

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—NOTICE OF A BOARD OF COUNTY COMMISSIONERS PUBLIC HEARING—  
**CONCERNING PROPOSED AMENDMENTS TO THE GUNNISON COUNTY LAND USE RESOLUTION FOR THE CREATION OF A SHORT TERM RENTAL LICENSE PROGRAM**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Board of County Commissioners will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 a.m.** in the Commissioners meeting room, Gunnison County Courthouse, 200 E Virginia, Gunnison, CO, to hear public comment concerning proposed amendments to the Gunnison County Land Use Resolution.  
**PROPOSAL:** The Community Development Director has recommended amendments to the Gunnison County Land Use Resolution to create a Short Term Rental License program as specified by BOCC Strategic Business Plan Goal D. DELIVER HIGH QUALITY SERVICES: 2. "By December 31, 2025, Gunnison County will implement licensing procedures for short-term rentals".  
**PUBLIC PARTICIPATION:** The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org)

nisoncounty.org or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Select "projects" and type in LUC-26-00005 to view the file. Additional information may be obtained by calling (970) 641-0360.  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Hillary Iza Seminick, AICP Planning Director

Published in the *Crested Butte News*. Issues of February 20, March 20, & April 3 2026 #022001

—NOTICE OF PUBLIC HEARING—  
**CONCERNING AMENDMENTS TO THE GUNNISON COUNTY ON-SITE WASTEWATER TREATMENT SYSTEM REGULATIONS**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Board of County Commissioners on **Tuesday, May 5th, 2026 at 9:00 A.M.** in the Commissioners' Meeting Room, 200 E Virginia Ave, Gunnison, Colorado, to hear public comment concerning adoption of amendments to the On-site Wastewater Treatment System Regulations.  
**PROPOSAL:** The State Water Quality Control Commission adopted updates to Regulation 43, On-site Wastewater Treatment System ("OWTS") Regulation, on June 15, 2025 and jurisdictions have until June 15, 2026 to update their local OWTS Regulations to be no less stringent than the State. The Gunnison County Environmental Health Board has reviewed the State updates to the OWTS Regulations and has recommended adoption of the proposed Gunnison County OWTS Regulation updates to the Gunnison County Board of County Commissioners. You may view the proposed adoption details and amendments at : <https://gunnison-county.org/144/Community-and-Economic-Development>  
**PUBLIC PARTICIPATION:** The public is invited to submit

verbal or written comments at the hearing, or to submit written comments by email: [bocc@gunnisoncounty.org](mailto:bocc@gunnisoncounty.org) and [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org) or letter (Gunnison County Board of Commissioners, 200 E. Virginia, Gunnison, CO 81230 or Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. Additional information may be obtained by calling the Community Development Department at (970)641-0360, or by email at: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org)  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Administration Office at (970)641-0248 prior to the day of the hearing. /s/ Crystal Lambert Building and Environmental Health Official  
 Published in the *Crested Butte News*. Issue of April 3, 2026 #040301

—MEETING NOTICE—  
**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT • BOARD OF DIRECTORS MEETING MONDAY, APRIL 27 2026 AT 5:30 PM**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, April 27, 2026 at 5:30 PM at the UGRWCD	Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferencing. A meeting agenda will be posted at the District Office and on the District	website at <a href="http://www.ugrwcd.org">www.ugrwcd.org</a> prior to the meeting.  Published in the <i>Crested Butte News</i> . Issue of April 3, 2026 #040302
--	---	--

—ENVIRONMENTAL AT LARGE—  
 The Gunnison Basin Roundtable is seeking applicants to represent environmental interests and shall be selected from nominees submitted by one or more regionally, state-wide, or nationally recognized environmental conservation organizations that have operated in Colorado for at least five years. The selected Member will serve the balance of a five-year term (current term expires November 2030). Candidate should have a background or interest in environmental water resources management. The Gunnison Basin Roundtable meets bimonthly in the Montrose/Delta area. Please submit letters of interest to Wendell Koontz at [wkoontz@deltacountyco.gov](mailto:wkoontz@deltacountyco.gov) and Kathleen Curry at [kathleencurry@montrose.net](mailto:kathleencurry@montrose.net). Deadline for submittal is Friday May 8, 2026. The Roundtable will consider applicants at its next meeting on May 18, 2026.  
 Published in the *Crested Butte News*. Issues of March 27, April 3, & 10 2026 #032701

—GUNNISON WATERSHED SCHOOL DISTRICT—  
**REGULAR MEETING • APRIL 6, 2026 • 5:30PM • GUNNISON LAKE SCHOOL**

<p><b>This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.</b></p> <ol style="list-style-type: none"> <li>Call to order</li> <li>Roll call</li> <li>Pledge of Allegiance</li> <li>Approval of agenda (<b>ACTION, All</b>)</li> <li>Commendations and celebrations (Information, <i>Successful Students, Strong Employees</i>)</li> <li>Public comment (Information, <i>Engaged Community</i>)                     <ul style="list-style-type: none"> <li>Please use the public participation form, or use the Q&amp;A feature in Zoom, and indicate your name, address, and topic for comment.</li> </ul> </li> <li>Consent agenda (<b>ACTION, All</b>)                     <p>Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.</p> <ol style="list-style-type: none"> <li>Board of Education Minutes                             <ul style="list-style-type: none"> <li>March 9, 2026 Regular meeting/Amended Agenda</li> <li>Finance: Approve for payment, as presented by the Director of Finance, warrants from March 2026</li> </ul> </li> <li>Personnel                             <ul style="list-style-type: none"> <li>Gwyn Grier - Preschool Teacher, CBES</li> </ul> </li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>Madeline Ferguson - transfer - Preschool Teacher, CBES</li> <li>Temple McBee - resignation end of 2025/26 - Math Teacher, CBSS</li> <li>Matthew McMillian - resignation end of 2025/26 - 3rd grade Teacher, GES</li> <li>Rodney Lull - retirement - Assistant Building Manager, GHS</li> <li>Sherry Summers - Preschool EA, CBES</li> <li>Erin Gordon - Preschool EA, CBES</li> <li>Kim Herman - Gifted and Talented Teacher, .57 FTE, CBSS</li> <li>Items for information, discussion, and action                     <ol style="list-style-type: none"> <li>GMS Enrichment Coordinator Presentation (Information, All)                             <ul style="list-style-type: none"> <li>Kristi Remkus, GMS Enrichment Coordinator</li> <li>Lance Betts, GMS Principal</li> </ul> </li> <li>Facilities Improvement Program Update (Information/Discussion, <i>Functional Facilities</i>)                             <ul style="list-style-type: none"> <li>Artaic Group: Chris Guarino, John Usery, Matt Prinster, and Austin Rosenthal</li> </ul> </li> <li>Strategic Plan Update (Information, All)                             <ul style="list-style-type: none"> <li>Chad Terry, Director of Pathways</li> <li>Leslie Nichols, Superintendent</li> </ul> </li> <li>Strategic Plan and Budget Planning Discussion (Information/Discussion, <i>Healthy Finances</i>)                             <ul style="list-style-type: none"> <li>Tia Mills, Director of Finance</li> </ul> </li> <li>Consider approval of 2026-2027 contract renewals/non-renewals (<b>ACTION, Strong</b></li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>Employees                     <ul style="list-style-type: none"> <li>Administrator contract renewals</li> <li>Special Service Providers contract renewals</li> <li>Probationary Teacher contract renewals</li> <li>Probationary Teacher contract non-renewals</li> </ul> </li> <li>Policy Updates Second Reading (<b>ACTION, All</b>)                     <ul style="list-style-type: none"> <li>ACF - Civility in Interpersonal Relations</li> <li>CFE - School Climate - repeal</li> <li>EHC - Safeguarding Personal Identifying Information</li> </ul> </li> <li>Other Administrative Report Items (Information, All)                     <ul style="list-style-type: none"> <li>Dr. Leslie Nichols, Superintendent</li> </ul> </li> <li>Items introduced by Board Members (Discussion, All)                     <ol style="list-style-type: none"> <li>School Board Policy - Mrs. Brookhart and Dr. Coleman</li> <li>Executive Committee for Bond Project - Dr. Reithel</li> <li>Superintendent Evaluation - Dr. Coleman and Dr. Reithel</li> <li>District Accountability Committee (DAC) - Mrs. Schloesser</li> <li>School Accountability Committees (SAC)</li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>GHS - Dr. Coleman</li> <li>GCS - Mrs. Brookhart</li> <li>CBCS - Dr. Reithel</li> <li>Gunnison County Education Association Negotiations - Mr. VanderVeer</li> <li>Gunnison County Education Association 3x3 - Mrs. Schloesser</li> <li>Fund 26 - Dr. Coleman</li> <li>Gunnison Memorial Scholarship - Mrs. Brookhart</li> <li>Health Insurance Committee - Mr. VanderVeer</li> <li>Housing Advisory Committee - Mr. VanderVeer</li> <li>Gunnison Valley Education Foundation - Dr. Coleman</li> <li>CASB Delegate - Mrs. Schloesser and Dr. Coleman</li> <li>Upcoming agenda items and meeting schedule (Information, <i>Engaged Community</i>)                     <ol style="list-style-type: none"> <li>April 20, 2026 Work Session, 5:30pm, CB</li> <li>May 4, 2026 Regular Meeting, 5:30pm, GUN</li> <li>May 17, 2026 Gunnison Graduation</li> <li>May 18, 2026 Regular Meeting/Proposed Budget, 5:30pm, CB</li> <li>May 29, 2026 Gunnison Last Day of School</li> <li>May 30, 2026 Crested Butte Graduation</li> <li>June 5, 2026 Crested Butte Last Day of School</li> </ol> </li> </ol> <p>Adjournment</p> <p>Published in the <i>Crested Butte News</i>. Issue of April 3, 2026 #040303</p>
---	--	---	---

**AGENDA**  
**TOWN OF CRESTED BUTTE**  
**REGULAR TOWN COUNCIL MEETING • TOWN COUNCIL CHAMBERS • 507 MAROON AVE; CRESTED BUTTE, CO MONDAY, APRIL 6, 2026**

<p>Meeting information to connect remotely: <a href="https://us02web.zoom.us/j/84697210769">https://us02web.zoom.us/j/84697210769</a>              Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US              Webinar ID: 846 9721 0769              Public comments may be submitted at any time to the entire Council via email at <a href="mailto:towncouncil@crestedbutte-co.gov">towncouncil@crestedbutte-co.gov</a>.  <b>The times are approximate. The meeting may move faster or slower than expected.</b></p> <p><b>5:00 JOINT WORK SESSION WITH THE BOARD OF ZONING AND ARCHITECTURAL REVIEW (BOZAR)</b>              1) Zoning Code Update: Development Reviews Processes, Planned Unit Developments, and Code Update Process Check In.  <i>Staff Contact: Community Development Director Mel Yemma</i></p> <p><b>7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM</b></p> <p><b>7:02 APPROVAL OF AGENDA</b></p> <p><b>7:03 CONSENT AGENDA</b>              1) March 16, 2026 Special Town Council Meeting Minutes.  <i>Staff Contact: Town Clerk Lynelle Stanford</i>              2) Special Event Application for Crested Butte Art Market Closing the 1st and Elk Parking Lot on Sundays, from June 14, 2026, through September 27, 2026, Except for Sunday, September 20, 2026, to Allow for ARTurnn.  <i>Staff Contact: Town Clerk Lynelle Stanford</i>              3) Special Event Application for ARTurnn Closing the 1st and</p>	<p>Elk Parking Lot on Saturday, September 19, 2026, and Sunday, September 20, 2026.  <i>Staff Contact: Town Clerk Lynelle Stanford</i>              4) 2026 GreenDeed Memorandum of Agreement (MOA).  <i>Staff Contact: Sustainability Coordinator Dannah Leeman Gore</i>              5) Resolution No. 08, Series 2026 - A Resolution of the Town of Crested Butte Town Council Authorizing the Purchase of 16 Ninth, Crested Butte, Colorado and Authorizing the Town Manager to Execute All Documents Related to the Purchase.  <i>Staff Contact: Housing Director Erin Ganser</i>              The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.</p> <p><b>7:05 PUBLIC COMMENT</b>              The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss, discussion will be at the end of the Council meeting under "Other Business to Come Before the Council."</p> <p><b>7:10 STAFF UPDATES</b></p>	<p><b>7:15 LEGAL MATTERS</b>  <b>7:20 PUBLIC HEARING</b>              1) (Second Reading) Ordinance No. 06, Series 2026 - An Ordinance of the Crested Butte Town Council Amending Section 6-3-100 of the Crested Butte Municipal Code Regarding Special Event Permitting.  <i>Staff Contact: Town Clerk Lynelle Stanford</i></p> <p><b>7:25 NEW BUSINESS</b>              1) Annual Review of Traffic Calming and Parking Management.  <i>Staff Contact: Community Development Director Mel Yemma and Chief Marshal Sean Besecker</i></p> <p><b>7:50</b> 2) PROST Plan: Parks Decision-Making Framework &amp; Survey Results.  <i>Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen</i></p> <p><b>8:15 COUNCIL REPORTS AND COMMITTEE UPDATES</b>  <b>8:20 OTHER BUSINESS TO COME BEFORE THE COUNCIL</b>  <b>8:25 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE</b>              • Monday, April 20, 2026 - 6:00PM Work Session - 7:00PM Regular Council              • Monday, May 4, 2026 - 5:00PM Financial Planning Work Session - 7:00PM Regular Council              • Monday, May 18, 2026 - 6:00PM Work Session - 7:00 Regular Council              • Monday, June 1, 2026 - 6:00PM Work Session - 7:00 Regular Council</p> <p><b>8:30 ADJOURNMENT</b></p> <p>Published in the <i>Crested Butte News</i>. Issue of April 3, 2026 #040305</p>
--	--	--

—TOWN COUNCIL REGULAR MEETING—  
MT CRESTED BUTTE, COLORADO • APRIL 7, 2026 • 6:00 P.M.

The Town Council of the Town of Mt. Crested Butte will be having two work sessions starting at 4:00 P.M. on April 7, 2026 and their regular meeting will start at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of April 3, 2026 #040304

# Classifieds

**classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon**

## FOR RENT

**THREE BEDROOM, TWO AND HALF BATH CONDO** located in Town in the Meadows Condominiums building. All bedrooms downstairs, including large entry and den area. Living area and kitchen upstairs, with balcony. In unit laundry included. Unit includes one off street parking space. Located near the Town Shuttle bus stop. Property available for a one-year lease starting in April. No pets allowed. See website for complete listing and rental application: [peakcb.com/live](http://peakcb.com/live). (4/17/21).

**INCREDIBLE VIEWS** Brush Creek, Buckhorn Ranch for rent long term rental 1 year plus. 2 bd/1 ba, w/d, n/p, n/s, heated garage. Condo unfurnished. \$2,600 a month. First, last, security deposit. 970-901-8323. (4/3/36).

**FOR RENT:** 3 BD/2 BA house in Meridian Lake, on a quiet cul de sac with great mountain views, garage, fully furnished, 8 minutes to town, no pets, available June 12 to August 21. Text or call 303.619.0094. (4/10/39).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (4/3/37).

**1, 2, 3 & 4 BEDROOM CONDOS AVAILABLE** April 1. 6-12 month lease. No pets per HOA rules. Chateaux in Mt. CB with parking.. \$1000-1500 per room, each w/private bathroom. Furnished. SWKHilbard@gmail.com. (4/3/33).

**GROUP & EVENT LODGING IN DOWNTOWN CRESTED BUTTE:** Sleep 12 - 89 in our fully furnished, 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. Seasonal specials available. Contact our team for details: 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/3/38).

**FOR RENT:** Furnished 3BR/2BA Mount Crested Butte townhome with 2-car garage, deck & fireplace, \$3,500/mo (summer/fall lease only; May-November or December), some utilities included—apply at [CrestedButteLodging.com/long-term-rentals](http://CrestedButteLodging.com/long-term-rentals). (4/3/31).

**2 BEDROOM, 2 FULL BATHROOM FURNISHED APARTMENT** in town on bus route. Located next to movie theater & grocery store. 6 month or year lease available, dogs ok. 2 private parking spots. Utilities included. \$3,500/mo. Available Aug 1. Text 970-209-9022. (7/31/40).

**ROAH APARTMENT FOR RENT:** In town of CB, 1 bed, 1 bath, \$1,400 a month includes utilities (not Wi-Fi). Subject to approval by the Gunnison Regional Housing Authority. Year-long lease starting April 1st. Inquire at [info@cbprop.com](mailto:info@cbprop.com). (4/3/37).

**3 BEDROOM, 2 BATH CONDO** on Mt CB with garage. Newly remodeled, new appliances, granite countertops, fully furnished. On shuttle route. 6 month lease June 1 - Nov 30, \$3,000 month plus utilities. Call or text 207-653-9440. (4/10/37).

**AVAILABLE MAY 15 FOR RENT** Two private bedrooms in Gunnison available May 15 w/full access to 2-Story Townhome/Garage \$750/mth/bdr. No Pets / Smoking. [xolatitudescma@aol.com](mailto:xolatitudescma@aol.com) 831-998-4214. (4/3/29).

## VACATION RENTALS

**EXTENDED STAY SPECIALS AT ACADEMY PLACE:** Luxurious, fully furnished cottages & townhomes in downtown Crested Butte starting at \$5,000/mo or \$1,500/wk in April and May. Contact our team for details: 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/3/34).

## VACATION RENTALS

**2255WILDCAT.COM** - Infinite Views, Total Privacy, 10 Minutes to Town, Hot Tub, Sleeps 18, 70+ 5-Star Reviews on VRBO & Airbnb - Book direct with owner to save 15% - [2255wildcat.com](http://2255wildcat.com) - [crestedbuttevrbo.com](http://crestedbuttevrbo.com) - [crestedbutteairbnb.com](http://crestedbutteairbnb.com). (4/3/29).

**GROUP & EVENT LODGING IN DOWNTOWN CRESTED BUTTE:** Sleep 12 - 89 in our fully furnished, 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. Seasonal specials available. Contact our team for details: 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/3/38).

**SEMI-RETIRED COUPLE SEEKING SMALL FURNISHED** house or condo to rent in CB town for about three months next winter. References available. Call 802-356-4856. (4/10/23).

**WEDDING, FAMILY REUNION, & CORPORATE RETREAT LODGING** in downtown Crested Butte: Sleep 12 - 89 in our fully furnished, 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. Seasonal & bundle specials available. Contact our team for details: 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/3/42).

**DOWNTOWN CB CONDO** Two (king) Bedrooms, One bathroom, beautifully furnished, light filled ground floor. On the bus line and two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Prices listed by month. Utilities included. Rates: April & May, \$3,000. June & Sept \$4,000. Oct, Nov, Dec \$3,000. March 2027 \$4,000 Email [taylor.bell1107@gmail.com](mailto:taylor.bell1107@gmail.com) for more details. (4/3/64).

## COMMERCIAL RENTALS

**OFFICE SPACE IN TOWN:** 120 sq ft office in the Ore Bucket Commercial Building by the 4-way stop. \$700/month includes utilities. Available immediately. Email Lauren at [laurens@shondeckfinancial.com](mailto:laurens@shondeckfinancial.com). (4/10/29).

**SHOP SPACE AVAILABLE FOR RENT IN GUNNISON** \$3,000 per month plus utilities. 1,500 square feet. Space is heated, secured, yard space available. 110 and 220 power. 4 garage bays with garage doors. One bay with a man door. Please call Mountain Home Management at 970-349-8966 if interested. Available immediately. (4/3/49).

**RETAIL SPACE FOR LEASE** next to City Market in Gunnison - 1,500 sq ft of prime ground floor retail space available in the Meadows Mall next to City Market. Huge parking lot, tons of foot traffic, excellent highway 135 visibility, tenant improvement allowance available. For more information visit [GunnisonMeadows.com](http://GunnisonMeadows.com) or email [jordan@ddequity.com](mailto:jordan@ddequity.com). (4/3/51).

**COMMERCIAL SPACE FOR RENT** located in the heart of CB on Elk Ave. Spring availability. Please email [kezia@toadpropertymanagement.com](mailto:kezia@toadpropertymanagement.com) for more information. (4/3/22).

**600 SQ FT 2 OFFICE AVAILABLE** January 1, 2026. Second floor at 426 Bellevue behind Clark's. Amazing views, sunny space, elevator. \$2,400/mo. Includes utilities, except internet. Hi-speed available. Heather at [info@reginc.com](mailto:info@reginc.com). (4/3/32).

**OFFICE SPACE FOR RENT:** 260 sq.ft. Second floor office space at Silver Queen building at 115 Elk Avenue in downtown Crested Butte. North facing windows. Great for professional services. In floor Heat included. Available Now. \$1320 (D). Please contact Mandy 970-349-7550. (4/3/41).

## COMMERCIAL RENTALS

**NEW IN-TOWN OFFICES** Clean, warm, private offices for rent at 322 Bellevue Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or [gary@cbmountain-goat.com](mailto:gary@cbmountain-goat.com). (4/3/44).

## FOR SALE

**FOR SALE BY OWNER:** 101 Teocalli Ave \$795,000. For Land + Specially Built 16' x 80' Mobile Home. 3bd/2ba 1,162sf. Brokers paid 2.5% commission (970) 209-7849. (4/24/26).

## EMPLOYMENT

**PART-TIME CABIN CLEANER IN CB** Cleaning experience preferred. 10-15+ hrs/wk. Able to work some weekends. Usual working hours 10am-3 pm. \$28/hr Start ASAP. I can work around your schedule. Email [pioneerquestcabins@gmail.com](mailto:pioneerquestcabins@gmail.com) or text 9702091605 with questions. (4/3/39).

**THE HIDEOUT** is hiring for the SUMMER SEASON (start date at the end of May). Come join a great team with a professional culture! We are looking for individuals that are willing to work hard and care about the job they do! Positions available are: FOH: servers, bussers, food runners, supervisors, bartenders. BOH: Kitchen Manager, line cooks, prep cooks. Please email your resume to [dave.hideout@gmail.com](mailto:dave.hideout@gmail.com). (5/1/66).

**CARPENTER WANTED** for small construction company in Crested Butte South. Minimum 2 years experience, tools, and vehicle are required. Pay is dependent on experience, \$30/hour minimum. Please send resume and at least 3 references to [skipbestbuilder@gmail.com](mailto:skipbestbuilder@gmail.com) or call Skip at 970-930-7119, or Clay at 303-810-9045. (4/3/47).

**JOIN THE CRESTED BUTTE SCHOOL OF DANCE TEAM** Lead Dance Summer Camp Counselor; part-time, May to August, \$20-\$23/hour DOE; Summer Dance Camp Counselors: June to August, flexible commitment, part-time, \$15.65-\$20/hour DOE Visit [dancecrestedbutte.org/now-hiring](http://dancecrestedbutte.org/now-hiring) for more information. (4/17/41).

**LITTLE RED SCHOOLHOUSE** is hiring teachers for off season, summer and beyond!! Positions available in both Teeny Red and Little Red with infants up to preschool. Part time and full time options available. If you love little people, are creative and a team player, this is the job for you! We have the best families in the valley, great coworkers and fabulous pay and benefits. Please email Jessica at [lilredschoolhouse1@gmail.com](mailto:lilredschoolhouse1@gmail.com) with letter of interest and resume. (4/10/77).

**TOWN OF MT. CRESTED BUTTE SUMMER PARKS POSITION** The Town of Mt Crested Butte is hiring for a summer parks position. Hours will be between 30 and 40 hours per week. Minimum age requirement is 15 years old. Responsibilities include: planting flowers, watering, weeding flower beds, mowing, cleaning up after events in the Pavilion and Garden, cleaning bathrooms, empty trash containers, and more. Candidates should be expected to work outdoors in a variable mountain and inclement weather conditions. They should be able to stoop, bend and carry up to 40 pounds. Pay range is \$23 to \$27 per hour. Must be legally authorized to work in the United States without restriction. For the full job description please go to [www.mtcb.colorado.gov](http://www.mtcb.colorado.gov). If you have any questions, please email or call Addison Ives at [aives@mtcb.colorado.gov](mailto:aives@mtcb.colorado.gov) or 970-349-6632, ext 115. To apply please email your cover letter and resume to Tiffany O'Connell at [toconnell@mtcb.colorado.gov](mailto:toconnell@mtcb.colorado.gov). (4/17/153).

## EMPLOYMENT

**PT RECEPTIONIST-CONCIERGE:** The Elevation Spa needs a PT candidate for the coming season with great communication skills, friendly personality and very responsible. Competitive hourly pay/commission/gym membership/discounted spa treatments & skin care education. Contact: [info@elevationspa.com](mailto:info@elevationspa.com). (4/3/37).

**THE CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION** is seeking members and alternates for the Design Review Committee. This is a stipended position, meeting once a month. Meetings are generally held on the second to last Thursday evenings of each month, and dinner is provided. Knowledge about building and/or architecture is beneficial but not required. If you are interested or have questions, please contact Theresa at [drcmanager@cb-south.net](mailto:drcmanager@cb-south.net). (4/3/68).

**THE CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION** is seeking a full-time, year round, skilled, self-directed, and career driven, Buildings and Grounds Maintenance Manager to fulfill the needs of the CB South community which include but are not limited to: facilities management and planning, training and supervision of year round and seasonal maintenance staff, annual and long-term facilities budgeting, recreation programming and event staffing, buildings and grounds maintenance and cleaning, landscaping, equipment maintenance, and snow removal. Must have excellent communication and management skills, experience in maintenance best practices and procedures, be able to work some weekends and holidays, lift 90 lbs. and work in adverse weather conditions. The Buildings and Grounds Maintenance Manager works under the direction of the Association Manager. Compensation between \$29.00 - \$33.00 hourly depending on experience, matching IRA contributions, health insurance stipend, paid holiday's, flex-time and professional development allocation. Please email [poamanager@cbsouth.net](mailto:poamanager@cbsouth.net) with cover letter, resume, and three references. (4/3/152).

**WASTEWATER TREATMENT FACILITY FOREMAN** The Mt. Crested Butte Water and Sanitation District is accepting applications for a full-time Wastewater Treatment Facility Foreman to join a team environment focused on operating the wastewater treatment facility and collection system for Mt. Crested Butte. Key qualifications include experience in treatment and collection system operations and maintenance, employee supervision, construction, and electrical/mechanical repair and maintenance. A State of Colorado Class B Wastewater Treatment and Class 3 Collection System certification is required. The ability to obtain Class A Wastewater Treatment and Class 4 Collection System certification within one year is mandatory (training for certifications provided). Operators work a 4-day 10-hour work schedule, participate in an on-call rotation, including select weekends and holidays. A valid Colorado driver's license is also required. The position offers a competitive hourly rate of \$39.42 to \$48.55, DOE, along with an excellent benefits package. Benefits include 100% employer-paid family health, dental, vision, and life insurance premiums, 12 paid holidays, personal and sick leave, two weeks of paid vacation, a retirement plan with a 5% employer match and up to an additional 3% optional match, employer-provided uniforms, and a seasonal wellness benefit. The full job description is available at [www.mcbwsd.com](http://www.mcbwsd.com). Please submit a cover letter and resume to Mt. Crested Butte Water and Sanitation District, PO Box 5740, Mt. Crested Butte, CO 81225, or email [info@mcbwsd.com](mailto:info@mcbwsd.com). Position will remain open until it is filled. MCBWSD is an Equal Opportunity Employer. (4/3/240).

## EMPLOYMENT

**TIRED OF SEASONAL, STRESSFUL, CORPORATE, AND/OR SWEATY WORK?** Acme Liquor Store is hiring for year-round positions. Come work with an owner-present, friendly team, and non-corporate environment at Crested Butte's premier alcohol retailer! You don't have to be crazy, we will train you! However, experience in the alcohol industry and knowledge of products is preferred and 21+ is a must. We are looking for several reliable afternoon/evening employees. It is a perfect fit for those that like to recreate in the morning and work evenings, or to compliment a sweaty/stressful day job. Shifts are available 7 days a week, full or part-time. Wages begin at \$19/hr with raises based on performance and dedication. Other perks include seasonal bonuses, discounts on all products and 'bottle of the month' sampling. Duties entail stocking/merchandising, cashiering, ID checking, and informative customer service. Applications can be picked up at Acme and resumes/inquiries can be sent to Pete at [acmeliquorstore@gmail.com](mailto:acmeliquorstore@gmail.com). We are looking to have the team in place by the end of May. Cheers. (5/22/175).

**IRRIGATION TECHNICIAN** - Rocky Mountain Trees & Landscaping is in search of an experienced Irrigation Technician to help install and maintain our estate irrigation systems and water features. Experience is preferred but will train the right candidate. Visit <https://rockymountaintrees.com/employment/> for more information. (5/1/42).

**WANT TO WORK OUTSIDE THIS SUMMER?** Alpengardener is hiring hardworking and motivated individuals for our garden maintenance, hardscape project and lawn maintenance crews. We are also hiring for the Crested Butte Garden Center. Full and part time positions available. Email resume to [beth@alpengardener.com](mailto:beth@alpengardener.com). (4/10/44).

**ROCKY MOUNTAIN TREES & LANDSCAPING** is now hiring for the upcoming summer season. Come join a team who's deeply rooted in the Gunnison valley. <https://rockymountaintrees.com/employment/> to view all available positions. (4/24/32).

**EXPERIENCED LINE COOK & PREP COOK WANTED** at PUBLIC HOUSE. Join our team and prepare varied cuisines in a fast paced kitchen. Morning prep, lunch, and dinner shifts available, PT or FT. Individual roles start at \$24 - \$28/hr, depending on experience. Please apply online at [elevenexperience.com/careers/](http://elevenexperience.com/careers/) or email [jobs@elevenexperience.com](mailto:jobs@elevenexperience.com) for more information on how to apply. (5/8/58).

**NEED HOUSING IN CB?** Join the Town of Crested Butte Parks Crew and live in the heart of town at the beautiful Ruby communal housing residence. Enjoy a full-time schedule and be at the center of summer fun in CB! Work begins in April and runs through late fall with a \$1/hour-worked bonus for those who complete the season. Landscaping, field maintenance, irrigation, and equipment experience preferred, but not required. Candidates must be able to work outdoors and lift 50-100 lbs and possess a valid driver's license. Full job description and application available online at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) click on "Careers". Pay \$21.63/hr. Please email your application to [jobs@crestedbutte-co.gov](mailto:jobs@crestedbutte-co.gov). The Town of Crested Butte is an Equal Opportunity/Affirmative Action Employer. (4/3/122).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.