

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2026.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**Case No. 26CW3022 (Ref No. 12CW114, 19CW3075).** Applicants: Link, LLC, and VBC Owners Association, c/o Hal Hearne, 1641 County Road 771, Ohio City, CO 81237, hearneexcavating@outlook.com, 970-209-7848. Please direct all correspondence to: LAW OF THE ROCKIES Kendall K. Burgemeister, Atty. Reg. #41593 525 North Main Street Gunnison, CO 81230, (970) 641-1903 kburgemeister@lawoftherockies.com. APPLICATION TO MAKE CONDITIONAL RIGHTS ABSOLUTE IN PART AND FOR FINDING OF REASONABLE DILIGENCE. The following conditional water rights were originally decreed by the District Court, Water Division 4, in Case No. 12CW114 on October 21, 2013, and were continued in Case No. 19CW3075 (April 21, 2020). Name of right: VBC Well Field. Location: The Vista Business Center property, being a tract of land containing approximately 28 acres within the NW1/4SW1/4 and SW1/4NW1/4 of Section 3, Township 49 North, Range 1 East, New Mexico Principal Meridian, Gunnison County, Colorado. Source: Groundwater tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: October 27, 2011. Amount: 240 gallons per minute; to be diverted cumulatively by no more than 12 individual wells to be constructed within the VBC Well Field. The VBC Well Field, Vader Domestic Well, and Dan Vader Stockwater Well will cumulatively divert a maximum of 9.79 acre-feet per year. Uses: Commercial, industrial, domestic inside 13 single family dwellings, irrigation of 0.59 acres and livestock purposes (combined with the Vader Domestic Well and Dan Vader Stockwater Well). The VBC Well Field was made partially absolute in Case No. 19CW3075 for the Lot 9 Well, in the amount of 20 gpm (approximately 0.044 cfs). Name of right: VBC Pump and Pipeline. Location: The decreed point of diversion is a point on the north bank of Tomichi Creek in the NW1/4 of the SW1/4, Section 3, Township 49 North, Range 1 East, N.M.P.M., 2140 feet from the south section line and 1200 feet from the west section line (NAD83, Zone 13, 338391mE, 4266937mN).

Source: Tomichi Creek, a tributary to the Gunnison River. Appropriation Date: October 27, 2011. Amount: 0.403 cfs. (cumulative with the Griffing No. 2 Ditch Enlargement, McCanne No. 2 (a.k.a. Lando No. 3) Ditch Enlargement, and VBC Pond Filling Well). Uses: Filling and refilling of the VBC Pond, in priority, for subsequent recreational, fishery, and fire protection uses, and the augmentation of commercial, industrial, domestic, irrigation and livestock uses pursuant to the Plan for Augmentation decreed in Case No. 12CW114. Name of right: VBC Pond Filling Well. Location: NE1/4SW1/4, Section 3, Township 49 North, Range 1 East, N.M.P.M., 2480 feet from the south section line and 1450 feet from the west section line. Source: Groundwater tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: October 27, 2011. Amount: 0.111 cfs (50 gallons per minute) (conditional), as an alternate point of diversion for the Griffing No. 2 Ditch Enlargement, McCanne No. 2 (a/k/a Lando No. 3) Ditch Enlargement, and VBC Pump and Pipeline. The VBC Pond Filling Well will not be used to provide refreshing flows to the VBC Pond, however, it may be used to fill and refill the VBC Pond in accordance with the decree in Case No. 12CW114. Uses: Filling and refilling of the VBC Pond, in priority, for subsequent recreational, fishery, and fire protection uses, and the augmentation of commercial, industrial, domestic, irrigation and livestock uses pursuant to the Plan for Augmentation decreed in Case No. 12CW114. Name of right: Vader Domestic Well. Location: The decreed location is the NW1/4SE1/4SW1/4SW1/4 of Section 3, Township 49 North, Range 1 East, N.M.P.M. The actual location of the well is a point in the SW1/4NW1/4, Section 3, Township 49 North, Range 1 East, N.M.P.M., 1,999 feet from the north section line and 840 feet from the west section line (338289mE, 4267250mN, Zone 13S, NAD 83). Source: Groundwater tributary to Tomichi Creek, a tributary to the Gunnison River. Appropriation Date: October 27, 2011. Amount: The VBC Well Field, Vader Domestic Well, and Dan Vader Stockwater Well will cumulatively divert approximately 9.79 acre-feet per year. Uses: Commercial, industrial, domestic use inside 13 single family dwellings, irrigation of 0.59 acres and livestock purposes (combined with the VBC Well Field and Dan Vader Stockwater Well). Name of right: Dan Vader Stockwater Well. Location: The decreed location is the NW1/4SE1/4SW1/4NW1/4 of Section 3, Township 49 North, Range 1 East, N.M.P.M. The actual location of the well is a point in the SW1/4NW1/4, Section 3, Township 49 North, Range 1 East, N.M.P.M., 2,026 feet from the north section line and 588 feet from the west

section line (338212mE, 4267243mN, Zone 13S, NAD 83). Source: Groundwater tributary to Tomichi Creek, a tributary to the Gunnison River. Appropriation Date: October 27, 2011. Amount: The VBC Well Field, Vader Domestic Well, and Dan Vader Stockwater Well will cumulatively divert approximately 9.79 acre-feet per year. Uses: Commercial, industrial, domestic use inside 13 single family dwellings, irrigation of 0.59 acres and livestock purposes (combined with the VBC Well Field and Dan Vader Stockwater Well). Name of right: VBC Blue Mesa Exchange. Lower Terminus: Blue Mesa Reservoir. The initial point of survey of Blue Mesa Dam is located at a point on the right abutment being the intersection of the center line of the axis of the dam and of the center line of the outlet works tunnel, being a point whence the Southwest corner of Section 31, Township 49 North, Range 4 West, N.M.P.M. bears North 78°36'44" West a distance of 3,207.07 feet. Upper Terminus: The point of diversion for the Lando No. 3 ditch, as described above. The stream reach between the Upper and Lower Termini shall be referred to as the Exchange Reach. Water will also be diverted at the Griffing No. 2 ditch, VBC Pond Filling Well, and VBC Pump and Pipeline points of diversion, all as described above and which lie within the Exchange Reach. Source of Substitute Supply: Water stored in Blue Mesa Reservoir and leased from the United States Department of the Interior, Bureau of Reclamation. Appropriation Date: September 27, 2012. Amount: Maximum rate: 1.016 cfs (based on the summation of the maximum rate of filling the VBC Pond, the maximum rate of diversion of the VBC Well Field, and the decreed rates of diversion of the Vader Domestic Well and Dan Vader Stockwater Well). Maximum volume exchanged per year: 8.0 acre-feet. Uses: Augmentation by exchange for the filling and refilling of the VBC Pond, when the exchange is in priority, for subsequent recreational, fishery, and fire protection uses, and the subsequent augmentation of commercial, industrial, domestic, irrigation and livestock uses Application to Make Absolute In Part. Applicants seek to make the VBC Well Field water right absolute in part for wells completed and put to beneficial use on Lots 3, 5, 10, and 11, Vista Business Center, as follows: Lot 3 Well. Well Permit 83892-F. Date water applied to beneficial use: November 19, 2021. Amount: 15 gallons per minute. Location: SWNW, Section 3, T49N, R1E, NMPM, 338192E, 4267221N, UTM Zone 13 (NAD 83). Lot 5 Well. Well Permit 84012-F. Date water applied to beneficial use: March 25, 2021. Amount: 12 gpm. Location: NWSW, Section 3, T49N, R1E, NMPM, 338349E, 4267031N, UTM Zone 13 (NAD 83). Lot 10 Well. Well Permit No. 86967-F. Date water applied to

beneficial use: August 2, 2023 Amount: 15 gpm. Location: NESW, Section 3, T49N, R1E, NMPM, 338655E, 4266967N, UTM Zone 13 (NAD 83). Lot 11 Well. Well Permit No. 88684-F. Date water applied to beneficial use: 9/17/2024. Amount: 15 gpm. Location: NESW, Section 3, T49N, R1E, NMPM, 338699E, 4266961N, UTM Zone 13 (NAD 83). The conditional rights are illustrated on Exhibit A. The wells sought to be made absolute are illustrated on Exhibit B. Application for Finding of Reasonable Diligence. Applicants request a finding of reasonable diligence with respect to any portion of the above-described conditional water rights not made absolute in this case. Outline of what has been done toward completion of the appropriation during the previous diligence period: VBC Pond has been filled each year to ensure water is available to replace out of priority depletions. A well was drilled on Lot 7 (Permit 84047-F), but has not yet been put to beneficial use. Link LLC continues to market additional lots for sale. Annual water use from the individual wells has been reported to the Division Engineer. The owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: Lot 3 Well: Alphonse And Carolyn Taramarcas, 2509 County Road 46, Gunnison, Co 81230. Lot 5 Well: Darin Slattengren, 1578 N Alaniui Pl., Kihei, HI 96753. Lot 10 Well: S&S Industrial LLC, 638 Fairway Ln Gunnison, Co 81230. Lot 11 Well: Harley And Company LLC, 605 Elsa Ct., Gunnison, Co, 81230. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of June 2026 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 8, 2026 #050808

**—DESIGN REVIEW COMMITTEE (DRC)—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
NOTICE OF PUBLIC MEETING  
AGENDA**

WEDNESDAY, MAY 21, 2026  
CB South POA, 61 Teocalli Road  
**Join virtually: Zoom <https://us02web.zoom.us/j/88466811453>**  
**Or email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation**  
*Questions about this Agenda/Meeting can be directed to 970-349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net) or viewed at: [www.cbsouth.net](http://www.cbsouth.net)*  
**5:30 PM** Call to Order  
**5:35 PM** Approve Minutes from April 30, 2026  
Declaration of Notices  
Public Comment  
**Business:**  
**5:40 PM** Design Review for Arm-

**strong, Single-Family Residence, Lot 6, Block 4, Filing # 2 AKA 219 Cement Creek Road.**  
**6:40 PM** Design Review for 499 Cement Creek LLC (Christopher Cox), Duplex Residence, Lot 7, Block 9, Filing #2 AKA 499 Cement Creek Road.  
**7:40 PM** Design Review for Toogood, Single-Family Residence, Lot 11, Block 28, Filing #4 AKA 279 Cisneros Lane.  
**Other Business**  
**Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.  
  
Published in the *Crested Butte News*. Issues of May 1, 8, & 15 2026 #050104

**—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224  
**Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation**  
**PLEASE TAKE NOTICE THAT** a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, May 21, 2026 at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for a **Design Review Toogood, Single-Family Residence, Lot 11, Block 28, Filing #4 AKA 279 Cisneros Ln.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli

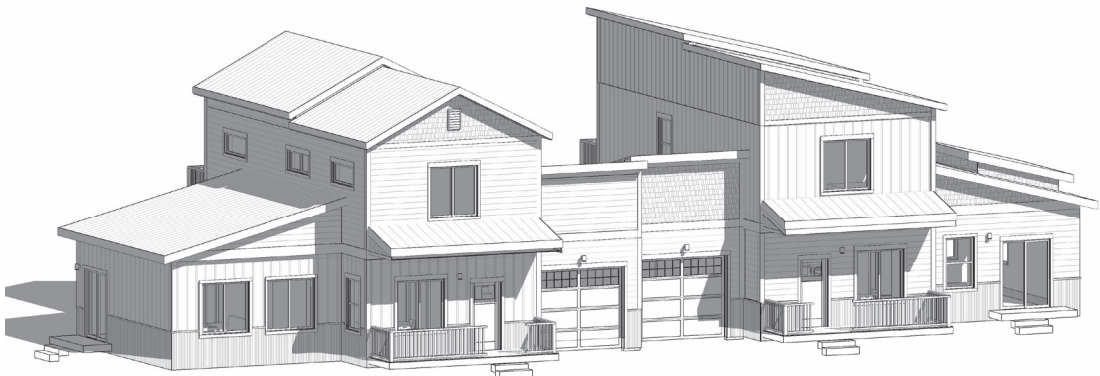
Road by appointment.  
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 7, 2026 through May 21, 2026. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.  
  
Published in the *Crested Butte News*. Issues of May 1, 8, & 15 2026 #050107



**—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224  
**Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation**  
**PLEASE TAKE NOTICE THAT** a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, May 21, 2026 at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for a **Design Review 499 Cement Creek LLC (Christopher Cox), Duplex Residence, Lot 7, Block 9, Filing #2 AKA 499 Cement Creek Road.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.  
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 7, 2026 through May 21, 2026. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 1, 8, & 15 2026 #050106



**—NOTICE OF PUBLIC HEARING—  
2026 RATES & FEES – JUNE 9, 2026  
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT  
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed changes to the 2026 water and sanitation rates and fees.

for further instructions about how to join that meeting ([www.mcbwsd.com/mcbwsd-agendas-meetings-and-minutes](http://www.mcbwsd.com/mcbwsd-agendas-meetings-and-minutes)). The Board will hold a public hearing at such meeting during which all interested parties may be heard.

That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed fee changes will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 9th day of June 2026 at 5:00 P.M. That meeting will be held remotely via Zoom. Please see the District website

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2026 rates and fees and file or register any objections thereto at any time prior to the final adoption.

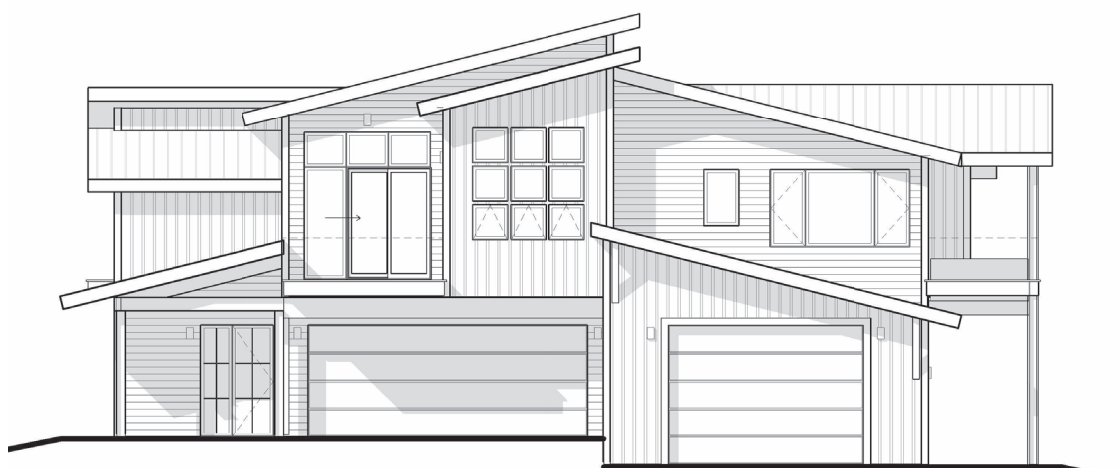
Nicole Bogenschuetz, Interim District Manager

Published in the *Crested Butte News*. Issue of May 8, 2026 #050809

**—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224  
**Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation**  
**PLEASE TAKE NOTICE THAT** a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, May 21, 2026 at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for a **Design Review Armstrong, Single-Family Residence, Lot 6, Block 4, Filing #2 AKA 219 Cement Creek Road.** A complete set of plans can be viewed at the Crested Butte South P.O.A.

Office, 61 Teocalli Road by appointment.  
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 7, 2026 through May 21, 2026. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.  
  
Published in the *Crested Butte News*. Issues of May 1, 8, & 15 2026 #050105



**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing of the Crested Butte Town Council as the Local Liquor Licensing Authority will be on the 18th day of May, 2026 at 7PM on the liquor license renewal for Pitaboy Inc DBA Pitas in Paradise, located at 302 Elk Avenue; Crested Butte, CO in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.  
The public hearing is necessary due to a violation of the Colorado Liquor and Beer Code on December 18, 2025, and Town Code Section 6-2-30. The public may connect to the meeting via Zoom with the following address:  
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US  
Webinar ID: 845 7847 1830  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of May 8, 2026 #050801

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

**PLEASE TAKE NOTICE** that the Town of Crested Butte approved the following site-specific development plan(s) for construction or subdivision within the Town which creates a three-year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).  
The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).  
February 24, 2026:  
**Robert Harper:** to rehabilitate and site an addition to the contributing historic building, to rehabilitate existing historic accessory building and site a new accessory dwelling to be located at 322 Maroon Avenue, Tract 3, Block 22 Minor Subdivision, According to the Plat thereof Recorded September 29, 2004 Under Reception No. 546671 in the R1C zone. Continued from the November 18, 2025 BOZAR meeting. A conditional use permit for an accessory dwelling in the R1C zone was granted. A conditional waiver of a non-conforming aspect with respect to front yard setback was granted (20' is required and 10'8" is existing). A conditional waiver of a non-conforming aspect with respect to side yard setback was granted (7'6"-11'6" is required and 5' is proposed).  
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
**TOWN OF CRESTED BUTTE**  
by Jessie Earley

Published in the *Crested Butte News*. Issue of May 8, 2026 #050804

**LEGAL DEADLINE:**

**TUESDAY AT NOON FOR THAT WEEK'S ISSUE  
[LEGALS@CRESTEDBUTTENNEWS.COM](mailto:LEGALS@CRESTEDBUTTENNEWS.COM) 970-349-0500**

**—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—**

**PLEASE TAKE NOTICE** that the Town of Crested Butte approved the following site-specific development plan(s) for construction or subdivision within the Town which creates a three-year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).  
The "vested property right" gives the following applicant(s) the right to undertake and conditions of the ap-

proval for their site-specific development plan(s).  
March 31, 2026:  
**Emily E. Hass and Hermen Daalder:** to site additions to the existing accessory building located at 414 Maroon Avenue, Lots 9 and 10 and the North half of Lot 11, Block 23 in the R1C zone. A conditional waiver of a non-conforming aspect with respect to side yard setback was

granted (7'6" is required and 1'10" is existing).  
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
**TOWN OF CRESTED BUTTE**  
by Jessie Earley  
  
Published in the *Crested Butte News*. Issue of May 8, 2026 #050805

—LEGAL—  
**CRESTED BUTTE TOWN OF 2026 DRINKING WATER QUALITY REPORT  
 COVERING DATA FOR CALENDAR YEAR 2025**

**Public Water System ID:** CO0126188

**Esta es información importante. Si no la pueden leer, necesitan que alguien se la traduzca.**

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact JAMES LAW at 970-349-0885 with any questions or for public participation opportunities that may affect water quality.

**General Information**

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting [epa.gov/ground-water-and-drinking-water](http://epa.gov/ground-water-and-drinking-water).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

**Contaminant Information**

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

**Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

**Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

**Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.

**Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.

**Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

**Lead in Drinking Water**

Lead can cause serious health effects in people of all ages, especially pregnant people, infants (both formula-fed and breastfed), and young children. Lead in drinking water is primarily from materials and parts used in service lines and in home plumbing. We are responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in the plumbing in your home. Because lead levels may vary over time, lead exposure is possible even when your tap sampling results do not detect lead at one point in time.

You can help protect yourself and your family by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Using a filter, certified by an American National Standards Institute accredited certifier to reduce lead, is effective in reducing lead exposures. Follow the instructions provided with the filter to ensure the filter is used properly.

Use only cold water for drinking, cooking, and making baby formula. Boiling water does not remove lead from water. Before using tap water for drinking, cooking, or making baby formula, flush your pipes for several minutes. You can do this by running your tap, taking a shower, doing laundry or a load of dishes. If you have a lead service line or galvanized requiring replacement service line, you may need to flush your pipes for a longer period. If you are concerned about lead in your water and wish to have your water tested, contact JAMES LAW at 970-349-0885. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at [epa.gov/safewater/lead](http://epa.gov/safewater/lead).

**Service Line Inventory**

New state and federal laws require us to inventory all water service lines in our service area to classify the material. A service line is the underground pipe that carries water from the water main, likely in the street, into your home or building. If you would like to view a copy of our service line inventory or have questions about the material of your service line, contact JAMES LAW at 970-349-0885.

**Source Water Assessment and Protection (SWAP)**

The Colorado Department of Public Health and Environment may have provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit [wqcd.compliance.com/ccr](http://wqcd.compliance.com/ccr). The report is located under "Guidance: Source Water Assessment Reports". Search the table using our system name or ID, or by contacting JAMES LAW at 970-349-0885. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that *could* occur. It *does not* mean that the contamination *has or will* occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed below. Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day. Our groundwater drinking water sources, if any, are located in GUNNISON county near our water system.

**Our Water Sources**

Sources (Water Type - Source Type)	Potential Source(s) of Contamination
UNNAMED RESERVOIR (Surface Water-Intake) COAL CREEK (Surface Water-Intake) WILDCAT CREEK (Surface Water-Intake)	Existing/Abandoned Mine Sites, Other Facilities, Small Grains, Pasture / Hay, Deciduous Forest, Evergreen Forest, Mixed Forest, Septic Systems, Road Miles

**Terms and Abbreviations**

**Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.

**Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.

**Health-Based** – A violation of either a MCL or TT.

**Non-Health-Based** – A violation that is not a MCL or TT.

**Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.

**Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.

**Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.

**Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.

**Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.

**Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.

**Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.

**Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90<sup>th</sup> Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).

**Average (x-bar)** – Typical value.

**Range (R)** – Lowest value to the highest value.

**Sample Size (n)** – Number or count of values (i.e. number of water samples collected).

**Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.

**Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**Not Applicable (N/A)** – Does not apply or not available.

**Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

**Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

**Detected Contaminants**

CRESTED BUTTE TOWN OF routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2025 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-year-old.

**Note:** Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section, then no contaminants were detected in the last round of monitoring.

**Disinfectants Sampled in the Distribution System**

TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm OR

If sample size is less than 40 no more than 1 sample is below 0.2 ppm

Typical Sources: Water additive used to control microbes

Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2025	<b>Lowest period</b> percentage of samples meeting TT requirement: 100%	0	2	No	4.0 ppm

**Lead and Copper Sampled in the Distribution System**

Contaminant Name	Time Period	Tap Sample Range Low – High	90 <sup>th</sup> Percentile	Sample Size	Unit of Measure	90 <sup>th</sup> Percentile AL	Sample Sites Above AL	90 <sup>th</sup> Percentile AL Exceedance	Typical Sources
Copper	08/19/2025 to 10/08/2025	0.007 to 0.231	0.1	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	02/12/2025 to 03/31/2025	0 to 7.0	7	20	ppb	15	1	No	Corrosion of household plumbing systems; Erosion of natural deposits
Copper	02/12/2025 to 03/31/2025	0.02 to 0.37	0.21	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

CONTINUED FROM PREVIOUS PAGE

Contaminant Name	Time Period	Tap Sample Range Low – High	90 <sup>th</sup> Percentile	Sample Size	Unit of Measure	90 <sup>th</sup> Percentile AL	Sample Sites Above AL	90 <sup>th</sup> Percentile AL Exceedance	Typical Sources
Lead	08/19/2025 to 10/08/2025	0 to 20.0	5	20	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System

Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2025	37.16	22.8 to 56.02	4	ppb	60	N/A	No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2025	52.74	30.3 to 79.49	4	ppb	80	N/A	No	Byproduct of drinking water disinfection

Summary of Turbidity Sampled at the Entry Point to the Distribution System

Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources
Turbidity	Date/Month: Nov	Highest single measurement: 0.05 NTU	Maximum 0.5 NTU for any single measurement	No	Soil Runoff
Turbidity	Month: Dec	Lowest monthly percentage of samples meeting TT requirement for our technology: 100 %	In any month, at least 95% of samples must be less than 0.1 NTU	No	Soil Runoff

Inorganic Contaminants Sampled at the Entry Point to the Distribution System

Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Arsenic	2025	2	2 to 2	1	ppb	10	0	No	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
Barium	2025	0.01	0.01 to 0.01	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Selenium	2025	1	1 to 1	1	ppb	50	50	No	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines

Secondary Contaminants

Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.

Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2025	2.8	2.8 to 2.8	1	ppm	N/A

No Violations, Significant Deficiencies, and Formal Enforcement Actions

Your copy of the water quality report for 2026 can also be located at the following link

<https://townofcrestedbutte.colorado.gov/>

**THIS NOTICE WILL NOT BE MAILED TO INDIVIDUAL CUSTOMERS THIS YEAR**

Published in the *Crested Butte News*. Issue of May 8, 2026 #050802

**—COMBINED NOTICE PUBLICATION—  
CRS §38 38 103 FORECLOSURE SALE NO. 2026-001**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On February 12, 2026, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s) DAVID L. DIMMOCK  
Original Beneficiary(ies) MERRILL LYNCH CREDIT CORPORATION

Current Holder of Evidence of Debt HSBC BANK USA, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST SERIES MLCC 2006 3 MORTGAGE PASS THROUGH CERTIFICATES  
Date of Deed of Trust July 24, 2006  
County of Recording Gunnison  
Recording Date of Deed of Trust July 27, 2006  
Recording Information (Reception No. and/or Book/Page No.) 567391  
Original Principal Amount 620,000.00  
Outstanding Principal Balance \$403,114.82

Pursuant to CRS §38 38 101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to make payments when due  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**LOT 16B, VILLAS AT MT. CRESTED BUTTE PHASE III, ACCORDING TO THE SUPPLEMENTAL MAP RECORDED JULY 5, 2006 BEARING RECEPTION NO. 566608 OF THE RECORDS OF GUNNISON COUNTY, COLORADO, COUNTY OF GUNNISON, STATE OF COLORADO,**

**Purported common address: 211 MINERAL POINT ROAD, MOUNT CRESTED BUTTE, CO 81225. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 6/10/2026, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 4/24/2026  
Last Publication 5/22/2026  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

DATE: 2/12/2026  
Teresa Brown, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Carly Imbrogno, Esq. #59553 Israel S. Saucedo, Esq. #61111 Ryan Bourgeois, Esq. #51088  
Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350 3711  
Attorney File # 00000010715944

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of April 24, May 1, 8, 15, & 22, 2026 #042402



**—NOTICE OF A PUBLIC HEARING—  
CONCERNING AN APPLICATION FOR AN ONSITE WASTEWATER TREATMENT SYSTEM ON A PARCEL LESS THAN ONE ACRE**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Environmental Health Board will meet on June 2, 2026 at 1:30 P.M. to hear public comment concerning a request for a variance to the *Gunnison County On-site Wastewater Treatment System (OWTS) Regulations*.  
**APPLICANT:** The applicants are Matt and Dana Wise  
**PARCEL LOCATION:** 9943 County Rd 888, Lots 6, 7, and 8- 10, Block 2, Townsite of Whitepine in Gunnison County, Colorado.  
**PROPOSAL:** The applicant is proposing an OWTS (septic system) for a future dwelling on the 0.66-acre parcel. The OWTS application was denied by the Environmental Health Office because the parcel does not meet the minimum standard of one-acre in accordance with Section 3.A.9 of the *Gunnison County OWTS Regulations*. The applicant is requesting a Public Hearing with the Environmental Health Board for consideration of a variance to this Requirement in order to obtain a permit for the proposed OWTS on the parcel.  
**PUBLIC PARTICIPATION:** The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); or

letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department's Permit Database, under permit OWTS-25-00144, which can be accessed at: <https://www.gunnisoncounty.org/436/Permit-Database>  
Additional information may be obtained by calling the Community Development Department (970) 641-0360.  
**LINK TO THE ZOOM MEETING CAN BE FOUND AT:** <https://www.gunnisoncounty.org/144/Community-and-Economic-Development>  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.  
*/s/ Rebecca Ricord*  
Building & Environmental Health Inspector/Plans Examiner

Published in the *Crested Butte News*. Issue of May 8, 2026 #050803

**—MEETING NOTICE—  
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT  
REGULAR BOARD OF DIRECTORS MEETING  
TUESDAY, MAY 19, 2026 • 5:40 PM**

The Board of Directors of the Upper Gunnison River Water Conservancy District (District) will conduct a regular board meeting on Tuesday, May 19, 2026 at 5:40 p.m. at the District Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferencing. Please contact the District at (970)641-6065 with any questions and for the Zoom meeting link. A meeting agenda will be posted on the District website at: [www.ugrwdc.org](http://www.ugrwdc.org) prior to the meeting.

Published in the *Crested Butte News*. Issue of May 8, 2026 #050811

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2026.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**Case No. 24CW3048 (Ref No. 07CW133/134, 18CW3022)** Applicant: Horse River Ranch Home-owners Association, Inc., PO Box 112, Gunnison, CO 81230. Please direct all correspondence to LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO, 81230, (970) 641-1903, kburgemeister@lawoftherockies.com. **AMENDMENT TO APPLICATION TO MAKE CONDITIONAL RIGHTS ABSOLUTE IN PART AND FOR FINDING OF REASONABLE DILIGENCE ADDING APPLICATION FOR CHANGE OF WATER RIGHTS.**

Summary of Amendment. The Applicant filed an Application to Make Conditional Rights Absolute in Part and for Finding of Reasonable Diligence on November 26, 2024. The subject conditional water rights are pond-wells that require augmentation of out of priority depletions caused by evaporation. After the filing of the Application, it was discovered that the as-built sizes and locations of certain ponds are different than the decreed sizes and locations. In this Amendment, Applicant seeks to change the decreed locations and sizes of certain conditional water rights to correspond to the as-built sizes and locations of the respective ponds, and to modify the terms of the plan for augmentation accordingly. The water rights to be changed are described in paragraphs 4-14, below. All were decreed in Case No. 07CW133/134 (May 14, 2012), with a finding of reasonable diligence in Case No. 18CW3022 (Nov. 28, 2018), both in District Court, Water Division 4. Name of right: Horse River Pond No. 1. Decreed Location: SW1/4NE1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 1085 feet from the north section line and 1385 feet from the west section line of said Section 12. The decreed locations of all structures are illustrated on Exhibit A. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: June 1, 2006. Amount: A maximum rate of .0021 cfs, with total appropriations of 0.69 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 2. Decreed Location: NW1/4SW1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 1717 feet from the north section line and 420 feet from the west section line of said Section 12. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: July 31, 2001. Amount: A maximum rate of 0.0062 cfs with total appropriations of 2.06 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 3. Decreed Location: In the NE1/4NW1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 590 feet from the north section line and 990 feet from the west section line of said Section 12. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: June 1, 2006. Amount: A maximum rate of 0.0041 cfs with total appropriations of 1.38 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 4. Decreed Location: in the NW1/4NE1/4NE1/4 of Section 11, Township 50 North, Range 1 West, N.M.P.M., 409 feet from the north section line and 870 feet from the east section line of said Section 11. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: July 31, 2001. Amount: A maximum rate of 0.0026 cfs, with total appropriations of 0.88 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 5. Decreed Location: In the NE1/4SE1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 1023 feet from the south section line and 141 feet from the east section line of said Section 2. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: June 1, 2006. Amount: A maximum rate of 0.0021 cfs, with total appropriations of 0.69 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 6. Decreed Location: In the SE1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 646 feet from the south section line and 1485 feet from the east section line of said Section 2. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: July 31, 2001. Amount: A maximum rate of 0.0033 cfs with total appropriations of 1.10 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 7. Decreed Location: In the NW1/4NE1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 2082 feet from the south section line and 1093 feet from the east section line of said Section 2. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: June 1, 2006. Amount: A maximum rate of 0.0021 cfs with total appropriations of 0.69 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 8. Decreed Location: In the NW1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 2242 feet from the south section line and 1973 feet from the east section line of said Section 2. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: June 1, 2006. Amount: A maximum rate of 0.0021 cfs with total appropriations of 0.69 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 9. Decreed Location: In the SE1/4SE1/4SW1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 543 feet from the south section line and 2667 feet from the east section line of said Section 2. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: June 1, 2006. Amount: A maximum rate of 0.0021 cfs with total appropriations of 0.69 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 10. Decreed Location: In the SW1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 1388 feet from the south section line and 2231 feet from the east section line of said Section 2. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: June 1, 2006. Amount: A maximum rate of 0.0021 cfs, with total appropriations of 0.69 acre-feet per year (conditional). Uses: fire protection and piscatorial. Name of right: Horse River Pond No. 11. Decreed Location: In the NE1/4SW1/4SW1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 800 feet from the south section line and 1360 feet from the west section line of said Section 2. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: July 31, 2001. Amount: A maximum rate of 0.0049 cfs with total appropriations of 1.65 acre-feet per year (conditional). Uses: fire protection and piscatorial. Description of Change.

The maximum surface area of each individual pond will be modified as shown:

Horse River Ranch Ponds Surface Area (acres)			
Pond	Decree	Actual Size	Difference
1	0.25	0	-0.25
2	0.75	1.27	0.52
3	0.5	0	-0.5
4	0.32	0.61	0.29
5	0.25	0.2	-0.05
6	0.4	0.42	0.02
7	0.25	0.1	-0.15
8	0.25	0.13	-0.12
9	0.25	0.6	0.35
10	0.25	0	-0.25
11	0.6	0.84	0.24
	4.07	4.17	0.1

The maximum appropriation rate of each individual pond will be modified as shown:

Horse River Ranch Ponds Appropriation Rate (cfs)			
Pond	Decree	Actual Size	Difference
1	0.002022568	0	-0.002022568
2	0.006067705	0.010274646	0.004206942
3	0.004045136	0	-0.004045136
4	0.002588887	0.004935066	0.002346179
5	0.002022568	0.001618055	-0.000404514
6	0.003236109	0.003397915	0.000161805
7	0.002022568	0.000809027	-0.001213541
8	0.002022568	0.001051735	-0.000970833
9	0.002022568	0.004854164	0.002831595
10	0.002022568	0	-0.002022568
11	0.004854164	0.006795829	0.001941665
	0.03292741	0.033736437	0.000809027

The maximum annual volume of appropriation of each individual pond will be modified as shown:

Horse River Ranch Ponds Appropriation Annual Volume (AF)			
Pond	Decree	Actual Size	Difference
1	0.68771875	0	-0.68771875
2	2.06315625	3.49361125	1.430455
3	1.3754375	0	-1.3754375
4	0.88028	1.67803375	0.79775375
5	0.68771875	0.550175	-0.13754375
6	1.10035	1.1553675	0.0550175
7	0.68771875	0.2750875	-0.41263125
8	0.68771875	0.35761375	-0.330105
9	0.68771875	1.650525	0.96280625
10	0.68771875	0	-0.68771875
11	1.650525	2.310735	0.66021
	11.19606125	11.47114875	0.2750875

The locations of the ponds will be changed as shown:

	Decreed Location		Actual Location		Actual PLSS (50N, 1W, NMPM)	
	UTMx	UTMy	UTMx	UTMy	¼	Section
Horse River Pond No 2	331934	4275530	332006	4275437	NW	12
Horse River Pond No 4	332116	4275870	331550	4275928	NE	11
Horse River Pond No 5	331788	4276367	331758	4276058	SE	2
Horse River Pond No 6	331373	4276247	331283	4276315	SE	2
Horse River Pond No 7	331510	4276686	331573	4276618	SE	2
Horse River Pond No 8	331243	4276732	331223	4276564	SE	2
Horse River Pond No 9	331011	4276211	331025	4276164	SE	2
Horse River Pond No 11	330630	4276285	330638	4276262	SW	2

The plan for augmentation will be modified only as required by the Water Court to prevent injury due to the new pond sizes and distances to the stream for the purpose of calculating the lagging of depletions. The owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored:

Horse River Pond No 2	RANDY L EWING LLC 923 N TRENTON ST, RUSTON, LA, 71270-3327
Horse River Pond No 4	JAMES AND LORI TALBOT PO BOX 1241, GUNNISON, CO 81230
Horse River Pond No 5	STEPHEN T MABRY AND SANDRA J MABRY, PO BOX 1030 CRESTED BUTTE, CO 81224-1030
Horse River Pond No 6	CESARIO FAMILY TRUST PO BOX 1116, CRESTED BUTTE, CO 81224
Horse River Pond No 7	ELIZABETH M FERCHAU, ERICH M FERCHAU, 131 N MAIN ST GUNNISON, CO 81230-2330
Horse River Pond No 8	SHIRLEY L CAGE REVOCABLE TRUST 2218 SW BALATA TER PALM CITY, FL 34990-4331
Horse River Pond No 9	JOHN AND JODI CORBITT 31 MAPLE AVE APT B CATONSVILLE, MD 21228-5522
Horse River Pond No 11	BRYAN TUTOR AND PAULA MANN PO BOX 1269 GUNNISON, CO 81230

The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of June 2026 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch. This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 8, 2026 #050806

## LEGAL DEADLINE:

TUESDAY AT NOON FOR THAT WEEK'S ISSUE LEGALS@CRESTEDBUTTENNEWS.COM 970-349-0500

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 18th day of May 2026 at 7PM on Ordinance No. 07, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 07, Series 2026 - An Ordinance of the Crested Butte Town Council Approving the Lease of the

Property at 308 3rd St. to the Gunnison County Metropolitan Recreation District. The public may connect to the meeting via Zoom with the following address: Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000

US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US Webinar ID: 845 7847 1830

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk Published in the Crested Butte News. Issue of May 8 & 16, 2026 #050812

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2026. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

Case No. 26CW9 (Ref No. 92CW204, 00CW171, 07CW45, 13CW3067, 20CW31) Applicant: James Haddaway and Shannon Haddaway 938 Round Mountain Road Almont Co 81210. Application for Finding of Reasonable Diligence and to Make Absolute. Goss Spring and Pipeline No 1 – SW1/4NW1/4NW1/4 Section 12, T15S, R85W, 6th. NAD83 Zone 13 0339303mE, 42942483mN. Source: Tributary to the East River, tributary to the Gunnison River. Date of Appropriation: 11/20/1992. Amount claimed: 0.022 cfs (10 gpm) absolute and 0.011 cfs (5 gpm) conditional for stock watering, wildlife and fire protection.; 0.033 cfs (15 gpm) conditional for domestic, irrigation and piscatorial. Goss Spring and Pipeline No 2 – SE1/4SE1/4NE1/4 Section 11, T15S R85W 6th. NAD83

Zone 13 0339061mE, 4292099mN. Source: tributary to the East River, tributary to the Gunnison River. Date of Appropriation: 11/20/1992. Amount claimed: 0.033 cfs (15 gpm) absolute for stock watering, wildlife and fire protection uses, 0.033 cfs (15 gpm) conditional for domestic, irrigation and piscatorial. The application on file with the Water Court contains an outline of the work performed during the diligence period. GUNNISON COUNTY.

YOU ARE FURTHER NOTIFIED THAT you have until the last day of June 2026 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of May 8, 2026 #050807

—MEETING NOTICE—

UPPER GUNNISON RIVER WATER ACTIVITY ENTERPRISE SPECIAL BOARD OF DIRECTORS MEETING TUESDAY, MAY 19, 2026 • 5:30 PM

The Board of Directors of the Upper Gunnison River Water Activity Enterprise (UGRWAE) will conduct a special board meeting on Tuesday, May 19, 2026 at 5:30 p.m. at the UGRWCD Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferencing.

If you plan to attend the meeting via Zoom video/teleconferencing, please register in advance using the following link: https://us02web.zoom.us/j/84578471830. Once you have registered, you will receive an email with further details on joining the meeting.

Please contact the Upper Gunnison River Water Conservancy District (UGRWCD) at (970)641-6065 with any questions. A meeting agenda will be posted at the UGRWCD website at: www.ugrwcd.org prior to the meeting.

Published in the Crested Butte News. Issue of May 8, 2026 #050810

—TOWN OF MT. CRESTED BUTTE RFQP NOTIFICATION— 2027 EXTERIOR REPAIRS TO TOWN BUILDINGS

The Town of Mt. Crested Butte (Town) is soliciting proposals from qualified companies to provide exterior siding and roof repairs to two Town of Mt. Crested Butte buildings (Town Hall Administration at 911 Gothic Road and Town Garage at 913 Gothic Road). Building improvements will involve a combination of repair, renovation, refurbishment, and replacement. Project construction is to occur in 2027. The Town's primary objectives for this Project: Task 1: Define a work plan for accomplishing exterior repairs – per building, Task 2: Provide a phased work schedule – per building; and, Task 3: Provide

an estimated Project cost (materials, labor and direct expenses) – per building. Project phasing and costs are a major consideration for the Town. The Proposal deadline is Monday, June 15, 2026 at 3:00 pm (MST). Contact Jeff Smith, Town Capital Projects Manager for RFQP request for information. The RFQP bid documents and any addendums can be found on the Town's website at https://mtcb.colorado.gov/request-for-proposals.

Published in the Crested Butte News. Issues of April 17, 24, May 1, 8, 15, 22, & 29, 2026 #041708