Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—LEGAL—
JULY 30, 2026 TO FIRST MORTGAGEES:
NOTICE OF PROPOSED AMENDMENT TO DECLARATION OF MOUNTAIN EDGE CONDOMINIUMS

To Whom It May Concern:
Law of the Rockies represents the Mountain Edge Condominium Association, Inc., a Colorado nonprofit corporation (the "Association"). The Association desires to amend and restate the Condominium Declaration for Mountain Edge Condominiums, as it has been amended from time to time.
Pursuant to C.R.S. § 38-33.3-217(1)(b)(I), please consider this letter formal written notice of the proposed amendment. To obtain a copy of the proposed amendment, please contact me using the information below.
Pursuant to C.R.S. § 38-33.3-217(1)(b)(II), if a mortgagee does not deliver a negative response within sixty days of the date of this written notice, the mortgagee shall be deemed to have approved the proposed amendment. Please send any responses to me at the address below.
Law of the Rockies
Attn: Alex San Filippo-Rosser
525 N. Main Street,
Gunnison, CO 81230
arosser@lawoftherockies.com
970-641-1903

Published in the *Crested Butte News*. Issue of September 11, 2026 #091112

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 21st day of September 2026 at 7:00PM on Ordinance No. 18, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.
Ordinance No. 18, Series 2026 - An Ordinance of the Crested Butte Town Council Authorizing
the Sale of 810 Gothic Avenue, Crested Butte.
The public may connect to the meeting via Zoom with the following address:
https://us02web.zoom.us/j/87658444183
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US + 1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 876 5844 4183
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 11, 2026 #091110

LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENEWS.COM 970-349-0500

—MEETING NOTICE—
MT. CRESTED BUTTE TOWN COUNCIL MEETING

The Town Council of the Town of Mt. Crested Butte is having their regular meeting on September 15, 2026. Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 ext 103 for the agenda.

Published in the *Crested Butte News*. Issue of September 11, 2026 #091108

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 21st day of September 2026 at 7:00PM on Ordinance No. 19, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.
Ordinance No. 19, Series 2026 - An Ordinance of the Crested Butte Town Council Amending
Certain Sections of the Crested Butte Municipal Code to Correct References to Chapter 16 of the
Code.
The public may connect to the meeting via Zoom with the following address:
https://us02web.zoom.us/j/87658444183
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US + 1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 876 5844 4183
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 11, 2026 #091111

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of August 2026.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
Case No. 26CW3041 (Ref No. 81CW306, 20CW3029) *IN GUNNISON COUNTY* - APPLICATION FOR FINDING OF REASONABLE DILIGENCE City of Gunnison, a Colorado Municipal Corporation c/o Jennifer M. DiLalla, Cameron J. Abatti, Moses, Wittemyer, Harrison and Woodruff, P.C., 2595 Canyon Boulevard, Suite 240, Boulder, CO 80302 (303) 443-8782 1. Name, address, and telephone number of applicant: City of Gunnison, a Colorado Municipal Corporation, c/o Nicholas Hill, Water Superintendent, 1100 W. Virginia Avenue, Gunnison, CO 81230, (970) 641-8384 2. Gunnison Reservoir No. 4 ("Reservoir No. 4"): 2.1 Type of structure: Reservoir. 2.2 WDID: 5903781. 2.3 Original decree: Case No. 81CW306, District Court for Water Division No. 4, entered October 21, 1982. 2.4 Subsequent decrees awarding findings of reasonable diligence: Case No. 86CW76, entered May 18, 1987; Case No. 92CW65, entered March 23, 1994; Case No. 00CW41, entered November 20, 2000; Case No. 06CW222, entered November 16, 2007; Case No. 13CW5036, entered April 14, 2014; and Case No. 20CW3029, entered August 31, 2020; all in the District Court for Water Division No. 4. 2.5 Other applicable decrees: Case No. 07CW63, as amended, District Court for Water Division No. 4, entered February 4, 2016 ("07CW63 Decree"). 2.6 Legal description – places of storage: 2.6.1 Originally decreed place of storage: The east abutment of the dam is at a point on the east bank of Antelope Creek in the NW1/4 of Section 35, T50N, R1W of the N.M.P.M., Gunnison County, Colorado, at a point 600 feet from the north section line and 200 feet from the west section line of said Section 35, as shown on Ex. A. 2.6.2 Alternate places of storage: The 07CW63 Decree approved the following alternate places of storage, the approximate locations of which are shown on Ex. B: 2.6.2.1 Gunnison Van Tuyl Ranch Pond No. 1: The center point will be located in the SWl/4 NE1/4, Section 26, T50N, R1W of the N.M.P.M., Gunnison County, Colorado, at a point approximately 2,794 feet east of the west section line and 1,694 feet south of the north section line of said Section 26. 2.6.2.2 Gunnison Van Tuyl Ranch Pond No. 2: The center point will be located in the SW1/4 SE1/4, Section 26, T50N, R1W of the N.M.P.M., Gunnison County, Colorado, at a point approximately 2,860 feet east of the west section line and 990 feet north of the south section line of said Section 26. 2.6.2.3 Gunnison Van Tuyl Ranch Pond No. 3: The center point will be located in the NW1/4 NE1/4, Section 35, T50N, R1W of the N.M.P.M., Gunnison County, Colorado, at a point approximately 3,124 feet east of the west section line and 440 feet south of the north section line of said Section 35. 2.6.2.4 Gunnison Pac Man Pond: The center point is located in the NW1/4 NE1/4, Section 1, T49N, R1W of the N.M.P.M., Gunnison County, Colorado, at a point approximately 321 feet south of the north section line and 2,043 feet west of the east section line of said Section 1; alternatively, it has the following averaged GPS points collected in UTM format for Zone 13 using NAD83 units: 4267874.757 mN and 332660.833 mE. 2.6.2.5 Gunnison Community Center Irrigation Pond: The center point is located in the NE1/4 NW1/4, Section 36, T50N, R1W of the N.M.P.M., Gunnison County, Colorado, at a point approximately 533 feet south of the north section line and 1,984 feet east of the west section line of said Section 36; alternatively, it has the following averaged GPS points collected in UTM format for Zone 13 using NAD83 units: 4269433.88 mN and 332316.082 mE. 2.7 Source: Antelope Creek, tributary to the Gunnison River; and the Gunnison River. 2.8 Legal description – points of diversion: Gunnison Reservoir No. 4 may be filled with water diverted into storage from Antelope Creek Basin and from the following points of diversion on the Gunnison River: 2.8.1 Gunnison Town Ditch: Located on the south bank of the Gunnison River at a point whence the E1/4 corner of Section 24, T50, R1W of the N.M.P.M., Gunnison County, Colorado, bears South 56°30' East 1,760 feet, as shown on Ex. A. 2.8.2 Alternate points of diversion approved in the 07CW63 Decree: 2.8.2.1 Piloni Ditch: The headgate is located on the left bank of the Gunnison River at a point whence the SW corner of Section 24, T50N, R1W of the N.M.P.M. bears South 36°25' West 1,308 feet; also described as the NE1/4 SW1/2 of said Section 24, at a point approximately 2,067 feet from the south section line and 1,431 feet from the west section line, as shown on Ex. B. 2.8.2.2 Wilson Creek Diversion Point: The headgate is located in the NW1/4 NE1/4 of Section 26, T50N, R1W of the N.M.P.M., Gunnison County, Colorado, at a point approximately 939 feet south of the north section line and 2,110 feet west of the east section line of said Section 26, as shown on Ex. B; alternatively, it has the following averaged GPS points collected in UTM format for Zone 13 using NAD83 units: 4271842.571 mN and 332187.204 mE. 2.9 Appropriation Date: December 23, 1981. 2.10 Amount: 3,000 acre-feet, CONDITIONAL, with the right to refill when in priority. Water may be stored in the following amounts in the alternate places of storage approved in the 07CW63 Decree: 2.10.1 Gunnison Van Tuyl Ranch Pond No. 1: 156 acre-feet, CONDITIONAL. 2.10.2 Gunnison Van Tuyl Ranch Pond No. 2: 156 acre-feet, CONDITIONAL. 2.10.3 Gunnison Van Tuyl Ranch Pond No. 3: 168 acre-feet, CONDITIONAL. 2.10.4 Gunnison Pac Man Pond: 4.8 acre-feet, CONDITIONAL. 2.10.5 Gunnison Community Center Irrigation Pond: 3.6 acre-feet, CONDITIONAL. 2.11 Use: All municipal purposes, including without limitation domestic, commercial, industrial, irrigation, and fire protection purposes as well as maintenance of storage reserves, replacement, and exchange purposes. The place of irrigation use other than municipal irrigation is the Van Tuyl Ranch, located in the NE1/4 NE1/4, the W1/2 SE1/4 NE1/4, the W1/2 NE1/4, the SE1/4 NW1/4, the SE1/4, and the E1/2 SW1/4 of Section 26 and in the NW1/4 NE1/4 and the NE1/4 NW1/4 of Section 35, all in T50N, R1W of the N.M.P.M., Gunnison County, Colorado, as generally shown on Ex. A. 3. Detailed outline of work and expenditures toward completion of the appropriation and application of the water to beneficial use: 3.1 Diligence Period: The diligence period for Reservoir No. 4 is August 2020 through August 2026 ("Diligence Period"). 3.2 Integrated system: Reservoir No. 4 is part of Gunnison's integrated municipal system to supply water for the City. "When a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of the water rights for all features of the entire project or system." C.R.S. § 37-92-301(4)(b). 3.3 Diligence work and expenditures: During the Diligence Period, Gunnison has worked diligently to develop the conditional water right decreed to Reservoir No. 4, complete the appropriation, and store water for subsequent beneficial use, as demonstrated by the activities and expenditures described in paragraphs 3.3.1 through 3.3.5 below. 3.3.1 Throughout the Diligence Period, Gunnison devoted significant staff time and financial resources to operating, designing, and constructing components of its integrated municipal system, of which Reservoir No. 4 is a component. This work has included continued operation of Pac Man Pond and the Gunnison Town Ditch, planning and budgeting for improved surface-water measurement and accounting, and preliminary evaluation of future storage on the Van Tuyl Ranch, including under the Reservoir No. 4 water right. 3.3.2 In May 2026, Gunnison spent $185,056 on consultants and related services to complete the Gunnison Irrigation Ditch Master Plan. The Ditch Master Plan evaluated the condition, operation, and future capital needs of Gunnison's irrigation ditch system, including infrastructure relevant to the Gunnison Town Ditch, Piloni Ditch, and Wilson Creek systems that are used to deliver water under the Reservoir No. 4 water right. 3.3.3 Gunnison approved three major projects as part of its Water Treatment Plant and Infrastructure Program, under which Gunnison will begin treating surface water at a new plant on Van Tuyl Ranch. 3.3.3.1 In May 2026, Gunnison approved a construction contract in the amount of $2,518,294 and a construction management and administration contract in the amount of $402,200 for Project 1, which is related to a new intake structure on the Gunnison River. The construction design and surveys have been completed, and construction began on July 28, 2026. The new intake structure is at the point of diversion confirmed for the Town Pipeline in Case No. 23CW3005. The Town Pipeline is a decreed alternate point of diversion for the Town Ditch under the decree entered in Case No. 81CW308, which also approved Gunnison's storage of Town Ditch consumptive use credit in Reservoir No. 4. 3.3.3.2 In February 2026, Gunnison approved $3,227,388 for Projects 2 and 3, which relate to future raw-water conveyance and components of Gunnison's water treatment plant and include progress towards the 30% design milestone for the new plant. 3.3.4 Gunnison plans and intends to undertake additional projects to improve the operation and administrability of its integrated municipal system, including without limitation by developing specific plans for storage under the Reservoir No. 4 water right on Van Tuyl Ranch; installing and making operational a new (already acquired) flume at the Wilson Creek Diversion Point; evaluating potential use of the Community Center Irrigation Pond; and incorporating the Reservoir No. 4 water right into the City's capital, drought, irrigation, and source-reliability planning. 3.3.5 Gunnison spent approximately $168,000 in legal fees for work pertaining to municipal water planning, including planning related to the new surface water treatment plant and the irrigation ditch master plan; prosecuting water court applications for changes of water rights, to make absolute, or for findings of reasonable diligence on other conditional water rights that are components of the integrated municipal system; and prosecuting water court statements of opposition to protect Gunnison's water rights and associated interests, including the Reservoir No. 4 conditional water right, from injury. 4. No claim to make absolute: The City does not seek to make any portion of the water right absolute by this Application. 5. Names and addresses of owner(s) of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored: Gunnison. WHEREFORE, Gunnison requests that the Court enter a decree (i) granting this Application, (ii) finding that Gunnison exercised reasonable diligence in developing the appropriation of the Reservoir No. 4 conditional water right during the Diligence Period, and (iii) continuing the Reservoir No. 4 conditional water right in full force and effect for an additional diligence period. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of **October 2026** to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.)
JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401.

Published in the *Crested Butte News*. Issue of September 11, 2026 #091103

—NOTICE TO TOWN OF MT. CRESTED BUTTE CITIZENS—

The Mt. Crested Butte Town Council has approved the submission of one (1) tax question at the November 3, 2026 coordinated election.
Amendment One (1992) to the Colorado Constitution requires a notice of the election to be mailed to all registered voters with certain information about the election and financial implications of the ballot question (TABOR notice). Part of the notice to be sent to electors must include summaries of written comments, up to 500 words each, one for and one against the proposal, filed with the election officer by 45 days before the election.
The Town of Mt. Crested Butte hereby solicits written comments for and against the question listed below. Please address your comments to the Town Clerk, Town of Mt. Crested Butte, PO Box 5800, Mt. Crested Butte, CO 81225.
Only comments filed by persons eligible to vote in the Town of Mt. Crested Butte will be summarized in the ballot notice. To be summarized in the ballot issue notice, the comments must address this specific ballot issue, indicate whether they are "for" or "against" the issue, must include a signature and the address where the signor is registered to vote. **Written comments must be received no later than Friday, September 18, 2026 at 5:00 p.m.**
The TABOR ballot issues for the November regular municipal election read as follows:

TOWN OF MT. CRESTED BUTTE
BALLOT ISSUE 2A

SHALL TOWN OF MT. CRESTED BUTTE TAXES BE INCREASED NOT MORE THAN $2,500,000 COMMENCING JANUARY 1, 2027 AND BY WHATEVER AMOUNTS ARE GENERATED ANNUALLY THEREAFTER BY AN INCREASE OF 5% IN THE TOWN'S EXISTING 4.9 % SHORT TERM RENTAL EXCISE TAX, FOR A TOTAL TAX OF 9.9% ON THE AMOUNT CHARGED TO PERSONS RENTING SHORT TERM RENTAL PROPERTIES (DEFINED AS RENTALS FOR LESS THAN 30 DAYS), SUCH INCREASE TO APPLY ONLY TO SHORT TERM RENTAL PROPERTIES WHICH ARE CLASSIFIED BY THE GUNNISON COUNTY ASSESSOR AS "RESIDENTIAL," FOR THE PURPOSE OF RAISING FUNDS TO SUPPORT THE CREATION AND RETENTION OF CRITICAL COMMUNITY HOUSING, AND SHALL ALL AMOUNTS RECEIVED BY THE TOWN FROM SUCH TAX AND OTHER REVENUES AND EARNINGS THEREON BE COLLECTED AND SPENT FOR SUCH PURPOSES WITHOUT LIMITATION OR CONDITION AS A VOTER-APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

Published in the *Crested Butte News*. Issues of September 4 & 11, 2026 #090401

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of August 2026.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
Case No. 26CW3038 (Ref No. 13CW62, 20CW3012) Gunnison County – North Fork Gunnison River. Applicant: Thomas M. Abbott and Abbott Ranches, LLC, c/o Bradley N. Switzer, P.O. Box 816, Montrose, CO 81402, (970) 249-8749; APPLICATION FOR FINDING OF REASONABLE DILIGENCE. Name of Structures: 1) Abbott Pond No. 9; Location: A point in the SW1/4NW1/4 Section 32, Township 12 South, Range 89 West, 6th P.M., being 1,648 feet from the south line and 97 feet from the east line of said Section 32. Zone 13, NAD 83, Easting 0294830 Northing 4316508. 2) Abbott Pond No. 21; Location: A point in the NE1/4NE1/4, Section 6, township 13 South, Range 89 West, 6th P.M., being 1,495 feet north of the south line and 665 feet east of the west line of said Section 6. Zone 13, NAD 83, Easting 0294397 Northing 4314944. 3) Abbott Cottonwood Spring; Location: A point in the NE14NE1/4, Section 6, Township 13 South, Range 89 west, 6th P.M., being 1230 feet north of the south section line and 693 feet east of the west section line of said Section 6. Zone 13, NAD 83, Easting 0294391 Northing 4315025. Source: For the ponds, surface run-off tributary to Muddy Creek; For Abbott Cottonwood Spring, ground water tributary to Muddy Creek, tributary to the North Fork of the Gunnison River. Quantity: Abbott Pond No. 8, 0.23 a.f.; Abbott Pond No. 21, 1.05 a.f.; Abbott Cottonwood Spring, 0.06 c.f.s., conditional. Type of use: For the ponds, stock, wildlife, recreation and piscatorial uses; For Abbott Cottonwood Spring, irrigation 2 acres, domestic use in one single-family dwelling, stock, wildlife and to fill Abbott Pond No. 21. Appropriation date: October 11, 2010, for all structures. Detailed outline of what has been done toward completion or for completion of the Appropriation and Application of water to a beneficial use as conditionally decreed: A detailed description of what has been done toward completion of the Appropriation and Application of water to its decreed beneficial uses is attached to the Application which is on file with the Water Clerk for Water Division No. 4. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of **October 2026** to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of September 11, 2026 #091101

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of August 2026.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
Case No. 26CW3040 (Ref No. 94CW60, 13CW3057, 20CW3014) APPLICATION TO MAKE CONDITIONAL RIGHTS ABSOLUTE IN PART AND FOR FINDING OF REASONABLE DILIGENCE. Applicant: Silver Sage Property Owners' Association, Inc., c/o H&H CPA's & Advisors, P.O. Box 1218, Crested Butte, Co. 81224, 970-648-4415. Please direct all correspondence to LAW OF THE ROCKIES Kendall K. Burgemeister, Atty. Reg. #41593 525 North Main Street Gunnison, CO 81230 (970) 641-1903 kburgemeister@lawoftherockies.com. Name of right: Silver Sage Subdivision Well No. 2. WDID 5905273. Original and Relevant Subsequent Decrees: The conditional water right was adjudicated in Case No. 94CW60 (December 29, 1995, District Court, Water Division 4). A finding of reasonable diligence was made in Case No. 13CW3057 (March 31, 2014, District Court, Water Division 4). A portion of the water right was made absolute, and another finding of reasonable diligence was made, in Case No. 20CW3014 (August 25, 2020, District Court, Water Division 4). Location: In the NE1/4SW1/4 of Section 1, T. 14 S., R. 86 W., 6th P.M. in Gunnison County, Colorado, at a point approximately 2,570 feet from the south section line and 2,320 feet from the west section line of said Section 1. Approximately 330360E, 4303707N, UTM Zone 13 (NAD 83). Source: Groundwater tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Appropriation Date: September 10, 1993. Amount: 30 gallons per minute. Uses: Domestic, irrigation, and fire protection. Application to Make Absolute in Part. In 20CW3014, the Silver Sage Subdivision Well No. 2 was made absolute in the amount of 0.066 cfs (30 gpm, 16.35 acre-feet annual appropriation) for irrigation of 1.85 acres, domestic use in 15 single-family dwellings (each of which may have a caretaker unit), and fire protection use; and was continued conditional for domestic use in 8 single-family dwellings (each of which may have a caretaker unit). 17 dwelling units are now connected to the system served by Silver Sage Subdivision Well No. 2. Applicant seeks to make Silver Sage Subdivision Well No. 2 absolute for domestic use in an additional two dwelling units. Applicant seeks a finding of reasonable diligence with respect to any portion of the Silver Sage Subdivision Well No. 2 water right not made absolute in this case. The following actions have been undertaken toward completion of the appropriation and application of water to a beneficial use: Continued use of the well for domestic, irrigation, and fire protection for the residences that have been constructed. Installation of a new chlorination pump. (Yearly cost approx. $1,200). Upgraded water management plan for Association by SGM Engineering (Cost approx. $3,200). Well water level meter installed in October 2022, including sensor, electricity repair, labor and materials. (Cost approx. $2200). Repaired 5 horsepower pump (Cost approx. $225). Repaired blow out, including new valve, materials and labor in August, 2023. (Cost approx. $2,900). Cleaned and repaired buried water storage tank, October 2022 & June 2023. (Total cost approx. $6,900). Repaired main water line (new valves, gaskets, materials & labor) in October 2025. (Cost approx. $4,100). The well is located on land owned by the Applicant. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of **October 2026** to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of September 11, 2026 #091102

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of August 2026.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
Case No. 26CW3046 (Ref No. 89CW219, 97CW133, 04CW050, 11CW78,18CW3013). GUNNISON COUNTY Application for Findings of Reasonable Diligence and to Make Certain Conditional Water Rights Partially Absolute. Applicant: Trappers Crossing at Crested Butte Association, Inc., c/o Mark E. Hamilton, Esq. and William H. Caile, Esq., Holland & Hart LLP, 600 E. Main St., Suite 104, Aspen, CO 81611, (970) 925-3476, mehamilton@hollandhart.com, whcaile@hollandhart.com. Names of structures: Trapper Spring Nos. 1-8. Description of conditional water rights: Original decree information: Case No.: 89CW219. Date: 8/8/1991. Court: District Court, Water Division 4. Subsequent decrees: 97CW133, 04CW50, 11CW78, and 18CW3013. Locations: (1) *Trapper Spring No*. 1: SW¼ NW¼ of Sec. 3, T. 14 S., R. 86 W., 6th P.M., whence the NW corner of said Sec. 3 bears N. 13°30'W. a distance of 2060 ft.; (2) *Trapper Spring No. 2*: SW¼ NW¼ Sec. 3, T. 14 S., R. 86 W., 6th P.M., whence the NW corner of said Sec. 3 bears N. 16°30' W. a distance of 2290 ft.; (3) *Trapper Spring No. 3*: NW¼ SW¼ Sec. 3, T. 14 S., R. 86 W., 6th P.M., whence the NW corner of said Sec. 3 bears N. 23°0' W. a distance of 2820 ft.; (4) *Trapper Spring No. 4*: SE¼ NE¼ Sec. 33, T. 13 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 33 bears N. 10°30' a distance of 2270 ft.; (5) *Trapper Spring No. 5*: SE¼ NE¼ Sec. 33, T. 13 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 33 bears N. 16°30' E. a distance of 2120 ft.; (6) *Trapper Spring No. 6*: NW¼ NE¼ Sec. 4, T. 14 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 4 bears N. 89°0' E. a distance of 2500 ft.; (7) *Trapper Spring No. 7*: NE¼ NW¼ Sec. 4, T. 14 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 4 bears N. 89°0' E. a distance of 2910 ft.; (8) *Trappers Spring No. 8*: NE¼ NW¼ Sec. 4, T. 14 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 4 bears N. 89°0' E. a distance of 3050 ft. Amounts: (1) *Trapper Spring No. 1*: 0.022 c.f.s. (10 g.p.m.), conditional; (2) *Trapper Spring No. 2*: 0.022 c.f.s. (10 g.p.m.), conditional; (3) *Trapper Spring No. 3*: 0.022 c.f.s. (10 g.p.m.), conditional; (4) *Trapper Spring No. 4*: 0.067 c.f.s. (30 g.p.m.), conditional; (5) *Trapper Spring No. 5*: 0.44 c.f.s. (200 g.p.m.), conditional; (6) *Trapper Spring No. 6*: 0.022 c.f.s. (10 g.p.m.), conditional; (7) *Trapper Spring No. 7*: 0.067 c.f.s. (30 g.p.m.), conditional; (8) *Trapper Spring No. 8*: 0.067 c.f.s. (30 g.p.m.), conditional. Source: Coal Creek (Trapper Spring Nos. 1, 2, 3, 6, 7, and 8) and the Slate River (Trapper Spring Nos. 4 and 5), tributary to the East River, which is tributary to the Gunnison River. Uses: domestic, irrigation. Approp. date: September 9, 1989. The Application requests findings of reasonable diligence as to all decreed amounts and uses for these structures. A detailed outline of activity during the diligence period is included in the Application. Claims to Make Partially Absolute: (A) *Trapper Spring No. 5*: Commencing no later than June 1, 2021, the owners of Trappers Crossing at Crested Butte Lot 2 have diverted and put to beneficial use up to 0.09 c.f.s.(40 g.p.m.) of water from Trapper Spring No. 5 for domestic and irrigation purposes. Applicant accordingly seeks confirmation that 0.09 c.f.s. (40 g.p.m) has been made absolute for all decreed purposes and that. The remaining 160 g.p.m. decreed to this structure be continued conditional for all decreed uses. (B) *Trapper Spring No. 8*: Commencing no later than July 1, 2020, the owners of Trappers Crossing at Crested Butte Lot 15 have diverted and put to beneficial use up to 0.067 c.f.s. (30 g.p.m.) of water from Trapper Spring No. 8 for irrigation purposes. Applicant accordingly seeks confirmation that 0.67 c.f.s. (30 g.p.m) has been made absolute for irrigation purposes, and that this structure be continued conditional for all other decreed amounts and uses. Land Ownership: (A) *Trapper Spring Nos. 1 & 2*: Lot 1, Trappers Crossing South, which is owned by Tapts LLC, 4016 Shannon Ln, Dallas, TX 75205-1737; (B) *Trapper Spring No. 3*: Lot 2, Trappers Crossing South, which is owned by Walter James Truettner III & Kendyl T. Butler-Truettner, P.O. Box 247 Crested Butte, CO 81224-0247; (C) *Trapper Spring Nos. 4 & 5*: Lot 2, Trappers Crossing at Crested Butte, which is owned by James H. and Aileen P. Utley, P.O. Box 3865, Crested Butte, CO 81224-3865; (D) *Trapper Spring No. 6*: Lot 13, Trappers Crossing at Crested Butte, which is owned by Susan B. Jones GST Trust, Susan B. Jones Trustee, and Samuel A. Jones, 9870 Gaylord Dr., Apt. 704, Houston, TX 77024-2669; (E) *Trapper Spring Nos. 7 & 8*: Lot 15, Trappers Crossing at Crested Butte, which is owned by Willam F. & Marcia A. Stamm, P.O. Box 1203, Crested Butte, CO 81224-1203. (7 pages) The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of **October 2026** to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of September 11, 2026 #091104

—LEGAL—
TOWN OF MT. CRESTED BUTTE ORDINANCE NO. 7
SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO ESTABLISHING, A NEW ARTICLE VIII OF CHAPTER 11 TO THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO TO ESTABLISH A MOBILE FOOD TRUCK LICENSING PROGRAM

WHEREAS, the Town of Mt. Crested Butte, Colorado ("Town") is a Colorado home-rule municipality governed by its Town Council ("Council") having all the powers conferred by Article XX of the Colorado Constitution; and

WHEREAS, pursuant to its home rule authority and C.R.S. §§ 31-15-501 and 31-23-301, *et seq*., the Town, acting through its Council, is authorized to adopt ordinances for the protection of the public health, safety or welfare and is authorized to regulate and license all lawful businesses and occupations; and

WHEREAS, pursuant to this authority, the Council previously adopted various business licensing regulations, codified as Chapter 11 of the Code of the Town of Mt. Crested Butte ("Code"); and

WHEREAS, advances in the food service industry have led to the popularity of mobile food trucks, which provide meals outside of the traditional brick and mortar restaurant setting; and

WHEREAS, the Council finds that it is desirable to regulate and license these mobile food trucks to ensure the continued wellbeing of the Town's mobile food truck patrons.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO:

Section 1. Chapter 11 of the Code, concerning licenses and business regulations, is amended by the addition of a new Article VIII to read as follows:

Article VIII Mobile Food Truck Licensing

11-101 **Definitions.**

As used in this article:

Town Manager means the Mt. Crested Butte Town Manager or their designee.

Mobile food truck means a motorized or towed wheeled vehicle that is equipped and used to prepare, or serve, and sell food at a transitory or static location, and is not located in a permanent structure as an accessory to a business located in the structure for purposes of primarily serving patrons of the business.

License means a mobile food truck license issued pursuant to this article. The following types of mobile food trucks shall be exempt from the licensing provisions of this article: mobile food trucks operating for private events at the Town's wedding garden, mobile food trucks operating in connection with an event that has been issued a special event permit pursuant to the provisions of Article VI, Chapter 11, and any mobile food truck operating at a purely private event closed to the general public.

Licensee means a person issued a mobile food truck license pursuant to this article.

11-102 **Mobile Food Truck Licenses; License Application.**

(a) License applicants shall submit a license application to the License Officer. The application shall contain all information relevant and necessary to determine whether a license may be issued, including, but not necessarily limited to:

(1) The applicant's full name, current address, telephone number, mailing address and proof of identity.

(2) A brief description of the nature, character, and quality of foods to be offered for sale.

(3) Site plan showing proposed location in compliance with the location requirements of this article. For renewal applications, applicants shall be granted location priority based on their approved location for the prior year. A failure to renew their approved location the next successive license year shall render the approved location priority forfeited.

(4) If applicable, written express consent of the property owner to operate a mobile food truck business on the property.

(5) Evidence of all required health permits, licenses, inspections, and approvals required by Gunnison County, the State of Colorado, or any other governmental agency having jurisdiction over the operation of the mobile food truck."

(6) A copy of a Fire Suppression Inspection Certificate from Gunnison County or any other issuing agency within the state.

(7) Make, year, model, color, and license number of the mobile food truck to which the license shall apply.

(8) A signed statement that the applicant shall hold harmless the Town and its officers and employees, and shall indemnify the Town, its officers, and employees for any claims of property damage or injury to persons which may be occasioned by any activity carried out under the terms of the license.

(9) If the applicant will be operating on Town property or rights of way, the applicant shall also furnish and maintain such public liability, food products liability, and property damage insurance as will protect licensee, property owners, and the Town from all claims for damage to property or bodily injury, including death, which may arise from the operations under the license or in connection therewith. Such insurance shall provide coverage not less than the most current liability limits provided by the Colorado Governmental Immunity Act. The policy shall further provide that it shall not be cancelled except upon thirty (30) days written notice served upon the Town Manager. A license shall be invalid at any time the insurance required herein is not maintained and evidence of continuing coverage is not filed with the Town Manager.

(10) The payment of the non-refundable application fee as adopted by resolution from time to time by the Town Council.

(b) The License Officer shall review each application and upon determining that the applicant is in full compliance with the provisions of this article and with every other applicable requirement of this Code, shall issue a license. A license applicant shall be notified in writing by the License Officer of the decision to issue or deny the license application.

(c) Each license shall show the name and address of the licensee, the mobile food truck's VIN number (if applicable), the nature of the food to be sold, the date of issuance, the date of expiration, and a brief description of the mobile food truck.

(d) An issued license shall be carried with the licensee whenever they are engaged in activities regulated under the license and conspicuously displayed on the mobile food truck.

(e) An issued license shall expire annually at 11:59 p.m. on December 31st. A license may be renewed, provided an application for renewal and license fees are submitted by December 1st of that calendar year. Any application received after this date shall be processed as a new application. The License Officer shall review each application for renewal, and upon determining that the applicant is in full compliance with the provisions of this article and with every other applicable requirement of this Code, shall issue a new license.

(f) The denial of an initial or renewal application may be appealed in the same manner as a suspension or revocation under Section 11-104 hereof.

11-103 **Mobile Food Truck Operating Requirements.**

(a) All mobile food trucks shall adhere to the following operational requirements:

(1) Mobile food trucks shall be permitted in locations on public property as designated on the most recent mobile food truck location map approved by the Town Council.

(2) Mobile food trucks shall be permitted on developed private property with an existing primary use in areas of the Town with underlying commercial and industrial zoning with written owner permission.

(3) A licensee's trash and refuse offerings shall be in compliance with applicable provisions of Chapter 9 of this Code, which includes, but may not be limited to, the provision of adequate wildlife resistant solid waste receptacles of its own. Licensee shall be responsible for the cleanliness and neat appearance of the sidewalks, roadways, and other spaces in proximity to their mobile food truck locations by keeping them clean and free of paper, peelings, and refuse of any kind generated from the operation of their business.

(4) A licensee shall only be present at the licensed location between those hours which have been pre-approved by the License Officer and consented to by the licensed location's property owner

(5) No person or entity authorized to engage in the business of mobile food vending under these regulations shall be permitted to do any of the following:

(i) Unduly obstruct pedestrian or motor vehicle traffic

(ii) Obstruct traffic signals or signs.

(iii) Stop, stand, or park any mobile food vehicle upon any street or public way for the purpose of selling unless that area has been approved by the Town.

(iv) Operate any mobile food vehicle that when fully loaded and operating cannot be easily moved and maintained under control by the licensee, his employee or an attendant.

v) Sound any device that produces a loud and raucous noise or operate any loudspeaker, public address system, radio, sound amplifier, or similar device to attract public attention.

(vi) Conduct his/her business in any way that would restrict or interfere with the ingress or egress of the abutting property owner or tenant, create a nuisance,increase traffic congestion or delay on any public street or travelled way, constitute a hazard to traffic, life or property, or obstruct adequate access to emergency and sanitation vehicles.

(vii) Install or erect any free-standing signage.

(viii) In the event licensee runs hoses, electric cords, gas lines, or other apparatus from the mobile food truck to any outside public utility hook up, Licensee shall pay a fee which accurately and reasonably represents the intensity of licensee's utility use, to be determined by Staff on a case by case basis. In the event the utility hookup is provided by a private party, licensee shall provide proof of owner's consent for the use of same.

(ix)Use electrical lighting other than that reasonably necessary to illuminate the interior of the mobile food truck.

(6) Mobile food trucks located within a public street shall serve food only from the side of a vehicle that is parked abutting and parallel to the curb or edge of travelled way.

(7) In addition to the requirements of this Article, a Licensee shall be responsible for compliance with all other sections of this Code. Violations of any section of this Code shall constitute a violation of this article.

11-104 **Suspension and Revocation of Mobile Food Truck License**

(a) Any license issued pursuant to this article may be suspended or revoked for any of the following reasons:

(1) Fraud, misrepresentation or knowingly providing a false statement in a license application.

(2) A violation of any requirement or provision of this Article or other applicable requirement or provision of this Code.

(3) Cancellation of health department authorization due to uncorrected health or sanitation violations.

(b) The License Officer shall provide written notice of the proposed suspension or revocation in a brief statement setting forth the complaint and the grounds for suspension or revocation. Such notice shall be mailed to the address shown on the licensee's license application by certified mail, return receipt requested.

(1) A decision of revocation or suspension by the License Officer may be appealed to the Town Manager by filing a written notice of appeal with the Town Clerk within ten (10) days of the date of the decision being appealed. The Town Clerk shall promptly schedule the appeal before the Town Manager or an administrative hearing officer selected by the Town Manager. Any decision rendered by the License Officer which is not timely appealed in accordance with this Section, shall constitute the Town's final decision on the matter.

(c) The Town may choose, at its sole discretion, to offer the licensee the opportunity to pay a fine in lieu of license suspension or revocation. In that event, the licensee shall be subject to a fine of up to one thousand dollars ($1,000.00) per violation. Each violation shall constitute a separate and distinct offense. Each day shall be considered a separate offense.

(d) If the License Officer revokes a license, the fee already paid for the license shall be forfeited. A person whose license has been revoked under this section may not apply for a new license for a period of one (1) year from the date that the revocation took effect.

11-105 **Violations; Penalties.**

(a) It is unlawful to operate a food truck within the Town without a valid license issued pursuant to this Article.

(b) It is unlawful to operate a food truck within the Town in violation of any of the requirements of this Article or this Code.

Section 2. Should any section, clause, phrase, or provision of this ordinance be ruled invalid or unenforceable by any court of competent jurisdiction, it is hereby declared the intent of the Town Council of the Town of Mt. Crested Butte, Colorado, that the remaining provisions of this ordinance be given full force and effect if it is possible to do so.

Section 3. Effective Date. This ordinance shall take effect five days after publication following final passage, pursuant to Section IV.I of the home rule charter.

INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a
regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 4th day of August, 2026.

PASSED, ADOPTED, AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 1st day of September, 2026.

Please contact Tiffany O'Connell, Town Clerk, with any questions. toconnell@mtcb.colorado.gov or 970-349-6632 ext 103.

Published in the *Crested Butte News*. Issue of September 11, 2026 #091105

LEGAL DEADLINE:

TUESDAY AT NOON LEGALS@CRESTEDBUTTENEWS.COM 970-349-0500

—AGENDA—
REGULAR MEETING
SEPTEMBER 14, 2026 • 5:30PM
CRESTED BUTTE COMMUNITY SCHOOL

This meeting will be conducted in person and by distance using the video conferencing platform Google Meet. Please check the GWSD website for further instructions.

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (**ACTION**, *All)*
5. Commendations and celebrations (Information, *Successful Students, Strong Employees)*
6. Public comment (Information, *Engaged Community)*
   - Please use the public participation form, or use the Q&A feature in Google Meet, and indicate your name, address, and topic for comment.
7. Consent agenda (**ACTION,** *All)*
   Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.
   a. Board of Education Minutes
      • August 10, 202, Regular Meeting
   b. Finance: Approve for payment, as presented by the Director of Finance, warrants from August 2026.
   c. Personnel
8. Items for information, discussion, and action
9. Items introduced by Board Members (Discussion, *All)*
10. Board committee reports (Information, *All)*
11. Upcoming agenda items and meeting schedule (Information, *Engaged Community)*
    a. September 28, 2026, District PD Day
    b. September 28, 2026 Work Session, 5:30pm, GUN
    c. October 19, 2026, Regular Meeting, 5:30pm, GUN
12. Adjournment

Published in the *Crested Butte News*. Issue of September 11, 2026 #091106

—LEGAL—
TOWN OF MT. CRESTED BUTTE ORDINANCE NO. 11
SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO APPROVING THE ANNEXATION OF CERTAIN TERRITORY TO THE TOWN OF MT. CRESTED BUTTE AND ESTABLISHING A ZONING DESIGNATION FOR THE SAME

INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 18th day of August, 2026.

A public hearing on this ordinance and second reading of this ordinance is scheduled for October 6, 2026. For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at toconnell@mtcb.colorado.gov or 970-349-6632 ext 103.

Published in the *Crested Butte News*. Issue of September 11, 2026 #091107

—MEETING NOTICE—
DOWNTOWN DEVELOPMENT AUTHORISTY
AND MT. CRESTED BUTTE TOWN COUNCIL SPECIAL MEETING

The Mt. Crested Butte Downtown Development Authority and the Mt. Crested Butte Town Council will be having a joint work session on September 15, 2026, at 4:00 P.M at the Mt. Crested Butte Town Hall regarding the Strategic Housing Plan. Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 ext 103 for the agenda.

Published in the *Crested Butte News*. Issue of September 11, 2026 #091101

—LEGAL NOTICE—
PROPOSED BALLOT ISSUE

Pursuant to C.R.S. Section 29-2-104, notice is hereby given that Gunnison County will submit the following ballot issue to the registered electors of Gunnison County at the November 3, 2026 General Election.
In accordance with Article X, Section 20 of the Colorado Constitution and applicable Colorado election law, eligible electors of Gunnison County may submit written comments **FOR or AGAINST** the ballot issue for inclusion in the TABOR Ballot Issue Notice.
Written comments must address the specific ballot issue and must include the **signature of the elector and the address where the elector is registered to vote**. Please sign, print your name and include the address as it appears on your voter registration on your pro/con statement.
Written comments must be received no later than **12:00 p.m. (noon) on Friday, September 18, 2026**, at:

Gunnison County Designated Election Official
200 East Virginia Avenue
Gunnison, Colorado 81230
PROPOSED BALLOT ISSUE
SHALL GUNNISON COUNTY TAXES BE INCREASED BY $3,811,363 ANNUALLY (ESTIMATED FIRST FISCAL YEAR DOLLAR INCREASE STARTING IN 2027), AND BY ANY ADDITIONAL AMOUNT AS MAY BE RAISED EACH YEAR THEREAFTER, THROUGH AN ADDITIONAL 0.50% (50 CENTS ON 100 DOLLARS) COUNTYWIDE SALES TAX TO COMMENCE ON JANUARY 1, 2027, FOR THE PURPOSES OF:

- IMPROVING SAFETY ON COUNTY ROADS AND BRIDGES;
- REPAIRING, MAINTAINING, AND IMPROVING COUNTY ROADS, BRIDGES, AND RELATED TRANSPORTATION INFRASTRUCTURE TO ADDRESS CURRENT AND FUTURE COUNTY TRANSPORTATION NEEDS; AND
- PLANNING, DESIGNING, CONSTRUCTING, RECONSTRUCTING, AND IMPROVING TRANSPORTATION INFRASTRUCTURE;

SUCH SALES TAX TO BE IN ADDITION TO ALL OTHER TAXES LEVIED BY THE COUNTY, SHALL NOT BE ALLOCATED IN WHOLE OR IN PART TO MUNICIPALITIES, AND THE PROCEEDS OF SUCH SALES TAX AND INVESTMENT INCOME THEREON, REGARDLESS OF AMOUNT, TO BE COLLECTED AND SPENT BY THE COUNTY AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?
YES/FOR | NO/AGAINST

Published in the *Crested Butte News*. Issues of August 28 and September 4, 11 & 18, 2026 #082802

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 21st day of September 2026 at 7:00PM on Ordinance No. 17, Series 2026 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.
Ordinance No. 17, Series 2026 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of 818 Gothic Avenue, Crested Butte.
The public may connect to the meeting via Zoom with the following address:
https://us02web.zoom.us/j/87658444183
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US + 1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 876 5844 4183
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 11, 2026 #091109

—CB SOUTH P.O.A. BOARD OF DIRECTORS MEETING NOTICE & AGENDA—
WEDNESDAY, SEPTEMBER 16, 2026 • 6:00PM • CB SOUTH POA, 61 TEOCALLI ROAD
JOIN THE MEETING:
ZOOM: HTTPS://US02WEB.ZOOM.US/J/85147198741

Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM	Call to order
6:01 PM	Public comment
6:05 PM	Election of Board of Directors Officers
6:10 PM	Approval of August 31, 2026 Annual Meeting minutes
6:15 PM	Other Board business
6:30 PM	Discussion of Board of Directors goals for the term
6:50 PM	Committee updates
7:10 PM	Managers report
7:30 PM	Adjourn regular meeting
7:40 PM	Executive session to discuss legal matters pertaining to the library
7:50 PM	Set October meeting and set the rest of the fall dates

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Crested Butte South Property Owners Association, INC. Initial Recording Date August 26, 1970 @ reception number 280965

Published in the *Crested Butte News*. Issues of August 28 and September 4 & 11, 2026 #082806

—LEGAL NOTICE—
TOWN OF CRESTED BUTTE NOTICE OF SOLICITATION FOR WRITTEN COMMENTS ON BALLOT QUESTION
NOVEMBER 3, 2026, GENERAL ELECTION

The Town of Crested Butte is soliciting written comments FOR and AGAINST a ballot question concerning an excise tax on certain residential parcels that are not a primary residence and on vacant land.
Pursuant to Article X, Section 20(3)(b)(v) of the Colorado Constitution, written comments timely submitted to the Town's Designated Election Official will be considered in preparing the summaries of comments FOR and AGAINST the ballot question that will be included in the required TABOR ballot issue notice.
BALLOT QUESTION
SHALL THE TOWN OF CRESTED BUTTE TAXES BE INCREASED $1,250,000 IN THE FIRST FULL FISCAL YEAR (2027) AND BY WHATEVER AMOUNTS ARE RAISED ANNUALLY THEREAFTER THROUGH THE IMPOSITION OF AN EXCISE TAX ON RESIDENTIAL PARCELS IN TOWN THAT ARE NOT A PRIMARY RESIDENCE AND ON VACANT LAND AS FOLLOWS:

- **TOTAL RESIDENTIAL SQUARE FOOTAGE ON THE PARCEL OF LESS THAN 1,200 SQUARE FEET $1,400**
- **TOTAL RESIDENTIAL SQUARE FOOTAGE ON THE PARCEL THAT IS EQUAL TO OR MORE THAN 1,200 AND UP TO 2,200 SQUARE FEET $2,400**
- **TOTAL RESIDENTIAL SQUARE FOOTAGE ON THE PARCEL EQUAL TO OR MORE THAN 2,200 SQUARE FEET $3,400**
- **VACANT LAND $3,000**

WITH SUCH TAX AMOUNTS TO INCREASE ANNUALLY BY THE PERCENTAGE RATE OF INFLATION AS DEFINED IN ARTICLE X, SECTION 20 OF THE STATE CONSTITUTION FOR THE PRECEDING CALENDAR YEAR; AND SHALL ALL REVENUES FROM SUCH TAX BE DEPOSITED IN AND DEDICATED TO THE CAPITAL FUND, SUCH TAX TO BE COLLECTED AND SPENT AS A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATIONS CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?
WHO MAY SUBMIT A COMMENT?
Written comments may be submitted by persons eligible to vote on the ballot question in the Town of Crested Butte.
Comments should clearly indicate whether they are FOR or AGAINST the ballot question and should address the substance of the ballot question.
DEADLINE
Written comments must be received by the Town's Designated Election Official/Town Clerk **no later than 12:00 p.m. (noon) on Friday, September 18, 2026**.
Comments received after this deadline will not be included in the TABOR ballot issue notice.
HOW TO SUBMIT A COMMENT
Comments may be submitted to:
Town of Crested Butte
Attn: Designated Election Official
PO Box 39; Crested Butte, CO 81224
Electronically at:
lstanford@crestedbutte-co.gov
Please include your name, signature, address, and an indication that the comment is FOR or AGAINST the ballot question.
TABOR BALLOT ISSUE NOTICE
The Designated Election Official will prepare summaries of the timely written comments submitted FOR and AGAINST the ballot question for inclusion in the TABOR ballot issue notice.
Each summary is limited to 500 words under Article X, Section 20 of the Colorado Constitution.
The summaries may not include the names of persons or private groups and may not include endorsements or resolutions for or against the ballot question. The Colorado Secretary of State's election rules also prohibit certain offensive or libelous language in the summaries.
The comments submitted to the Designated Election Official will be maintained as election records in accordance with applicable law.
QUESTIONS
Questions regarding the submission of written comments may be directed to:
Lynelle Stanford
Designated Election Official
Town of Crested Butte
970-349-5338
lstanford@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of August 28 and September 4 & 11, 2026 #082804