

Legals

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—NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL—
TOWN OF MT. CRESTED BUTTE, COLORADO:
ORDINANCE 6 SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO AMENDING SECTION 11-3 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO CONCERNING THE TOWN'S SHORT-TERM RENTAL REGULATIONS TO ESTABLISH SHORT-TERM RENTAL OCCUPANCY LIMITS AND TO RESTRICT THE NUMBER OF UNRELATED PARTIES ALLOWED IN CERTAIN CIRCUMSTANCES
Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, July 21, 2026, at 6:00 P.M. in person and virtually. All interested parties are encouraged to submit written comments, attend in person or virtually. Please use the information below:

The purpose of the hearing is for public input on Ordinance 6 Series 2026 - AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO AMENDING SECTION 11-3 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO CONCERNING THE TOWN'S SHORT-TERM RENTAL REGULATIONS TO ESTABLISH SHORT-TERM RENTAL OCCUPANCY LIMITS AND TO RESTRICT THE NUMBER OF UNRELATED PARTIES ALLOWED IN CERTAIN CIRCUMSTANCES
Copies of the ordinance are available by contacting the Town Clerk, Tiffany O'Connell, at toconnell@mtcb.colorado.gov or 970-349-6632, ext. 103, or view in person at the Town Hall, 911 Gothic Road, Mt. Crested Butte,

All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 3 minutes to express their comments to the Town Council. Written comments are encouraged and should be received digitally at toconnell@mtcb.colorado.gov or mail to the Town Office, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, by Tuesday, July 14, 2026 at 5:00 P.M., Mountain Time.
To attend virtually please go to: <https://mtcrestedbuttecolorado.civicweb.net/portal/>
Dated this 18th day of June, 2026.
/s/ Tiffany O'Connell
Town Clerk

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—LEGAL—
TOWN OF MT. CRESTED BUTTE ORDINANCE NO. 4
SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO ADOPTING THE COLORADO WILD-FIRE RESILIENCY CODE, WITH AMENDMENTS THERETO, AND ESTABLISHING PENALTIES FOR VIOLATION OF SAME
PASSED, ADOPTED, AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 5th day of May, 2026.
For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at toconnell@mtcb.colorado.gov or 970-349-6632.

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LEGAL DEADLINE FOR JULY 4TH
HOLIDAY PAPER ON STANDS JULY 2:
**THURSDAY JUNE 25,
2026 5 P.M.**

<input checked="" type="checkbox"/> District Court <input type="checkbox"/> Denver Probate Court Gunnison County, Colorado Court Address: 200 East Virginia Ave Gunnison, CO 81230	▲ COURT USE ONLY ▲ Case Number: 2026 PR 30012 Division Courtroom
In the Matter of the Estate of Peter Kirk Basile Deceased Attorney or Party Without Attorney (Name and Address): Thomas A. Dill PO Box 3122 Crested Butte, CO 81224 Phone Number: (970) 275 4829 E-mail: thomasadill@gmail.com FAX Number: Atty. Reg. #: 34301	
NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.	

NOTICE TO CREDITORS

Estate of Peter Kirk Basile, Deceased Case Number 2026PR30012

All persons having claims against the above named estate are required to present them to the personal representative or to

- District Court of _____, County, Colorado or
- Denver Probate Court of the City and County of Denver, Colorado

on or before 10/25/2026 (date)*, or the claims may be forever barred.

Stephen D Basile, Personal Representative
Type or Print name of Person Giving Notice
1320 7th St
Address
Ogden, Utah 84404

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<input checked="" type="checkbox"/> District Court <input type="checkbox"/> Denver Probate Court Gunnison County, Colorado Court Address: 200 East Virginia Avenue, Gunnison, CO 81230	▲ COURT USE ONLY ▲ Case Number: 2026PR30007 Division 2 Courtroom
In the Matter of the Estate of Jeff Zurmuhlen Deceased Attorney or Party Without Attorney (Name and Address): Elizabeth P. Appleton PO Box 234 Crested Butte, CO 81224 Phone Number: (970) 349-6454 E-mail: beth@epapletonlaw.com FAX Number: Atty. Reg. #: 33304	
NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.	

NOTICE TO CREDITORS

Estate of Jeff Zurmuhlen, Deceased Case Number 2026PR

All persons having claims against the above named estate are required to present them to the personal representative or to

- District Court of Gunnison, County, Colorado or
- Denver Probate Court of the City and County of Denver, Colorado

on or before 10/10/2026 (date)*, or the claims may be forever barred.

Elizabeth P. Appleton
Type or Print name of Person Giving Notice
PO Box 234
Address
Crested Butte, Co 81224

Published in the Crested Butte News. Issues of June 19, 26 and July 3, 2026 #061908

—NOTICE OF CB SOUTH P.O.A. BOARD MEMBER ELECTIONS—
REQUEST FOR NOMINATIONS

If any property owners are interested in running for a seat on the P.O.A. Board of Directors, we are taking nominations **now through Thursday, July 9, 2026, 4 pm deadline.**
Nomination forms are available at the P.O.A. Office or on our website (www.cbssouth.net). All nominees must be a property owner and Association member, in good standing with all 2026 Dues to be paid in full. The Board of Directors position is a 2-year commitment.
Please return your nomination form to 61 Teocalli Road or email it to poamanager@cbssouth.net. Please state the following at a minimum: your name, address, length of ownership in CB South, occupation, and include a brief biography with your reason for wanting to serve.
Thank you,
Crested Butte South Property Owners Association
Derek Harwell
Association Manager

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—NOTICE OF PUBLIC HEARING—
CONCERNING LUC-26-00012, A LAND USE CHANGE PERMIT APPLICATION FOR A MINOR IMPACT LAND USE CHANGE REVIEW FOR RIDGELINE VANTAGE AND AGGREGATE SQUARE FOOTAGE EXCEEDING 7,000 SQ FT.
A PARCEL OF LAND SITUATED IN SECTION 34, TOWNSHIP 14S, RANGE 85W, 6TH P.M. ACCORDING TO THE DEED AT RECEPTION NO. 699319 COUNTY OF GUNNISON, STATE OF COLORADO

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a Public Hearing on **July 16, 2026 at 9:00a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.
APPLICANT: Kiley and Chris Sahr, represented by Jennifer Hartman with Sunlit Architecture
PARCEL LOCATION: A parcel of land situated in Section 34, Township 14S, Range 85 W, 6th P.M. according to the deed at reception no. 699319 AKA 710 Red Mountain Ranch (parcel #3257-340-00-039)
PROPOSAL: The Applicants, Kiley and Chris Sahr, represented by Jennifer Hartman with Sunlit Architecture, propose to construct a 3,662 sq. ft. single-family residence and garage on their property located at 710 Red Mountain Ranch Rd. The proposed residence and garage would be located within the Ridgeline Vantage from points along Hwy 135 and CR 740. A 3,760 sq. ft. residence and barn already exist on the property. If approved, the total aggregate square footage of all structures on the parcel would be 7,422 sq. ft., which is 422 sq. ft. over the maximum aggregate square footage of 7,000 sq. ft. The Applicant requests a Minor Impact review for Ridgeline Vantage and Aggregate Square Footage Exceeding 7,000 sq. ft.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Caroline Danielson
Planner I
Gunnison County Community Development Department

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**—SUMMONS—
DISTRICT COURT
GUNNISON COUNTY, COLORADO
200 E. VIRGINIA AVENUE, GUNNISON, CO 81230**

Plaintiff: Trappers Crossing At Crested Butte Association, a Colorado nonprofit corporation v.
 Defendants: Trappers Crossing, Ltd., a Delaware limited partnership; Far Corp., a Colorado corporation n/k/a Far Corp., Delinquent November 1, 2019;
 And all unknown persons who claim any interest in the subject matter of this action
 Attorneys for Plaintiff:
LAW OF THE ROCKIES
 Marcus J. Lock, Reg. #33048
 Alex San Filippo-Rosser, Reg. #43874
 525 N. Main St.
 Gunnison, CO 81230
 Phone Number: 970-641-1903
 mlock@lawoftherockies.com
 arosser@lawoftherockies.com
 Case Number: 26CV30023

FAR CORP., A COLORADO CORPORATION
 N/K/A FAR CORP., DELINQUENT NOVEMBER 1, 2019;

AND ALL UNKNOWN PERSONS WHO CLAIM ANY INTEREST IN THE SUBJECT MATTER OF THIS ACTION.
TO THE ABOVE-NAMED DEFENDANTS:
 You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within 35 days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.
 If you fail to file your answer or other response in writing within the applicable time period, the Court may enter judgment by default against you for the relief demanded in the complaint without further notice.
 This is an action to quiet the title of the Plaintiffs in and to the following real property in Gunnison County, Colorado:

Any and all easements and real property owned by Trappers Crossing, Ltd., a Delaware limited partnership, and Far Corp., a Colorado corporation n/k/a Far Corp., Delinquent November 1, 2019, including without limitation, any and all bridges and appurtenant infrastructure and property located in Gunnison County, Colorado which easements, real property, bridges and other appurtenances serve, connect to, or are related to access for Trappers Crossing at Wildcat as shown by the Amended Plat thereof recorded at Reception No. 438114 of the real property records of Gunnison County, Colorado, Trapper's Crossing South as shown by the plat thereof recorded in the real property records of Gunnison County, Colorado at Reception No. 425376, Trapper's Crossing at Crested Butte as shown by the plat thereof recorded in the real property records of Gunnison County, Colorado at Reception No. 419857, Trappers Crossing at Wildcat Phase III as shown by the plat thereof recorded in the real property records of Gunnison County, Col-

orado at Reception No. 471047, and Trappers Crossing at Wildcat – Phase II as shown by the plat thereof recorded in the real property records of Gunnison County, Colorado at Reception No. 461974, including specifically and without limitation **any and all bridges and other property owned by grantor traversed by that certain Federal Land Policy and Management Act Private Road Easement dated September 16, 1993 and recorded in the real property records of Gunnison County, Colorado at Reception No. 447105 (the "Easement")**, including also without limitation all of grantors' right, title and interest in, to and under the Easement.
 Law of the Rockies
 By: /s/ Alex San Filippo-Rosser
 Alex San Filippo-Rosser
 Dated: June 10, 2026
 Published in the Crested Butte News. Issues of June 19, 26 and July 3, 10 & 17, 2026 #061902

**LEGAL DEADLINE FOR JULY 4TH HOLIDAY PAPER ON STANDS JULY 2:
THURSDAY JUNE 25, 2026 5 P.M.**

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION VACANCY**

There is an open seat on the Mt. Crested Butte Planning Commission. The Mt. Crested Butte Town Council will be appointing one (1) Mt. Crested Butte resident to the Planning Commission at the Tuesday, July 21, 2026 meeting. This position is to replace a current member's appointment, which expires April 2028.
 Planning Commissioner duties include architectural design review, recommendations to the Town Council on planning applications such as: subdivisions, planned unit developments, rezoning, lot line vacations and boundary line adjustments, variance requests, conditional use requests, signs, and formulating town planning policies. Generally, the Planning Commission meetings are scheduled on the first and third Wednesday of every month. Planning Commission members receive \$150.00 per attended meeting.

To qualify, applicants must be a resident and registered voter of Mt. Crested Butte. Interested citizens who meet the qualification may apply by submitting a letter of interest, via email to Town Clerk Tiffany O'Connell, toconnell@mtcb.colorado.gov, or by mail to the Mt. Crested Butte Town Hall, PO Box 5800, Mt Crested Butte, Colorado 81225-5800, by Wednesday, July 15, 2026 at 5:00 PM. Applicants should attend the July 21, 2026 Town Council meeting as well.
 If you have any questions, please contact the Community Development Department at (970) 349-6632 ext. 117 or email mnevinslavar@mtcb.colorado.gov.

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