

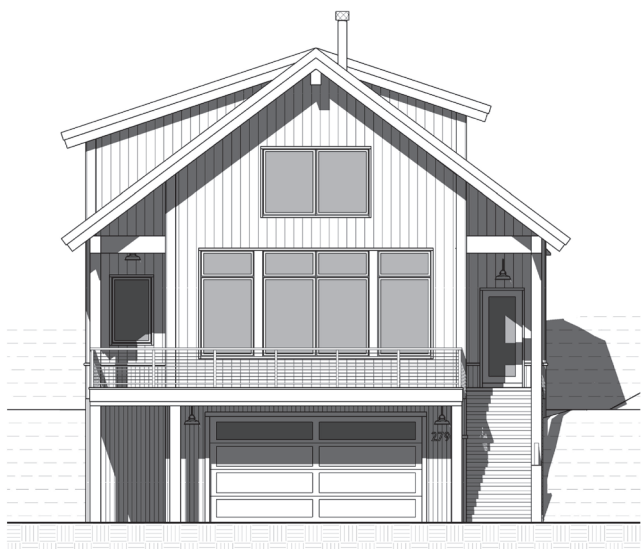
# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—NOTICE OF DRC HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD,  
CRESTED BUTTE, CO 81224

**Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation**  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee Hearing will be held on Thursday, June 18, 2026 at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for a **Design Review Toogood, Single-Family Residence, Lot 11, Block 28, Filing #4 AKA 279 Cisneros Ln.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.  
There is a 15-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 15-day public comment period shall be from June 3, 2026 through June 18, 2026. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of June 5 & 12, 2026 #060507

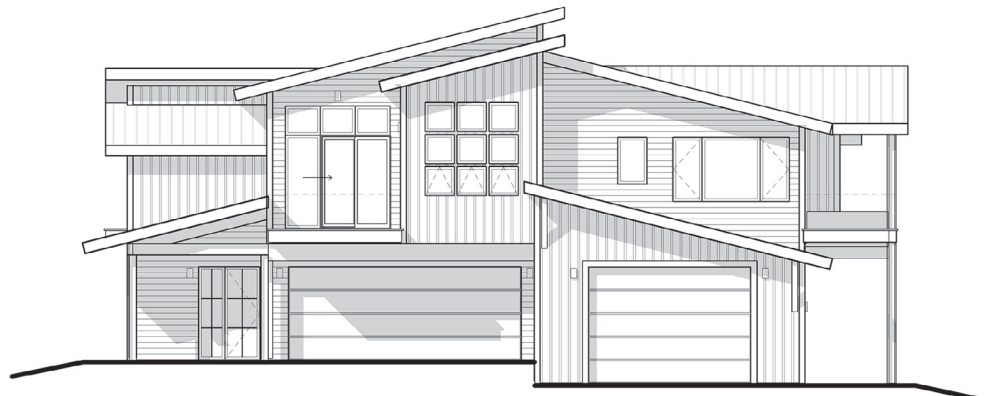


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PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee Hearing will be held on Wednesday, June 24, 2026 at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for a **Design Review Armstrong, Single-Family Residence, Lot 6, Block 4, Filing #2 AKA 219 Cement Creek Road.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 15-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 15-day public comment period shall be from June 9, 2026 through June 24, 2026. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of June 5, 12 & 19, 2026 #060509



1 EAST ELEVATION.  
SCALE: 1/8" = 1'-0"

**LEGAL DEADLINE: TUESDAY AT NOON FOR THAT WEEK'S ISSUE**  
LEGALS@CRESTEDBUTTENews.COM 970-349-0500

**—NOTICE OF DRC HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224**

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PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee Hearing will be held on Thursday, June 18, 2026 at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for a **Design Review 499 Cement Creek LLC (Christopher Cox),**

**Duplex Residence, Lot 7, Block 9, Filing #2 AKA 499 Cement Creek Road.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.  
There is a 15-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 15-day public comment

period shall be from June 3, 2026 through June 18, 2026. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.  
  
Published in the *Crested Butte News*. Issues of June 5 & 12, 2026 #060506



**—AGENDA—  
DESIGN REVIEW COMMITTEE (DRC)  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
NOTICE OF PUBLIC HEARING  
THURSDAY, JUNE 24, 2026 • CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Zoom <https://us-02web.zoom.us/j/88466811453>  
Or email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
Questions about this Agenda/Hearing can be directed to 970-349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net) or viewed at: [www.cbsouth.net](http://www.cbsouth.net)  
**5:30 PM** Call to Order  
**5:35 PM** Approve Minutes from June 18, 2026  
Declaration of Notices  
Public Comment  
**Business:**  
**5:40 PM** Design Review for Nichols, Single-Family Residence with

**Detached ADU, Lot 2, Block 19, Filing # 3 AKA 15 Brackenbury Street.**  
**6:40 PM** Design Review for Armstrong, Single-Family Residence, Lot 6, Block 4, Filing # 2 AKA 219 Cement Creek Road.  
**7:40 PM** Design Review for Bart-holemeu & Keener, Single-Family Residence, Lot 37, Block 21, Filing #3 AKA 228 Zeligman Street.  
**Other Business**  
**Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations

as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.  
  
Published in the *Crested Butte News*. Issues of June 5, 12 & 19, 2026 #060512

**—SUMMONS—  
DISTRICT COURT  
GUNNISON COUNTY, COLORADO  
200 E. VIRGINIA AVENUE, GUNNISON, CO 81230**

Plaintiff: Trappers Crossing At Crested Butte Association, a Colorado nonprofit corporation  
v.  
Defendants: Trappers Crossing, Ltd., a Delaware limited partnership; Far Corp., a Colorado corporation n/k/a Far Corp., Delinquent November 1, 2019;  
And all unknown persons who claim any interest in the subject matter of this action

tiffs in and to the following property in Gunnison County, Colorado:  
Any and all easements and real property owned by Trappers Crossing, Ltd., a Delaware limited partnership, and Far Corp., a Colorado corporation n/k/a Far Corp., Delinquent November 1, 2019, including without limitation, any and all bridges and appurtenant infrastructure and property located in Gunnison County, Colorado which easements, real property, bridges and other appurtenances serve, connect to, or are related to access for Trappers Crossing at Wildcat as shown by the Amended Plat thereof recorded at Reception No. 438114 of the real property records of Gunnison County, Colorado, Trapper's Crossing South as shown by the plat thereof recorded in the real property records of Gunnison County, Colorado at Reception No. 425376, Trapper's Crossing at Crested Butte as shown by the plat thereof recorded in the real property records of Gunnison County, Colorado at Reception No. 419857, Trappers Crossing at Wildcat Phase III as shown by the plat thereof recorded in the real property records of Gunnison County, Colorado at Reception No. 471047, and Trappers Crossing at Wildcat – Phase II as shown by the plat thereof recorded in the real property records of Gunnison County, Colorado at Reception No. 461974, including specifically and without limitation any and all bridges and other property owned by grantor traversed by that certain Federal Land Policy and Management Act Private Road Easement dated September 16, 1993 and recorded in the real property records of Gunnison County, Colorado at Reception No. 447105 (the "Easement"), including also without limitation all of grantors' right, title and interest in, to and under the Easement.  
Law of the Rockies  
By: /s/ Alex San Filippo-Rosser  
Alex San Filippo-Rosser

Attorneys for Plaintiff:  
LAW OF THE ROCKIES  
Marcus J. Lock, Reg. #33048  
Alex San Filippo-Rosser, Reg. #43874  
525 N. Main St.  
Gunnison, CO 81230  
Phone Number: 970-641-1903  
[mlock@lawoftherockies.com](mailto:mlock@lawoftherockies.com)  
[arosser@lawoftherockies.com](mailto:arosser@lawoftherockies.com)

Case Number: 26CV30023  
TRAPPERS CROSSING, LTD., A DELAWARE LIMITED PARTNER-SHIP;  
AND ALL UNKNOWN PERSONS WHO CLAIM ANY INTEREST IN THE SUBJECT MATTER OF THIS ACTION.

TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within 35 days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.  
If you fail to file your answer or other response in writing within the applicable time period, the Court may enter judgment by default against you for the relief demanded in the complaint without further notice.

This is an action to quiet title pursuant to C.R.C.P. 105 in favor of the Plain-

Dated: May 12, 2026  
Published in the *Crested Butte News*. Issues of May 15, 22, 29 & June 5 & 12, 2026 #051506

**—SUMMONS—**

District Court, Gunnison County, Colorado 200 E. Virginia Ave. Gunnison, CO 81230	
<b>Plaintiffs:</b> George Scott Pfister; Connye Ann Smith  v. <b>Defendants:</b> Misewicz Living Trust u/t/d September 19, 2006; Darcy Darlane Kay Misewicz in her individual capacity and in her capacity as Trustee of the Misewicz Living Trust u/t/d September 19, 2006.	
<b>Attorneys for Plaintiffs:</b> Law of the Rockies Marcus J. Lock, Atty. Reg. #33048 Daniel P. Spivey, Atty. Reg. #41504 525 North Main Street Gunnison, CO 81230 970-641-1903 <a href="mailto:mlock@lawoftherockies.com">mlock@lawoftherockies.com</a> <a href="mailto:dspivey@lawoftherockies.com">dspivey@lawoftherockies.com</a>	Case Number: 2026CV030010  Div.:                      Ctrm.:
<b>DISTRICT COURT CIVIL SUMMONS</b>	

**TO THE ABOVE-NAMED DEFENDANT:** Darcy Darlane Kay Misewicz.

**YOU ARE HEREBY SUMMONED** and required to file with the Clerk of this Court an answer or other response to the complaint. You are required to file your answer or other response within 35 days after such service upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the Clerk of the Court.

If you fail to file your answer or other response to the complaint in writing within the applicable time period, the Court may enter judgment by default against you for the relief demanded in the complaint without further notice.

This is an action requesting specific performance for Defendants to sell to Plaintiffs the following specific real property in Gunnison County, Colorado:

Condominium Unit 2, COAL CREEK CONDOMINIUM, according to the Condominium Map thereof bearing Reception No. 310607, and the First Supplement to Condominium Map bearing Reception No. 330789 and Reception No. 335699, and the Second Supplement to Condominium Map bearing Reception No. 398224, and the Condominium Declaration pertaining thereto recorded April 16, 1976 in Book 493 at Page 151 and the First Supplement thereto recorded September 14, 1978 in Book 520 at Page 336, subject to the terms, provisions, Supplement thereto recorded September 14, 1978 in Book 520 at Page 336, subject to the terms, provisions, conditions, duties and obligations contained therein, Town of Crested Butte, County of Gunnison, State of Colorado.

Law of the Rockies

By: 

Daniel P. Spivey, Atty. Reg. #41504  
Attorney for Plaintiff

Published in the *Crested Butte News*. Issues of May 15, 22, 29 & June 5 & 12, 2026 #051507

**—LEGAL NOTICE—**

**Pursuant to the liquor laws of Colorado Skyhigh Colorado LLC DBA Taylor Park Trading Post, has made application dated April 30, 2026, to the licensing officials of Gunnison County to grant a Liquor License for Skyhigh Colorado LLC DBA Taylor Park Trading Post located at 23044 County Road 742, Almont, CO 81210. A hearing will be held on this application on June 16, 2026, at 9:00 A.M. Board of Gunnison County Commissioners hearing room, 200 E Virginia Ave., Gunnison Colorado. Comments may be made in writing to Gunnison County Clerk, Kathy Simillion, 221 N Wisconsin Suite C, Gunnison CO 81230 prior to the hearing or in person at the hearing.**

Published in the *Crested Butte News*. Issue of June 5, 2026 #060502

**—MEETING NOTICE—  
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT  
BOARD OF DIRECTORS ANNUAL MEETING  
MONDAY, JUNE 22, 2026 AT 5:30 PM**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct their annual meeting on Monday, June 22, 2026 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferencing. If you have questions or would like the Zoom link to register for the meeting, please contact the District at (970)641-6065. The meeting agenda will be posted at the District Office and on the District website at [www.ugrwcd.org](http://www.ugrwcd.org) prior to the meeting.

Published in the *Crested Butte News*. Issue of June 5, 2026 #060503

**—LEGAL NOTICE—**

**Pursuant to the liquor laws of Colorado Harmels Operations LLC DBA Bites & Brews on the Taylor, has made application dated May 06, 2026, to the licensing officials of Gunnison County to grant a Liquor License for Harmels Operations LLC DBA Bites & Brews on the Taylor located at 6748 County Road 742, Almont, CO 81210. A hearing will be held on this application on June 16, 2026, at 9:10 A.M. Board of Gunnison County Commissioners hearing room, 200 E Virginia Ave., Gunnison Colorado. Comments may be made in writing to Gunnison County Clerk, Kathy Simillion, 221 N Wisconsin Suite C, Gunnison CO 81230 prior to the hearing or in person at the hearing.**

Published in the *Crested Butte News*. Issue of June 5, 2026 #060501

—LEGAL—

UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF COLORADO

IN RE:

GUNNISON VALLEY PROPERTIES, LLC,  
EIN: 45-3189891

DEBTOR.

CASE NO. 24-15052-JGR  
CHAPTER 11

NOTICE OF SALE BY AUCTION

PLEASE TAKE NOTICE that on May 12, 2026, Gunnison Valley Properties, LLC ("Debtor") filed its Motion for Order Authorizing and Approving: (A) Bid Procedures for the Sale of the Gunnison Rising Real Estate Development and Related Assets by Auction; (B) Notice of Sale by Auction; (C) Approving Procedures for Assumption and Assignment of Certain Executory Contracts and Leases and Related Notices; (D) Scheduling the Bid Deadline, the Auction, and Related Deadlines; (E) Approving Stalking Horse Bid and Bid Protections; (F) Setting a Hearing on the Proposed Sale; and (G) Granting Related Relief (the "Bid Procedures Motion") [Docket No. 398] with the United States Bankruptcy Court for the District of Colorado (the "Court"). In the Bid Procedures Motion, Debtor seeks, among other things, entry of an Order authorizing and approving the sale of (a) Debtor's interest in an approximately 565+/-acre, fully-entitled, multi-phase, mixed-use development, including the rights and appurtenances and related assets (as more particularly described in the Bid Procedures Motion and exhibits to the Bid Procedures Motion), (the "Assets") to Christopher Debow (the "Stalking Horse Bidder"), free and clear of liens, claims, encumbrances, and other interests (except for the Permitted Encumbrances defined in the Bid Procedures Motion and exhibits to the Bid Procedures Motion), with all such liens, claims, encumbrances, and other interests attaching with the same validity and priority to the sale proceeds, except as set forth in the Stalking Horse Purchase Agreement and subject to higher or otherwise better offers (the "Sale"), pursuant to the terms set forth in the Stalking Horse APA.

PLEASE TAKE FURTHER NOTICE that Debtor is soliciting offers for the purchase of the Assets consistent with the bid procedures (the "Bid Procedures") approved by the Court on May 28, 2026 [Docket No. 412] (the "Bid Procedures Order"). All interested bidders should carefully read the Bid Procedures and Bid Procedures Order. To the extent that there are any inconsistencies between this Notice and the Bid Procedures or Bid Procedures Order, the Bid Procedures or Bid Procedures Order, as applicable, shall govern in all respects. The deadline for submission of bids is June 24, 2026 at 5:00 p.m. (prevailing Mountain Time).

All terms not otherwise defined herein shall have the meaning set forth in the Bid Procedures Motion or the Bid Procedures, as applicable.

PLEASE TAKE FURTHER NOTICE that if Debtor receives Qualified Bids within the requirements and timeline specified by the Bid Procedures, Debtor may conduct an auction may conduct a

virtual auction (the "Auction") on June 29, 2026 at 10:00 a.m. (prevailing Mountain Time), by video conference. In the event Debtor determines that an Auction is appropriate, Debtor shall provide electronic notice to all Qualified Bidders (as defined in the Bid Procedures), creditors, and interested parties by filing such notice in the Bankruptcy Case: (a) that Qualified Bids (as defined in the Bid Procedures) were timely received; (b) whether an Auction will take place; (c) video conference information for the virtual Auction; and (d) the terms of the highest or best Qualified Bid (the "Baseline Bid") where the bidding will start (the "Auction Notice"). The Auction Notice shall contain instructions on how to access the virtual Auction. Any Auction will be conducted openly and all creditors and interested parties will be permitted to attend.

PLEASE TAKE FURTHER NOTICE that in addition to the Bid Procedures Motion, Debtor also filed a Motion For Entry of Order: (I) Approving Real Estate Purchase Agreement and Authorizing the Sale of Real Estate and Related Assets; (II) Authorizing the Sale of Assets Free and Clear of All Liens, Claims, Rights, Encumbrances and Other Interests Pursuant to 11 U.S.C. §§ 363(b), 363(f) and 363(m); (III) Authorizing the Assumption and Assignment of Executory Contracts and Leases, and (IV) Granting Related Relief (the "Sale Motion").

PLEASE TAKE FURTHER NOTICE that objections to the Sale Motion must: (a) be in writing; (b) conform to the applicable provisions of the Bankruptcy Rules and the Local Rules; (c) state with particularity the legal and factual basis for the objection and the specific grounds therefor; and (d) be filed with the Court and served so as to be actually received on or before June 30, 2026 at 4:00 p.m. (prevailing Mountain Time) (the "Sale Objection Deadline").

PLEASE TAKE FURTHER NOTICE that, in the event any party objects to the Sale Motion on or before the Sale Objection Deadline, the Court will conduct a hearing to consider the proposed Sale on July 2, 2026 at 1:30 p.m. (prevailing Mountain Time). In the event no objections to the Sale Motion are received on or before the Sale Objection deadline, Debtor may request that the Court vacate the Sale Hearing and approve the Sale Motion.

CONSEQUENCES OF FAILING TO TIMELY MAKE AN OBJECTION ANY PARTY OR ENTITY WHO FAILS TO TIMELY MAKE AN OBJECTION TO THE SALE ON OR BEFORE THE SALE OBJECTION DEADLINE IN ACCORDANCE WITH THE BID PROCEDURES ORDER SHALL BE FOREVER BARRED FROM ASSERTING ANY OBJECTION TO THE SALE, INCLUDING WITH RESPECT TO THE TRANSFER OF THE DEBTORS' ASSETS FREE AND CLEAR OF ALL LIENS, CLAIMS, ENCUMBRANCES, AND OTHER INTERESTS, EXCEPT AS SET FORTH IN THE APPLICABLE PURCHASE AGREEMENT.

PLEASE TAKE FURTHER NOTICE that copies of the Bid Procedures, the Bid Procedures Order, and all related exhibits, including the Stalking Horse APA, are available: (a) upon request to Debtor's counsel at ajohnson@OFJlaw.com and gpalmer@OFJlaw.com; or (b) for a fee via PACER by visiting http://www.cob.uscourts.gov.

Dated: May 29, 2026 Respectfully submitted,  
Onsager | Fletcher | Johnson | Palmer LLC  
s/ Andrew D. Johnson  
Andrew D. Johnson, #36879  
Gabrielle G. Palmer, #48948  
1801 California St., Suite 2400  
Denver, Colorado 80202  
Ph: (720) 457-7061  
ajohnson@OFJlaw.com gpalmer@OFJlaw.com  
Attorneys for Debtor

Published in the Crested Butte News. Issue of June 5, 2026 #060505

LEGAL DEADLINE:

TUESDAY AT NOON FOR THAT WEEK'S ISSUE LEGALS@CRESTEDBUTTENNEWS.COM 970-349-0500

—NOTICE OF A JOINT PUBLIC HEARING FOR LAND USE CHANGE APPLICATION FOR THE LOWER VERZUH—  
RANCH SUBDIVISION, LUC-25-000004, CONCERNING SKETCH PLAN MAJOR IMPACT REVIEW FOR A 338 UNIT  
SUBDIVISION AT THE PROPERTY LEGALLY DESCRIBED AS  
450.32 ACRES IN SECTIONS 7, 8, 17 & 18, TOWNSHIP 14 SOUTH, RANGE 85 WEST, 6TH PM.,  
COUNTY OF GUNNISON, STATE OF COLORADO

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Commissioners and the Planning Commission will meet on July 9, 2026 at 9:00 a.m., in the County Commissioners Meeting Room, 200 E Virginia Ave., Gunnison, Colorado. Gunnison, CO 81230, and will hear public comment concerning a land use change permit sketch plan application for Lower Verzuh Ranch, a residential subdivision.

APPLICANT: The applicant is Lacy & Dow, LLC.

PARCEL LOCATION: The subject parcel is located on Hwy 135 and is not currently addressed. It is south of Highway 135 and Buckley Drive intersection. The parcel is legally described as: 450.32 acres in Sections 7, 8, 17 & 18, Township 14 South, Range 85 West, 6th pm., Parcel Number 3257-000-00-141

PROPOSAL: The proposal is to subdivide 450-acre Parcel No. 3257-000-00-141 into 338 residential lots, 433 total residential units comprised of 254 single-family free market units and the physical development of 179 deed-restricted Essential Housing units.

PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: https://permitdb.gunnisoncounty.org/citizenaccess/ Select "Projects" Select "Application Number" and type "LUC-25-00004"

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Community Development Department prior to the day of the hearing.  
/s/ Hillary I. Seminick, ACIP Planning Director

Published in the Crested Butte News. Issue of June 5, 2026 #060504

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LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD,  
CRESTED BUTTE, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee Hearing will be held on at the POA building or by ZOOM on Wednesday, June 24, 2026 at 5:30 p.m. for the purpose of considering the following:  
Design Review for the application for a Design Review Nichols, Single-Family Residence with detached ADU, Lot 2, Block 19, Filing #3 AKA 15 Brackenbury Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 15-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 15-day public comment period shall be from June 9, 2026 through June 24, 2026. Comments may be submitted to the Design Review Committee by sending comments to the DRC Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

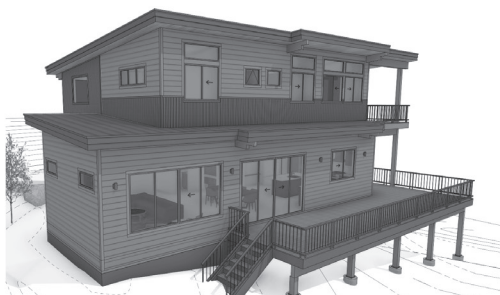
Published in the Crested Butte News. Issues of June 5, 12 & 19, 2026 #060510

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SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
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Join virtually: Email staff@cbsouth.net for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee Hearing will be held on Wednesday, June 24, 2026 at 5:30 p.m. for the purpose of considering the following:  
Design Review for the application for a Design Review for Bartholemew & Keener, Single-Family Residence, Lot 37, Block 21, Filing #3 AKA 228 Zeligman Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

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Published in the Crested Butte News. Issues of June 5, 12 & 19, 2026 #060511



**—AGENDA—**  
**DESIGN REVIEW COMMITTEE (DRC)**  
**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION**  
**NOTICE OF PUBLIC HEARING**  
**THURSDAY, JUNE 18, 2026 • CB SOUTH POA, 61 TEOCALLI ROAD**

**Join virtually: Zoom** <https://us-02web.zoom.us/j/88466811453>  
**Or email** [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
*Questions about this Agenda/Hearing can be directed to 970-349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net) or viewed at: [www.cbsouth.net](http://www.cbsouth.net)*  
**5:30 PM** Call to Order  
**5:35 PM** Approve Minutes from April 30, 2026  
 Declaration of Notices  
 Public Comment  
**Business:**  
**5:40 PM** Design Review for Armstrong, Single-Family Residence,

**Lot 6, Block 4, Filing # 2 AKA 219 Cement Creek Road.**  
**Continued to a later date per applicant request**  
**Design Review for 499 Cement Creek LLC (Christopher Cox), Duplex Residence, Lot 7, Block 9, Filing #2 AKA 499 Cement Creek Road.**  
**6:40 PM** Design Review for Toogood, Single-Family Residence, Lot 11, Block 28, Filing #4 AKA 279 Cisneros Lane.  
**Other Business**  
**Adjourn**  
**ADA Accommodations:** Anyone

needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.  
  
 Published in the *Crested Butte News*. Issues of June 5 & 12, 2026 #060508

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing of the Crested Butte Town Council will be on the 15th day of June 2026 at 7PM on Ordinance No. 08, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.  
 Ordinance No. 08, Series 2026 - Ordinance No. 08, Series 2026 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of 16 Ninth Street, #3A, Crested Butte.  
 The public may connect to the meeting via Zoom with the following address:  
<https://us02web.zoom.us/j/83011803125>  
 Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US  
 Webinar ID: 830 1180 3125  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**  
  
 Published in the *Crested Butte News*. Issue of June 5, 2026 #060513