

Legals

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—LEGAL NOTICE—
PROPOSED BALLOT ISSUE

Pursuant to C.R.S. Section 29-2-104, notice is hereby given that Gunnison County will submit the following ballot issue to the registered electors of Gunnison County at the November 3, 2026 General Election.
In accordance with Article X, Section 20 of the Colorado Constitution and applicable Colorado election law, eligible electors of Gunnison County may submit written comments **FOR or AGAINST** the ballot issue for inclusion in the TABOR Ballot Issue Notice.
Written comments must address the specific ballot issue and must include the **signature of the elector and the address where the elector is registered to vote**. Please sign, print your name and include the address as it appears on your voter registration on your pro/con statement.
Written comments must be received no later than **12:00 p.m. (noon) on Friday, September 18, 2026**, at:

Gunnison County Designated Election Official
200 East Virginia Avenue
Gunnison, Colorado 81230
PROPOSED BALLOT ISSUE
SHALL GUNNISON COUNTY TAXES BE INCREASED BY \$3,811,363 ANNUALLY (ESTIMATED FIRST FISCAL YEAR DOLLAR INCREASE STARTING IN 2027), AND BY ANY ADDITIONAL AMOUNT AS MAY BE RAISED EACH YEAR THEREAFTER, THROUGH AN ADDITIONAL 0.50% (50 CENTS ON 100 DOLLARS) COUNTYWIDE SALES TAX TO COMMENCE ON JANUARY 1, 2027, FOR THE PURPOSES OF:
• IMPROVING SAFETY ON COUNTY ROADS AND BRIDGES;
• REPAIRING, MAINTAINING, AND IMPROVING COUNTY ROADS, BRIDGES, AND RELATED TRANSPORTATION INFRASTRUCTURE TO ADDRESS CURRENT AND

FUTURE COUNTY TRANSPORTATION NEEDS; AND
• PLANNING, DESIGNING, CONSTRUCTING, RECONSTRUCTING, AND IMPROVING TRANSPORTATION INFRASTRUCTURE;
SUCH SALES TAX TO BE IN ADDITION TO ALL OTHER TAXES LEVIED BY THE COUNTY, SHALL NOT BE ALLOCATED IN WHOLE OR IN PART TO MUNICIPALITIES, AND THE PROCEEDS OF SUCH SALES TAX AND INVESTMENT INCOME THEREON, REGARDLESS OF AMOUNT, TO BE COLLECTED AND SPENT BY THE COUNTY AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?
YES/FOR | NO/AGAINST

Published in the *Crested Butte News*. Issues of August 28 and September 4, 11 & 18, 2026 #082802

—AGENDA—
TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS • 507 MAROON AVE; CRESTED BUTTE, CO • MONDAY, SEPTEMBER 21, 2026

Meeting information to connect remotely:
<https://us02web.zoom.us/j/87658444183>
Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US
Webinar ID: 876 5844 4183
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) 2027 Budget Discussion.
Staff Contact: Finance Director Lauren Hawcroft
7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:03 CONSENT AGENDA
1) September 8, 2026, Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
2) Resolution No. 24, Series 2026 - A Resolution of the Crested Butte Town Council Approving a Non-Motorized Trail Grant Application to Colorado Parks and Wildlife for the Crested Butte Town as a Trailhead Project.
Staff Contact: Parks, Recreation, Open Space, and Trails Director Janna Hansen
3) Intergovernmental Agreement between the Town of Crested Butte and the Town of Mt. Crested Butte for Regional Collaboration Under Proposition 123 and 2026 Proposition 123 Unit Sharing Agreement Between the Town of Crested Butte and the Town of Mt. Crested Butte.
Staff Contact: Housing Director Erin Ganser
4) Notice of Breach to Gunnison County Regarding Brush Creek Intersection Improvements and Utility Extension Agreement.
Staff Contact: Town Attorney Karl Hanlon
5) Resolution No. 25, Series 2026 - A Resolution of the Town Council of the Town of Crested Butte, Colorado, Approving Intergovernmental Agreement for Mutual Aid between the City of Gunnison, Town of Crested Butte, Town of Mt. Crested Butte, Gunnison County Sheriff's Office and the Board of County Commissioners of the County of Gunnison.
Staff Contact: Chief Marshal Sean Besecker
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:05 PUBLIC COMMENT
The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss, discussion will be at the end of the Council meeting under "Other Business to Come Before the Council."

7:15 PROCLAMATION
Suicide Prevention Month September 2026.
7:20 STAFF UPDATES
7:25 LEGAL MATTERS
7:30 PUBLIC HEARING
1) (Second Reading) Ordinance No. 17, Series 2026 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of 818 Gothic Avenue, Crested Butte.
Staff Contact: Housing Director Erin Ganser
7:35 2) (Second Reading) Ordinance No. 18, Series 2026 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of 810 Gothic Avenue, Crested Butte.
Staff Contact: Housing Director Erin Ganser
7:40 3) (Second Reading) Ordinance No. 19, Series 2026 - An Ordinance of the Crested Butte Town Council Amending Certain Sections of the Crested Butte Municipal Code to Correct References to Chapter 16 of the Code.
Staff Contact: Community Development Director Mel Yemma
7:45 NEW BUSINESS
1) Resolution No. 26, Series 2026 - A Resolution of the Town Council of the Town of Crested Butte, Colorado, Approving Memorandum of Understanding with the Gunnison/Hinsdale Combined Emergency Telephone Service Authority (GHCETSA) for Participation in the Regional CAD/RMS Group Contract with 10-8 Systems.
Staff Contact: Chief Marshal Sean Besecker
8:05 2) Crested Butte's All-Electric Building Code in Practice: A Winter Energy Use and Experimental Report.
Staff Contact: Sustainability Coordinator Dannah Leeman Gore
8:35 3) Review of Proposed Transit Alternatives for Whetstone Village in Lieu of Delays in Pedestrian Underpass and Requested Amendments to Section 4.2.25 of the Whetstone Utility Extension Agreement to Allow Occupancy Prior to the Completion of the Brush Creek Underpass.
Staff Contact: Town Manager Dara MacDonald and Public Works Director Shea Earley
9:05 COUNCIL REPORTS AND COMMITTEE UPDATES
9:10 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, October 5, 2026 - 5:00PM Work Session - 7:00 Regular Council
• Monday, October 19, 2026 - 6:00PM Work Session - 7:00 Regular Council
• Monday, November 2, 2026 - 6:00PM Work Session - 7:00 Regular Council
9:20 EXECUTIVE SESSION
1) For a conference with the Town Attorney pursuant to CRS 24-6-402(4)(b) to receive legal advice on specific legal questions related to the Whetstone Utility Extension Agreement.
9:50 2) For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees regarding the review of the Town Manager.
10:05 ADJOURNMENT

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—LEGAL—
JULY 30, 2026 TO FIRST MORTGAGEES:
NOTICE OF PROPOSED AMENDMENT TO DECLARATION OF MOUNTAIN EDGE CONDOMINIUMS

To Whom It May Concern: Law of the Rockies represents the Mountain Edge Condominium Association, Inc., a Colorado nonprofit corporation (the "Association"). The Association desires to amend and restate the Condominium Declaration for Mountain Edge Condominiums, as it has been amended from time to time. Pursuant to C.R.S. § 38-33.3-217(1)(b)(I), please consider this letter for-	mal written notice of the proposed amendment. To obtain a copy of the proposed amendment, please contact me using the information below. Pursuant to C.R.S. § 38-33.3-217(1)(b)(II), if a mortgagee does not deliver a negative response within sixty days of the date of this written notice, the mortgagee shall be deemed to have approved the proposed amendment. Please send	any responses to me at the address below. Law of the Rockies Attn: Alex San Filippo-Rosser 525 N. Main Street, Gunnison, CO 81230 arosser@lawoftherockies.com 970-641-1903 Published in the <i>Crested Butte News</i> . Issues of September 11 and 18, 2026 #091112
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—LEGAL—
NOTICE OF FAIR CAMPAIGN PRACTICES ACT CONTRIBUTION AND SPENDING REPORTS
FILED BY VOTE NO ON TAX
FILING PERIOD JULY 28, 2026, THROUGH SEPTEMBER 2, 2026

Amount of Contributions and Contributions In Kind Accepted \$47,607.18 Town of Crested Butte, Colorado /s/ Lynelle Stanford, Town Clerk	Campaign Spending Amount \$57.18 Published in the <i>Crested Butte News</i> . Issue of September 18, 2026 #091803
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—AGENDA— MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING SEPTEMBER 24, 2026– 9:00 A.M. MT. CRESTED BUTTE TOWN COUNCIL CHAMBERS AND REMOTE ACCESS VIA ZOOM	
I. Roll Call – 9:00 a.m.	B. First Discussion of 2027 Budget – (Jeremy Herzog)
II. Public Comment – 9:05 a.m.	C. 2027 CIRSA Liability Insurance Renewal – (Jeremy Herzog)
III. Reading and Approval of the Meeting Minutes from August 20, 2026, Meeting – 9:10 a.m.	<u>MOTION 006.2026</u> : The Moutain Express Board of Directors passes the 2027 CIRSA Liability Insurance renewal as presented.
IV. Staff Report (limited report, questions only) – (Staff) - 9:15 a.m.	D. 2027 Public Sector Healthcare Group (PSH-CG) Renewal – discussion of renewal and migration from United Healthcare to Anthem BlueCross/BlueShield – (Leah Petito and Jeremy Herzog)
V. Unfinished Business – 9:20 a.m.	<u>MOTION 007.2026</u> : The Mountain Express Board of Directors passes the 2027 PSHCG Healthcare Renewal as presented.
A. Washed/Altered Check Final Report – Implementation Plan of Option 2 from August 2026 Recommendation Analysis - (Leah Petito)	VII. Unscheduled Business – 11:45 a.m.
B. Revised FirstTracks Customer Survey – Summer 2026 Usage and Key Takeaways from Survey Results – (Jeremy Herzog & Leah Petito)	VIII. Schedule Next Board Meeting – 11:50 a.m.
C. Continued discussion of possible MX assistance with Gunnison County and Whetstone Workforce Housing temporary transit solution – (Jeremy Herzog)	IX. Executive Session – Managing Director Review Process Discussion – (LOTR/Jeremy Herzog) – 11:55 a.m.
D. Continued discussion draft letter to Gunnison County regarding North Valley Corridor Plan – (Jeremy Herzog)	A.E Executive session pursuant to C.R.S. Section 24-6-402(4)(b) and (f) – continued discussion of Managing Director’s annual review process
E. Continued discussion re Draft Operating and Capital Reserves Policy - (Jeremy Herzog)	X. Adjournment – 12:25 p.m.
F. Continued discussion draft of Whetstone Transit Campus capital project board/senior staff governance structure – (Jeremy Herzog)	Join Zoom Meeting https://us06web.zoom.us/j/89511097639?pwd=0aUj8mkSnsCSSH22sRNE1bjOP-A2ZFz.1
VI. New Business – 10:45 a.m.	
A. Passenger Capacity Data Reporting Project Presentation – (Chip Wiegand)	
	Published in the Crested Butte News. Issue of September 18, 2026 #091804

NOTICE OF CONTINUED PUBLIC HEARING BEFORE THE TOWN COUNCIL TOWN OF MT. CRESTED BUTTE, COLORADO: ORDINANCE 6 SERIES 2026	
AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO AMENDING SECTION 11-3 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO CONCERNING THE TOWN'S SHORT-TERM RENTAL REGULATIONS TO ESTABLISH SHORT-TERM RENTAL OCCUPANCY LIMITS AND TO RESTRICT THE NUMBER OF UNRELATED PARTIES ALLOWED IN CERTAIN CIRCUMSTANCES Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, October 6, 2026, at 6:00 P.M. in person and virtually. All interested parties are encouraged to submit written comments, attend in person or virtually. Please use the information below: The purpose of the continued hearing is for public input on Ordinance 6 Series 2026 - AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO AMENDING SECTION 11-3 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO CONCERNING THE TOWN'S SHORT-TERM RENTAL REGULATIONS TO ESTABLISH SHORT-TERM RENTAL	OCCUPANCY LIMITS AND TO RESTRICT THE NUMBER OF UNRELATED PARTIES ALLOWED IN CERTAIN CIRCUMSTANCES Copies of the ordinance are available by contacting the Town Clerk, Tiffany O'Connell, at toconnell@mtcb.colorado.gov or 970-349-6632, ext. 103, or view in person at the Town Hall, 911 Gothic Road, Mt. Crested Butte, All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 3 minutes to express their comments to the Town Council. Written comments are encouraged and should be received digitally at toconnell@mtcb.colorado.gov or mail to the Town Office, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, by Wednesday, September 30, 2026 at 5:00 P.M., Mountain Time. To attend virtually please go to: https://mtcrestedbuttecolorado.civicweb.net/portal/ Dated this 15th day of September, 2026. /s/ <i>Tiffany O'Connell</i> Town Clerk Published in the <i>Crested Butte News</i>. Issue of September 18, 2026 #091803