

Legals

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—REGULAR TOWN COUNCIL MEETING—
TOWN OF CRESTED BUTTE
TOWN COUNCIL CHAMBERS • 507 MAROON AVE; CRESTED BUTTE, CO • MONDAY, OCTOBER 5, 2026

Meeting information to connect remotely:
https://us02web.zoom.us/j/88120333904
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US
Webinar ID: 881 2033 3904
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.

The times are approximate. The meeting may move faster or slower than expected.

5:00 **JOINT WORK SESSION WITH THE BOARD OF ZONING AND ARCHITECTURAL REVIEW (BOZAR)**

1) Design Standards Update: Draft Content for Chapter 2. Mining Era Historic District and Chapter 3. Early Recreation Era Historic District.
Staff Contact: Community Development Director Mel Yemma and Planning Manager Jessie Earley

7:00 **REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**

7:02 **APPROVAL OF AGENDA**

7:03 **CONSENT AGENDA**

1) September 21, 2026, Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
2) Boots on Belleview (Belleview Block Party) Special Event Application and Special Event Liquor Permit Closing 3rd Street from the Big Mine Parking Lot, Including a Portion of Big Mine Parking Lot, to the Corner of 3rd Street and Red Lady Avenue on October 29, 2026.
Staff Contact: Town Clerk Lynelle Stanford
3) Resolution No. 27, Series 2026 - A Resolution of the Crested Butte Town Council Approving an Easement Agreement for a Sewer Line Crossing 508 Maroon Avenue and Servicing Seven Properties on Elk Avenue and Sixth Street.
Staff Contact: Public Works Director Shea Earley
4) Resolution No. 28, Series 2026 - A Resolution of the Town Council of the Town of Crested Butte, Colorado Authorizing the Mayor or Mayor Pro Tem to Execute an Intergovernmental Agreement with the Gunnison Watershed School District for the Construction of the Red Lady Roundabout.
Staff Contact: Public Works Director Shea Earley
5) (First Reading) Ordinance No. 20, Series 2026 - An Ordinance of the Crested Butte Town Council Repealing Section 8-3-30 and Amending Sections 8-2-120, 8-3-20 and 8-3-40 of the of the Crested Butte Municipal Code Regarding Abandoned Vehicles.
Staff Contact: Chief Marshal Sean Besecker
6) Contract for Services Establishing a Regional Law Enforcement Victim Advocate Program.

Staff Contact: Chief Marshal Sean Besecker
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:05 **PUBLIC COMMENT**

The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss, discussion will be at the end of the Council meeting under "Other Business to Come Before the Council."

7:15 **STAFF UPDATES**

7:20 **LEGAL MATTERS**

7:25 **NEW BUSINESS**

1) 2026 Sustainability Report - 2022 - 2025 Progress Update.
Staff Contact: Sustainability Coordinator Dannah Leeman Gore
7:45 2) Sixth Street Pedestrian Crossings.
Staff Contact: Public Works Director Shea Earley
8:10 3) Graves Consulting - Compensation Study and Place-In-Range (PIR) Analysis.
Staff Contact: Finance Director Lauren Hawcroft
8:35 4) Presentation of Draft 2027 Budget.
Staff Contact: Finance Director Lauren Hawcroft
9:35 **COUNCIL REPORTS AND COMMITTEE UPDATES**
9:40 **OTHER BUSINESS TO COME BEFORE THE COUNCIL**
9:45 **DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**
•Monday, October 19, 2026 - 6:00PM Work Session - 7:00 Regular Council
•Monday, November 2, 2026 - 5:00PM (Budget) Work Session - 7:00 Regular Council
•Monday, November 16, 2026 - 5:00PM Work Session - 7:00 Regular Council

9:50 **EXECUTIVE SESSION**

1) For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees regarding the review of the Town Manager.

10:05 **ADJOURNMENT**

Published in the Crested Butte News. Issue of October 2, 2026 #100209

—ADVERTISEMENT FOR BIDS—
TOWN OF CRESTED BUTTE
CRESTED BUTTE, CO
RED LADY WATERLINE REPLACEMENT PROJECT
THE TOWN OF CRESTED BUTTE (OWNER) IS REQUESTING BIDS FOR
THE CONSTRUCTION OF THE FOLLOWING PROJECT:

Red Lady Water Line Replacement Project
Bids for the construction of the Project will be received at the **Crested Butte Town Hall** located at **507 Maroon Avenue Crested Butte, CO** until **Thursday, October 15th, 2026 at 2:00 PM** local time. At that time the Bids received will be **publicly** opened and read.
The Project includes the following Work:
Replacement of 180 lineal feet of waterline across 6th Street in Crested Butte, CO. Specific elements of the scope include furnishing and installation of two insertion valves, two couplings and two disinfection taps, along with construction and testing procedures fully aligned with the Town of Crested Butte's standards and specifications as well as Colorado Department of Transportation (CDOT) standards and specifications. Contractor is responsible for traffic control and all required construction permitting, including but not limited to, CDOT ROW and Town of Crested Butte permits.
Owner anticipates that the Project's total bid price will be approximately **\$200,000**. The Project has an expected duration of **215** days.
Obtaining the Bidding Documents
Information for the Project can be found at the following designated website:

<https://townofcrestedbutte.colorado.gov/planning-permitting/bids-and-rfps>
Bidding Documents may be obtained via email from Town of Crested Butte Project Manager Steve Jennison, sjennison@crestedbutte-co.gov. The designated website will be updated periodically with addenda and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated Town contact. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated Town contact.
Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
This Advertisement is issued by:
Owner: **Town of Crested Butte**
By: **Steve Jennison**
Title: **Project Manager**
Date: **October 1, 2026**

Published in the Crested Butte News. Issues of and October 2 and 9, 2026 #100204

—PLANNING COMMISSION REGULAR MEETING—
MT. CRESTED BUTTE, COLORADO
OCTOBER 7, 2026 • 5:00 P.M.

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on Wednesday, October 7, 2026. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the Crested Butte News. Issue of October 2, 2026 #100205

—DOWNTOWN DEVELOPMENT AUTHORITY REGULAR MEETING—
MT. CRESTED BUTTE, COLORADO
OCTOBER 5, 2026 • 4:00 P.M.

The Downtown Development Authority will be holding a regular meeting on October 5, 2026, at 4:00 P.M at the Mt. Crested Butte Town Hall. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 ext 103 for the agenda.

Published in the Crested Butte News. Issue of October 2, 2026 #100207

TOWN OF MT. CRESTED BUTTE, COLORADO
NOTICE OF
PUBLIC HEARING BEFORE THE TOWN COUNCIL

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, October 20, 2026, at 6:00 P.M. in person at the Mt. Crested Butte Town Hall located at 911 Gothic Rd., Mt. Crested Butte, CO 81225 and virtually at <https://us06web.zoom.us/j/88348879659?pwd=hMqxwYX-a7cMSHEFNvXkFHOUuadlau.1>. All interested parties are encouraged to submit written comments, attend in person or virtually. Please use the information below:
The purpose of the hearing is for public input on Ordinance 11 Series 2026 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Approving the Annex-

ation of Certain Territory to the Town of Mt. Crested Butte and Establishing a Zoning Designation for the same. The property to be annexed is 45 Hunter Hill Road. All interested persons are encouraged to submit written comments or attend the meeting either in-person or via Zoom. Written comments should be emailed to Town Clerk, Tiffany O'Connell (toconnell@mtcb.colorado.gov), or mailed to the Town Hall, P.O. Box 5800, Mt. Crested Butte, CO 81225-5800. Comments received by Wednesday, October 14, 2026, at 5:00 p.m. MST, will be included in the Town Council meeting packet. For a digital copy of the application materials, meeting information, and

zoom link, please visit <https://mtcrestedbuttecolorado.civicweb.net/portal/>. Click on the associated meeting date under 'Upcoming Meetings' to see the materials. Please contact the Town Clerk or Town Hall at (970)-349-6632 if you need assistance. Dated this 28th day of September, 2026.
/s/ Tiffany O'Connell, MMC
Town Clerk
If you require any special accommodation to attend this meeting, either virtually or in person, please call Town Hall at (970)-349-6632 at least 48 hours in advance of the meeting.

Published in the Crested Butte News. Issue of October 2, 2026 #100206

LEGAL DEADLINE:

TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENNEWS.COM
970-349-0500

—TOWN COUNCIL REGULAR MEETING—
MT. CRESTED BUTTE, COLORADO
OCTOBER 6, 2026 • 6:00 P.M.

The Town Council of the Town of Mt. Crested Butte is having their regular meeting on October 6, 2026. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 ext 103 for the agenda.

Published in the Crested Butte News. Issue of October 2, 2026 #100208

—MEETING NOTICE & AGENDA—
CB SOUTH P.O.A. BOARD OF DIRECTORS
WEDNESDAY, OCTOBER 21, 2026
P.O.A. BOARD OF DIRECTORS MEETING AGENDA
START TIME: 6:00PM • CB SOUTH POA, 61 TEOCALLI ROAD

Join the meeting:
Zoom: <https://us02web.zoom.us/j/85147198741>
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to order
6:01 PM Public comment
6:05 PM Approval of Sept 16, 2026 BOD minutes
6:10 PM Update from Gunnison County Commissioner Laura Puckett-Daniels
6:25 PM Update on Red Mountain Park Master Plan
6:35 PM Initial budget review for 2027
6:50 PM Committee updates
7:10 PM Managers report
7:30 PM Adjourn regular meeting
7:35 PM Executive session, if necessary
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of October 2 and 9, 2026 #100201

—NOTICE OF A PUBLIC HEARING—
CONCERNING AN APPLICATION FOR A SECOND ONSITE WASTEWATER TREATMENT SYSTEM ON A SINGLE PARCEL

HEARING DATE, TIME AND LOCATION: The Gunnison County Environmental Health Board will meet on October 27, 2026 at 1:30 P.M. in the Planning Commission Meeting Room at the Blackstock Government Center at 221 N Wisconsin (2nd floor) in Gunnison to hear public comment concerning a request for a variance to the *Gunnison County On-site Wastewater Treatment System (OWTS) Regulations*.
APPLICANT: The property owner is Estrella Sola Ranch LLC
PARCEL LOCATION: The parcel is located at 5801 State Highway 149 (100 Acres in Section 24, Township 46N, Range 4W).
PROPOSAL: The application proposes an OWTS for a proposed installation of a water closet (toilet) and a lavatory (bath sink) within the existing Auxiliary Building. The Gunnison County OWTS Regulations Section 4.A.10 states “No more than one OWTS shall be permitted for an undivided parcel”. The applicant is requesting a variance to permit a second system.
PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department’s Permit Database, under permit **OWTS-26-00119**, which can be accessed and viewed at: <https://www.gunnisoncounty.org/436/Permit-Database>
Additional information may be obtained by calling the Community Development Department (970) 641-0360.
LINK TO THE ZOOM MEETING CAN BE FOUND AT: <https://www.gunnisoncounty.org/144/Community-and-Economic-Development>
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Charlie Dominguez
Building & Environmental Health Inspector

Published in the *Crested Butte News*. Issues of October 2, 2026 #100202

—LEGAL—
TOWN OF CRESTED BUTTE, COLORADO
INVITATION FOR BIDS
ATAD ROOF REPLACEMENT PROJECT

Bid Due: October 9th, 2026 at 2:00 PM MDT
Pre-Bid Meeting: No Pre-Bid Meeting
Bid Delivery: Electronic via email
Contact: Connor Beard; cbeard@crestedbutte-co.gov; 970-349-5338 ext. 122

NOTICE
Sealed bids will be received by the Town of Crested Butte (“Town”) for the project identified above until the Bid Due Date and Time. Bids received after that time will not be accepted. Bids will be opened publicly at Town Hall, 507 Maroon Ave. Crested Butte immediately thereafter, subject to the Town’s applicable procurement requirements, etc.

PROJECT DESCRIPTION
The Town of Crested Butte is soliciting bids from qualified contractors for the removal and replacement of the existing roof system on the Wastewater Treatment Plant (WWTP) at 801 Butte Ave Building E. The selected contractor must provide all labor, materials, equipment, and services necessary to remove the existing R panel roof system and install a new R panel roof and insulation system. The roof system must be replaced in-kind due to the building’s designed load ratings.

CONTRACT DOCUMENTS AND BID INFORMATION
A full bid package including building drawings and images may be obtained via email to Connor Beard. Questions must be submitted via email to Connor Beard by October 2nd at 4:00pm MDT. Addenda, if issued, will be posted online by October 6th at 4:00pm MDT. Each bidder is responsible for confirming receipt of all addenda before submitting a bid.

REQUIRED BID PACKAGE

- Completed and signed Bid Form and Bid Schedule, including unit prices and total bid amount;
- Bid security in the amount of [5%] of the total bid, in the form specified in the Contract Documents;
- Acknowledgment of all addenda (if any are issued)
- Contractor qualifications, similar-project experience, and references;
- List of proposed subcontractors and major suppliers;
- Preliminary construction schedule and proposed project duration;
- Evidence of required licenses, registrations, and authority to conduct business;
- Evidence of insurance or insurability meeting the Contract and CDOT requirements;
- Required certifications, affidavits, and funding-program forms, if applicable; and
- Any other information expressly required by the Instructions to Bidders.

BONDS, FUNDING, AND CONTRACT REQUIREMENTS
The successful bidder will be required to furnish performance and payment bonds, each for 100% of the contract amount, certificates of insurance, and other post-award documents specified in the Contract Documents. This project is funded by the Town of Crested Butte Bidders shall rely on the Contract Documents for controlling requirements.

RESERVATION OF RIGHTS
The Town reserves the right to reject any or all bids, waive informalities or irregularities, request clarification, and award the Contract in the Town’s best interest, subject to applicable law and the Contract Documents. No bidder may withdraw its bid for 60 days after the bid opening without the Town’s written consent.

Published in the *Crested Butte News*. Issues of September 25 and October 2, 2026 #092505

—NOTICE OF A PUBLIC HEARING—
CONCERNING AN APPLICATION FOR A SECOND ONSITE WASTEWATER TREATMENT SYSTEM ON A SINGLE PARCEL

HEARING DATE, TIME AND LOCATION: The Gunnison County Environmental Health Board will meet on Tuesday, October 27, 2026 at 2:30 P.M. in the Planning Commission Meeting Room at the Blackstock Government Center at 221 N Wisconsin (2nd floor) in Gunnison to hear public comment concerning a request for a variance to the *Gunnison County On-site Wastewater Treatment System (OWTS) Regulations*.
APPLICANT: The applicant is JK Ranch 2023, LLC
PARCEL LOCATION: 8771 County Road 730, Tract 2, Double Tree Ranch Subdivision
PROPOSAL: The applicant is proposing a second On-Site Wastewater Treatment System (OWTS) to serve the existing barn, which is proposed to be converted into a one-family dwelling. The Gunnison County OWTS Regulations Section 4.A.10 states “No more than one OWTS shall be permitted for an undivided parcel”. The applicant is requesting a variance to permit a second system to serve a future dwelling.
PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department’s Permit Database, under permit **OWTS-26-00163**, which can be accessed at: <https://www.gunnisoncounty.org/436/Permit-Database>
Additional information may be obtained by calling the Community Development Department (970) 641-0360.
LINK TO THE ZOOM MEETING CAN BE FOUND AT: <https://www.gunnisoncounty.org/144/Community-and-Economic-Development>
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rebecca Ricord
Building & Environmental Health Inspector/Plans Examiner

Published in the *Crested Butte News*. Issues of October 2, 2026 #100203