

## FOR SALE

**FOR SALE BY OWNER:** 101 Teocalll Ave \$795,000. For Land + Specially Built 16' x 80' Mobile Home. 3bd/2ba 1,162sf. Brokers paid 2.5% commission (970) 209-7849. (4/24/26).

## EMPLOYMENT

**TOAD PROPERTY MANAGEMENT** is seeking dynamic individuals to join our property management and maintenance team. Year round and seasonal maintenance positions available for someone with a strong attention to detail, hard work ethic and passionate about career growth. Maintenance duties are subject, but not limited to operating our snow cats, shoveling, irrigation, lawn care and general maintenance. TOAD offers competitive pay, ski passes, HOUSING AVAILABLE. To submit your resume, please go to [Toad-PropertyManagement.com/employment](http://Toad-PropertyManagement.com/employment). (4/10/74).

**RAFTING AND FISHING GUIDES:** Get outside this summer with 3 Rivers Outfitting in Almont. Get certified to raft or float fish guide in our Raff Guide Course May 18-29. The fee is \$450 and includes all gear plus may be refundable if hired for full time seasonal work. The Fly-Fishing Guide School offers training to become a professional fly-fishing guide, May 11-15. Both courses are open to the public even if you do not intend to guide commercially. Family owned and operated since 1983! Visit [3riversresort.com/employment](http://3riversresort.com/employment) or email [outfitting@3riversresort.com](mailto:outfitting@3riversresort.com) for more information. (4/10/94).

**NEED HOUSING IN CB?** Join the Town of Crested Butte Gardening Crew and live in the heart of town at the beautiful Ruby communal housing residence. Spend your summer on Elk Ave. and among the Town's beautiful garden beds. Enjoy a full-time schedule May through September. Experience with planting and maintenance of flowers, trees, and shrubs is preferred but not required. Candidates must be able to work outdoors and lift 50-100 lbs. and possess a valid driver's license. Full job description and application available online at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) click on "Careers". Pay \$21.63/hr. Please email your application to [jobs@crestedbutte-co.gov](mailto:jobs@crestedbutte-co.gov). The Town of Crested Butte is an Equal Opportunity/Affirmative Action Employer. (4/10/112).

**IRRIGATION TECHNICIAN** - Rocky Mountain Trees & Landscaping is in search of an experienced Irrigation Technician to help install and maintain our estate irrigation systems and water features. Experience is preferred but will train the right candidate. Visit <https://rockymountaintrees.com/employment/> for more information. (5/1/42).

**ROCKY MOUNTAIN TREES & LANDSCAPING** is now hiring for the upcoming summer season. Come join a team who's deeply rooted in the Gunnison valley. Visit <https://rockymountaintrees.com/employment/> to view all available positions. (4/24/32).

## EMPLOYMENT

**STEPPING STONES CHILDREN'S CENTER** is hiring teachers! Infant, toddler, and preschool-age positions available. No teaching license required; experience with young children preferred. These are year-round, full-time positions offering \$20-\$24/hour plus benefits, including PTO, sick leave, 401(k), health stipend, and a ski pass/wellness perk. We also support professional growth and help cover the cost of teaching qualifications. We're looking for patient, creative, organized team players with strong communication skills. To apply, send your interest and resume to Lane Giannone at [steppingstonescb@gmail.com](mailto:steppingstonescb@gmail.com). (5/15/85).

**PR PROPERTY MANAGEMENT** is looking for a Full Time, Year-Round, Maintenance Person. Insurance Reimbursement, Retirement, Ski Pass, PTO. Wage \$ 2 6 / h o u r . [prpropertyoffice@gmail.com](mailto:prpropertyoffice@gmail.com) / 970.349.6281. (4/10/24).

**THE CLUB AT CRESTED BUTTE** is hiring the following part-time and full-time summer seasonal positions: Line Cook, \$22-\$26/hr. + Gratuity; \$Server \$16/hr. + Gratuity; Bartender \$16/hr. + Gratuity; Lead Bartender \$20/hr. + Gratuity; Dishwasher, \$18/hr. + Gratuity. Employee benefits include employee discounts and ski storage at the base area. For more information or to apply, please visit [theclubatcrestedbutte.com](http://theclubatcrestedbutte.com) or email [jobs@clubatcrestedbutte.com](mailto:jobs@clubatcrestedbutte.com). (4/17/63).

**NEED HOUSING IN CB?** Join the Town of Crested Butte Parks Crew and live in the heart of town at the beautiful Ruby communal housing residence. Enjoy a full-time schedule and be at the center of summer fun in CB! Work begins in April and runs through late fall with a \$1/hour-worked bonus for those who complete the season. Landscaping, field maintenance, irrigation, and equipment experience preferred, but not required. Candidates must be able to work outdoors and lift 50-100 lbs and possess a valid driver's license. Full job description and application available online at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) click on "Careers". Pay \$21.63/hr. Please email your application to [jobs@crestedbutte-co.gov](mailto:jobs@crestedbutte-co.gov). The Town of Crested Butte is an Equal Opportunity/Affirmative Action Employer. (4/10/122).

**SALON BOOTH RENTAL AVAILABLE** at New Moon Salon to licensed cosmetologist or Hairstylist, \$800/mo. Text 970-209-9022 for more info. (7/31/20).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.