

Legals

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—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 17th day of August 2026 at 7:00PM on Ordinance No. 11, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 11, Series 2026 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of 806 Gothic Avenue, Crested Butte. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/84356116242>
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 843 5611 6242
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 7, 2026 #080705

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 17th day of August 2026 at 7:00PM on Ordinance No. 12, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 12, Series 2026 - An Ordinance of the Crested Butte Town Council Repealing Appendix A and Amending Chapter 18 of the Crested Butte Municipal Code. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/84356116242>
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
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TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 7, 2026 #080706

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 17th day of August 2026 at 7:00PM on Ordinance No. 13, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 13, Series 2026 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Chapter 16 of the Crested Butte Municipal Code. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/84356116242>
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 843 5611 6242
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 7, 2026 #080707

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 17th day of August 2026 at 7:00PM on Ordinance No. 14, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 14, Series 2026 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Chapter 6 of the Crested Butte Municipal Code to Conform with Amendments to Chapter 16. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/84356116242>
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 843 5611 6242
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 7, 2026 #080708

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 17th day of August 2026 at 7:00PM on Ordinance No. 15, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 15, Series 2026 - An Ordinance of the Crested Butte Town Council Repealing and Replacing the Official Zoning Map of the Town. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/84356116242>
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 843 5611 6242
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 7, 2026 #080709

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 17th day of August 2026 at 7:00PM on Ordinance No. 16, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 16, Series 2026 - An Ordinance of the Crested Butte Town Council Repealing Portions of Chapter 16 of the Crested Butte Municipal Code and Adding Articles 18 and 19 of Chapter 18. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/84356116242>
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 843 5611 6242
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 7, 2026 #080710

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 9
SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ESTABLISHING A PRE-APPLICATION REVIEW FEE FOR CERTAIN CONSTRUCTION, BUILDING, SUBDIVISION AND ZONING PROJECTS INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 21st day of July, 2026. Second readings scheduled for August 18, 2026. Please contact Town Clerk, Tiffany O’Connell at toconnell@mtcb.colorado.gov or 970-349-6632 for copies of the ordinance.

Published in the *Crested Butte News*. Issue of August 7, 2026 #080702

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2026. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
Case No. 26CW18 (Ref No. 20CW2) Applicant Stewart Storms 708 Agape Circle Rockwall TX, 75087 Application to make Absolute. Storms Pump - Section15 T15S R84W Easting 346460 Northing 4290042. Source: Spring Creek. Date of Appropriation: December 1, 1953. Amount Claimed: .25 cfs for Domestic for 700 sqft cabin, Irrigation, and Fire Protection. The application on file with the Water Court contains an outline of the

work performed during the diligence period. **GUNNISON COUNTY**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of September 2026 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant’s attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk’s Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the *Crested Butte News*. Issue of August 7, 2026 #080703

LEGAL DEADLINE:

TUESDAY AT NOON FOR THAT WEEK’S ISSUE

NOTICE OF PUBLIC AUCTION FOR TREASURER'S DEED
2025-005

To all current occupants, owners, parties of interest, and to all others listed on the mailing list on file at the Treasurer's Office:
You are hereby notified that on October 30, 2014, the Treasurer of Gunnison County, Colorado, sold a tax lien on the following property at public sale to MINDY STURM ("COP HOLDER"):
LEGAL DESCRIPTION: MORNING STAR MS #2657, LAMAR #2656 TOMICHI MD SEC 23 50N5E #547469 #567263
PROPERTY ADDRESS: N/A, WHITE PINE-UPPER TOMICHI, CO
A Certificate of Purchase was issued to the COP HOLDER for unpaid property taxes for the year 2013. The property was assessed in the name of ARCHULETA ANGELO ("PROPERTY OWNER").
On November 19, 2025, MINDY STURM ("LAWFUL HOLDER"), the current certificate holder, filed an Application for a Public Auction of a Certificate of Option for Treasurer's Deed (COO), under C.R.S. 39-11.5-101.
NOTICE: The property will be sold at public auction to the highest bidder at 10:00 on Thursday, November 12, 2026, Gunnison County Treasurer's Office at 221 N Wisconsin St., STE T Gunnison, CO The sale will include the real estate and all interests held by the Lawful Holder, along with applicable fees, costs, and legal charges.
First Publication: 7/24/2026
Last Publication: 8/7/2026
Published in: Crested Butte News
You may track the Public Auction date on the Treasurer's website: www.gunnisoncounty.org
The property may be redeemed at any time before the actual public auction.
Dated: June 17, 2026
Teresa Brown, County Treasurer of Gunnison County, Colorado
[/s/ Teresa Brown](#)

Published in the *Crested Butte News*. Issues of July 24, 31 and August 7, 2026 #072401



—LEGAL—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224
VOTE THURSDAY, JULY 23 THROUGH THURSDAY, AUGUST 6, 2026

Crested Butte South Property Owners Association members will vote on 3 issues:
1. Board of Directors Election
There are 4 board seat openings and 4 candidates. To view candidate information, please go to: <https://crestedbuttesouth.net>
2. Short Term Rental Covenant Amendment
Members will vote on a proposed amendment to Covenant 4.2.8 regarding short-term rentals (STRs). The proposed amendment would establish a maximum number of STR licenses equal to 20% of developed lots within Crested Butte South. If approved by the required vote of the membership, the amendment would limit the total number of STR licenses to no more than 20% of developed lots, as described in the proposed covenant language. As of the date of this notice, there are 47 licensed short-term rental properties, representing approximately 7.4% of

developed lots in the community.
3. IRS Revenue Ruling 70-604
A "Yes" vote approves the election under Revenue Ruling 70-604 to "roll over" any excess "member income" (as defined by the IRS) from the current tax year to the next tax year. This is an important tax planning tool for the Association that requires approval by the membership to avoid possible dispute with the IRS in the event of a tax audit. Approval of this election by the members provides the Association with protection from negative tax results, and possibly saves the Association money that would otherwise be paid in taxes. At the advice of our CPA, there are no negative consequences to approving this election, but there is the possibility of negative consequences if it is not approved.

Published in the *Crested Butte News*. Issues of July 24, 31 and August 7, 2026 #072402

—PUBLIC NOTICE—
GUNNISON WATERSHED SCHOOL DISTRICT
NOTICE OF FINAL SETTLEMENT

NOTICE IS HEREBY GIVEN pursuant to §38-26-107, C.R.S., that on September 2, 2026, at 10:00 a.m., final settlement with the following companies ("Contractors"),
- FCI CONSTRUCTORS, INC.
will be made by the Gunnison Watershed School District ("District"), for its 2022 Bond Program Projects, located at
- 1099 N 11th St, Gunnison, CO 81230
- 800 N Boulevard St, Gunnison, CO 81230
- 600 N 8th St, Gunnison, CO 81230
- 800 W Ohio Ave, Gunnison, CO 81230,
subject to satisfactory final inspection and acceptance of the

Projects by the District. Any person, as defined in Section 2-4-401(8), C.R.S. that has furnished labor, materials, sustenance, or other supplies used or consumed by such Contractors or their subcontractors in or about the performance of the work on the Project or that has supplied laborers, rental machinery, tools or equipment to the extent used in the prosecution of the work whose claim therefor has not been paid by the Contractors or subcontractors, at any time up to and including the time of final settlement for the Projects, may file a verified statement of the amount due and unpaid on such claim at the District Administration Offices located at 800

North Boulevard Street, Gunnison, CO 81230. Failure to file such verified statement of claim prior to final settlement will release the District and its employees and agents from any and all liability for such claim and for making final payment to said Contractors.
Date: July 23, 2026
Gunnison Watershed School District
By Bill Summers, Superintendent

Published in the *Crested Butte News*. Issue of August 7, 2026 #080701

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4
STATE OF COLORADO—
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2026.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
Case No. 26CW3035 (Ref No. 19CW3011) GUNNISON COUNTY. Fossil Creek Mines LLC, c/o Joseph Harrington, 8400 E. Prentice Avenue, Suite 1500, Greenwood Village, 80111. Please address all correspondence to: Peter D. Nichols, Esq., Katherine Carter, Esq., Berg Hill Greenleaf Ruscitti LLP, 1712 Pearl Street, Boulder, Colorado 80302. (303) 402-1600. **APPLICATION FOR FINDING OF REASONABLE DILIGENCE** 2. Names of structures and water rights: Carter Mine and Raymond Mine. 3. Date of Original Decree: The subject water rights were originally decreed on July 7, 2020, in Case No. 19CW3011, Water Division No. 4. 4. Description of Conditional Water Rights: A. Carter Mine (WDID 2801276) i. Legal description of points of diversion: 1. Carter Mine point of diversion: The point of diversion is located in the NE ¼ of the NW ¼ of

Section 12, Township 50 North, Range 3 East of the NMPM, 935 feet from the North section line and 1960 feet from the East section line. UTM Zone 13, NAD83, 361082 E, 4274905 N. Water will be diverted at the Carter Mine either via gravity flow or a pump for industrial uses at the mine. ii. Source: Groundwater intercepted by the Carter Mine, tributary to Gold Creek (formerly known as Ohio Creek), tributary to the Gunnison River. iii. Date of Appropriation: February 27, 2019. iv. Amount claimed: 3.00 cfs, conditional v. Use: Industrial including uses related to mining, milling, and ore processing. vi. The landowners upon which these structures are located: 1. Applicant. B. Raymond Mine (WDID 2801277) i. Legal description of points of diversion: 1. Raymond Mine point of diversion: The point of diversion is located in the NE ¼ of the SE ¼ of Section 1, Township 50 North, Range 3 East of the NMPM, 2296 feet from the North section line and 55 feet from the East section line. UTM Zone 13, NAD83, 376347 E, 4275639 N. Water will be diverted at the Raymond Mine either via gravity flow or a pump for industrial uses at the mine. ii. Source: Groundwater intercepted by the Raymond Mine, tributary to Gold Creek (formerly known as Ohio Creek), tributary to the Gunnison River. iii. Date of Appropriation: February 27, 2019. iv. Amount claimed: 3.00 cfs, conditional. v. Use: Industrial including uses related to mining, milling, and ore processing. vi. The land owners upon which these structure are located: 1. Applicant.

5. Diligence Activities: During the diligence period of February 2020 to February 2026, in continuing development of the subject water rights, Applicant has undertaken significant efforts to develop the Carter Raymond Mine Project, a component of the Gold Links Mine Holdings, for which these subject water rights are needed. Activities that have been performed toward completion of the appropriation and application of the subject water rights to beneficial use are described below. This list is not intended to be exclusive. A. Applicant engaged engineers and technical consultants to assist in its development of the mining project and strategic planning. Experts conducted extensive geological explorations, provided delineation and mapping of ore reserves, core drilling, conducted ore grade sampling and analysis. Applicant further engaged construction contractors to repair and expand existing mine infrastructure, including refurbishing mine tunnels, constructing underground emergency routes, and providing upgrades to the existing mill. B. Applicant engaged legal counsel to monitor to assist in its mine permitting and compliance obligations, including producing inspection records required by the State of Colorado. C. Applicant also maintained water pollution discharge permits with CDPHE for each of these mine portals, including quarterly monitoring of water pollutant concentrations. D. Applicant expended approximately \$24,500,000 during this diligence period on mine development and constructions costs on the Carter Raymond Mine Project, as

a component of the Gold Links Mine Holdings. WHEREFORE, the Applicant prays this Court enter a decree: A. Confirming that Applicant has exercised diligence toward completing the appropriation for the decreed uses and continuing the subject conditional water rights in full force and effect for another six-year diligence period; and B. Granting such other and further relief as the Court deems proper. (6 pages) The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT** you have until the last day of September 2026 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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