Legals

—NOTICE OF PUBLIC AUCTION FOR TREASURER'S DEED—
2025-004

To all current occupants, owners, parties of interest, and to all others listed on the mailing list on file at the Treasurer's Office:
You are hereby notified that on November 1, 2018, the Treasurer of Gunnison County, Colorado, sold a tax lien on the following property at public sale to Earl Partch and Fancis Partch:
LEGAL DESCRIPTION: UND 1/3 OF UND 1/4 OF UND 51% TO EACH OF THE ABOVE IN MINERAL RIGHTS IN: SEC 7,18, 51N1E, SEC 12,13 51N1W, SEC 32,33 15S85W, SEC 1,2, 20,21,22,23,26,27,28,29 15S86W
PROPERTY ADDRESS: N/A
A Certificate of Purchase was issued to Earl Partch and Fancis Partch for unpaid property taxes for the year 2017. The property was assessed in the name of DOLLARD & DOLLARD & GARLAND
On October 27, 2025, Francis Partch, the current certificate holder, filed an Application for a Public Auction of a Certificate of Option for Treasurer's Deed (COO), under C.R.S. 39-11.5-101.
NOTICE: The property will be sold at public auction to the highest bidder at 10:00 on Thursday, March 25, 2027, Gunnison County Treasurer's Office at 221 N Wisconsin St., STE T Gunnison, CO. The sale will include the Mineral Rights and all interests held by the Lawful Holder, along with applicable fees, costs, and legal charges.
First Publication: 11/27/2026
Last Publication: 12/11/2026
Published in: Crested Butte News
You may track the Public Auction date on the Treasurer's website: www.gunnisoncounty.org
The property may be redeemed at any time before the actual public auction.
Dated: October 15, 2026
Teresa Brown, County Treasurer of Gunnison County, Colorado
/s/ Teresa Brown

Published in the *Crested Butte News*. Issues of November 27, December 4 and 11, 2026 #112713

—PUBLIC NOTICE—
GUNNISON WATERSHED SCHOOL DISTRICT
NOTICE OF FINAL SETTLEMENT

NOTICE IS HEREBY GIVEN pursuant to §38-26-107, C.R.S., that on December 19, 2026, at 10:00 a.m., final settlement with the following companies ("Contractors"),
FCI CONSTRUCTORS, INC.
will be made by the Gunnison Watershed School District ("District"), for its 2022 Bond Program Projects, located at
-1099 N 11th St, Gunnison, CO 81230
-800 N Boulevard St, Gunnison, CO 81230
-600 N 8th St, Gunnison, CO 81230
-800 W Ohio Ave, Gunnison, CO 81230
-818 Red Lady Ave, Crested Butte, CO 81224

Subject to satisfactory final inspection and acceptance of the Projects by the District. Any person, as defined in Section 2-4-401(8), C.R.S. that has furnished labor, materials, sustenance, or other supplies used or consumed by such Contractors or their subcontractors in or about the performance of the work on the Project or that has supplied laborers, rental machinery, tools or equipment to the extent used in the prosecution of the work whose claim therefor has not been paid by the Contractors or subcontractors, at any time up to and including the time of final settlement for the Projects, may file a verified statement of the amount due and unpaid on such claim at the District Administration Offices located at 800 North Boulevard Street, Gunnison, CO 81230. Failure to file such verified statement of claim prior to final settlement will release the District and its employees and agents from any and all liability for such claim and for making final payment to said Contractors.

Subcontractors

CBCS
- 2H MECHANICAL LLC
- ACCURATE INSULATION OF COLORADO, LLC
- ADVANCED PAINTING & CONSTRUCTION SERVICES
- ASCO CONSTRUCTION LLC
- ATHLETIC COURT SURFACES LLC
- AUTOMATED BUILDING SOLUTIONS
- BEES AIR DUCT CLEANING
- BUDS SIGNS AND NEON
- BURNER CONSTRUCTION LLC
- CT INC LLC
- DFS FLOORING UTAH LP
- DMK DOOR SERVICES LLC
- EC ELECTRIC INC
- ELITE FIRE
- ENGLAND FENCE CO LLC
- GREAT LAKES HOTEL SUPPLY CO
- HELLAS CONSTRUCTION INC
- INFINITE DOORS LLC
- ISEC INC
- JVS MASONRY INC
- KLI LANDSCAPE CONST INC
- LACY CONSTRUCTION CO LTD
- LONG BUILDING TECHNOLOGIES INC
- MCKINNEY DOOR & HARDWARE
- OMNITECH INDUSTRIES INC
- ORION ENVIRONMENTAL INC
- OS GROUP INC DBA ADVANCED
- OVERHEAD DOOR CO OF GRAND JCT
- PINNACLE GLASS COMPANY INC
- POWERS PRODUCTS COMPANY
- RMS CONCRETE INC
- ROCKY MOUNTAIN STEEL INC
- ROYAL TEXTILE PRODUCTS CO INC
- SGM INC
- SIDNEY MILLWORK CO
- SKYLINE ROOFING INC
- STOVE DEPOT AND CHIMNEY
- SUMMIT SEALANTS INC
- SUPERIOR DRYWALL INC
- THURSTON KITCHEN & BATH
- UNITED COMPANIES
- GCS HVAC
- ALPHA MECHANICAL SOLUTIONS LLC
- EC ELECTRIC INC
- WESTERN WORKMEN LLC

Date: November 23, 2026
Gunnison Watershed School District
By Bill Summers, Superintendent

Published in the *Crested Butte News.* Issues of November 27 and December 4, 2026. #112712

—LEGAL NOTICE—
TOWN OF MT. CRESTED BUTTE
ORDINANCE NO. 17, SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO AMENDING SECTION 11-3 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO TO CLARIFY THE AREAS IN WHICH SHORT-TERM RENTAL GUESTS ARE PERMITTED TO SLEEP AND TO RESTRICT THE NUMBER OF UNRELATED PARTIES WITHIN A SHORT-TERM RENTAL PROPERTY
INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 17th day of November, 2026.
Second reading is scheduled for December 15, 2026. For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at toconnell@mtcb.colorado.gov or 970-349-6632 ext 103.

Published in the *Crested Butte News.* Issue of November 27, 2026. #112711

—NOTICE OF PUBLIC HEARING AND AGENDA—
DESIGN REVIEW COMMITTEE (DRC)
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
WEDNESDAY, DECEMBER 9, 2026 • CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Zoom https://us02web.zoom.us/j/88466811453
Or email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Hearing can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
5:30 PM Call to Order
5:35 PM Approve Minutes from July 28, 2026
Declaration of Notices
Public Comment
Business:
5:40 PM Design Review for Doyle and O'Neill, Single-Family Residence on Lot 26, Block 24, Filing #3 AKA 684 Zeligman Street.
Other Business
Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News.* Issues of November 27 and December 4, 2026. #112703

—PLANNING COMMISSION REGULAR MEETING NOTICE—
MT. CRESTED BUTTE, COLORADO
DECEMBER 2, 2026 • 5:00 P.M

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on Wednesday, December 2, 2026. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.
Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx

Published in the *Crested Butte News.* Issue of November 27, 2026. #112702

—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
TOWN COUNCIL VACANCY

There is one (1) open seat on the Mt. Crested Butte Town Council. The Mt. Crested Butte Town Council will be appointing one (1) Mt. Crested Butte resident to the Town Council on Tuesday, December 15, 2026. You must be a registered voter in Mt. Crested Butte and have lived in Mt. Crested Butte for at least one year. This position will be for two years and expires in November 2028.
Meetings are held the first and third Tuesday of the month. The meetings start at 6pm and work sessions start between 3:30 and 5pm prior to the meeting. Councilors are also expected to serve as a Mt. Crested Butte Representative on a variety of committees and boards. Pay is $700 per month.
Interested citizens who meet the qualification may apply by submitting a letter of interest, via email to Town Clerk Tiffany O'Connell, toconnell@mtcb.colorado.gov, or by mail to the Mt. Crested Butte Town Hall, PO Box 5800, Mt Crested Butte, Colorado 81225-5800, by, Wednesday, December 9, 2026 at 5:00 PM. Applicants should attend the December 15, 2026 Town Council meeting as well.

Published in the *Crested Butte News.* Issues of November 13, 20, 27 and December 4, 2026. #111305

—MEETING NOTICE MT. CRESTED BUTTE TOWN COUNCIL—
MT. CRESTED BUTTE, COLORADO
DECEMBER 1, 2026 • 5:00 P.M

The Town Council of the Town of Mt. Crested Butte is having their regular meeting on December 1, 2026. Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 ext 103 for the agenda.

Published in the *Crested Butte News.* Issue of November 27, 2026. #112704

—LEGAL—
NOTICE OF BUDGET
TOWN OF CRESTED BUTTE

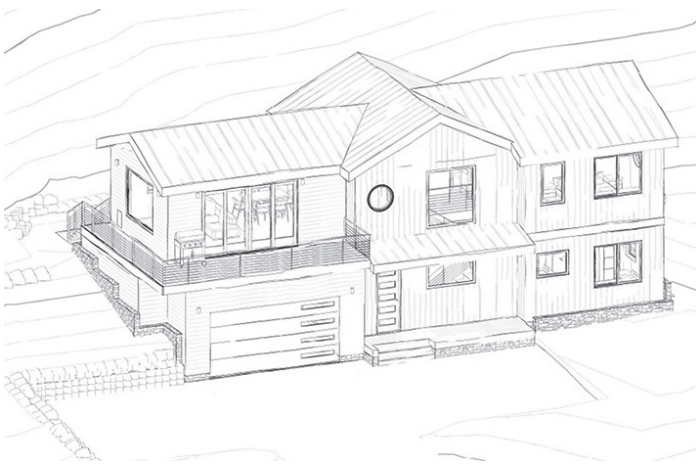
Please Take Notice, that a public hearing will be held on Monday, December 7, 2026, for the following purpose:
Public hearing on Resolution No. 31, Series 2026 - A Resolution of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the
Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2027, and Ending the Last Day of December 2027, Estimating the Amount of Money Necessary to be Derived from Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.
THIS PUBLIC HEARING INCLUDES HIGHWAY USERS' MONEY BUDGETED IN THE AMOUNT OF $68,802.29. STREET AND ALLEY FUND IS COVERED IN PART BY HIGHWAY USER FUNDS.
The public hearing will also be on Zoom.
Meeting information to connect remotely:
https://us02web.zoom.us/j/88054946755
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US
Webinar ID: 880 5494 6755
The full text of the budget is on file at the Town Offices, 507 Maroon Avenue, Crested Butte, Colorado, or on the Town's website at www.townofcrestedbutte.com for public reading. Any interested person may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News.* Issues of November 20 and 27, 2026. #112002

—NOTICE OF DRC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee Hearing will be held on Wednesday, December 9, 2026 at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for a Design Review for Doyle and O'Neill, Single-Family Residence on Lot 26, Block 24, Filing #3 AKA 684 Zeligman Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.
There is a 15-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 15-day public comment period shall be from November 24, 2026 through December 8, 2026. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News.* Issues of November 20, 27 and December 4, 2026. #112006



LEGAL DEADLINE:
TUESDAY AT NOON

—CB SOUTH P.O.A. BOARD OF DIRECTORS MEETING NOTICE & AGENDA—
WEDNESDAY, DECEMBER 16, 2026
P.O.A. BOARD OF DIRECTORS MEETING AGENDA
START TIME: 6:30 PM, CB SOUTH POA, 61 TEOCALLI ROAD

Join the meeting:
Zoom: **https://us02web.zoom.us/j/85147198741**
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:30 PM Call to order
6:31 PM Public comment
6:35 PM Approval of Nov 18, 2026 BOD minutes
6:40 PM Quarterly conversation with County Commissioner
7:10 PM 2027 Budget ratification
7:25 PM Committee updates
7:40 PM Managers report
7:55 PM Other business
8:05 PM Adjourn regular meeting
8:10 PM Executive session, if necessary
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Crested Butte South Property Owners Association, INC.
Initial Recording Date August 26, 1970 @ reception number 280965

Published in the *Crested Butte News.* Issue of November 27, 2026. #112709

—NOTICE & AGENDA—
CB SOUTH P.O.A. SPECIAL MEETING
WEDNESDAY, DECEMBER 16, 2026
START TIME: 6:00 PM, CB SOUTH POA, 61 TEOCALLI ROAD

Join the meeting:
Zoom: **https://us02web.zoom.us/j/85147198741**
or email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to order
6:01 PM Presentation of the 2027 POA Budget
6:10 PM Public Comment
6:20 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News.* Issue of November 27, 2026. #112710

—LEGAL NOTICE—
TOWN OF MT. CRESTED BUTTE
ORDINANCE NO. 14, SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE TOWN OF MT. CRESTED BUTTE, COLORADO FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2027 AND ENDING ON THE LAST DAY OF DECEMBER 2027
INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado held this 17th day of November 2026.
For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at toconnell@mtcb.colorado.gov or 970-349-6632 ext 103.

Published in the *Crested Butte News.* Issue of November 27, 2026. #112706

—LEGAL NOTICE—
TOWN OF MT. CRESTED BUTTE
ORDINANCE NO. 16, SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING SECTION 19-152 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO TO IMPLEMENT A VOTER APPROVED SHORT-TERM RENTAL TAX RATE INCREASE TO THE RATE CHARGED TO ANY PERSON FOR A SHORT-TERM RENTAL FOR PROPERTIES CLASSIFIED AS RESIDENTIAL BY THE GUNNISON COUNTY ASSESSOR
INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 17th day of November, 2026.
For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk, at toconnell@mtcb.colorado.gov or 970-349-6632 ext 103.

Published in the *Crested Butte News.* Issue of November 27, 2026. #112708

—PUBLIC NOTICE—
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT

The Board of Directors of the Crested Butte South Metropolitan District has for consideration a 20% wastewater rate increase that would take effect January 1st, 2027. District management will be taking comment from the public until December 7th, 2026 at which time the rate increase will be voted on. This increase is ONLY for sewer rates and would be an increase of $9.18 per month per EQR. Public is welcome to comment at info@cbsouthmetro.net, call, or attend our meeting on Monday, December 7th at 6:00 P.M.
For further information please call 970-349-5480 Ronnie Benson, District Manager.

Published in the *Crested Butte News.* Issue of November 27, 2026. #112701

—LEGAL NOTICE—
TOWN OF MT. CRESTED BUTTE
ORDINANCE NO. 13, SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO AMENDING SECTIONS 19-17 AND 19-29 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO TO AMEND TAXATION DEFINITIONS TO CLARIFY EXISTING TAX COLLECTION POLICIES AND TO REQUIRE THE ELECTRONIC FILING OF TAX RETURNS
PASSED, ADOPTED, AND APPROVED on second reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 17th day of November, 2026.
For full copies of the ordinance contact Tiffany O'Connell, Town Clerk at 970-349-6632 ext 103 or toconnell@mtcb.colorado.gov.

Published in the *Crested Butte News.* Issue of November 27, 2026. #112705

—LEGAL NOTICE—
TOWN OF MT. CRESTED BUTTE
ORDINANCE NO. 15
SERIES 2026

AN EMERGENCY ORDINANCE AUTHORIZING THE LEASING OF CERTAIN EQUIPMENT AND THE EXECUTION AND DELIVERY BY THE TOWN OF A MASTER LEASE-PURCHASE AGREEMENT AND OTHER FINANCING DOCUMENTS IN CONNECTION THEREWITH; SETTING FORTH PARAMETERS AND RESTRICTIONS WITH RESPECT TO THE FINANCING; RATIFYING ACTION PREVIOUSLY TAKEN CONCERNING THE REFERENCED TRANSACTIONS; AND PROVIDING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY.

WHEREAS, the Town of Mt. Crested Butte, Colorado is a home rule municipality and political subdivision of the State of Colorado (the "State") organized and existing under a home rule charter (the "Charter") pursuant to Article XX of the Constitution of the State; and

WHEREAS, pursuant to Article XIII, Section C of the Charter, the Town is authorized to lease, for such term as Town Council shall determine, any real or personal property to or from any person, firm or corporation, public or private, governmental or otherwise; and

WHEREAS, for the purpose of financing the costs of acquiring certain equipment for Town purposes (the "Leased Property"), the Town has determined that it is in the best interest of the Town and its residents and taxpayers to enter into a Master Lease-Purchase Agreement (the "Lease") with JPMORGAN CHASE BANK, N.A. (the "Lessor") in an amount not to exceed $500,000, for the purpose of acquiring certain vehicles or equipment for Town purposes, including the acquisition of a 2026 Schwarze Regen Sweeper and a 2026 Ford Maverick (the "Project"); and

WHEREAS, pursuant to the Lease, and subject to the right of the Town to terminate the Lease and other limitations as therein provided, the Town will pay certain rental payments ("Rent Payments" as such terms are defined in the Lease) in consideration for the right of the Town to use the Leased Property; and

WHEREAS, the Town's obligation under the Lease to pay Rent Payments shall be from year to year only; shall constitute currently budgeted expenditures of the Town; shall not constitute a mandatory charge or requirement in any ensuing budget year; and shall not constitute a general obligation or other indebtedness or multiple fiscal year financial obligation of the Town within the meaning of any constitutional or statutory limitation or requirement concerning the creation of indebtedness or multiple fiscal year financial obligation, nor a mandatory payment obligation of the Town in any ensuing fiscal year beyond any fiscal year during which the Lease shall be in effect; and

WHEREAS, there has been presented to the Town Council and is on file at the Town offices a form of the Town's 2022 Equipment Lease with the Lessor (the "2022 Lease"), which updated Lease will be in substantially the same form; and

WHEREAS, Section 11-57-204 of the Supplemental Public Securities Act, constituting Title 11, Article 57, Part 2, Colorado Revised Statutes (the "Supplemental Act"), provides that a public entity, including the Town, may elect in an act of issuance to apply all or any of the provisions of the Supplemental Act to the Lease and the financing; and

WHEREAS, pursuant to Article IV, Section K of the Charter, because of the urgent need for the financing of the equipment to be financed through Project and the limited availability of low interest loans in a volatile interest rate environment, the Town Council hereby determines that an emergency exists and that adoption of this Ordinance as an emergency measure is immediately necessary for the immediate preservation of the public peace, health, safety and welfare.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO:

Section 1. Ratification and Approval of Prior Actions.
All action heretofore taken not inconsistent with the provisions of this Ordinance by the Town Council, or the officers or agents of the Town Council or the Town, relating to the Lease, or to the acquisition, installation or financing of the Project, is hereby ratified, approved and confirmed.

Section 2. Finding of Best Interest.
The Town Council hereby finds and determines, pursuant to the Supplemental Act, the Charter, Constitution and laws of the State, that the acquisition of the Project and the financing of the costs thereof pursuant to the terms set forth in the Lease is necessary, convenient, and in furtherance of the purposes of the Town and is in the best interests of the Town and its citizens and inhabitants, and the Town Council hereby authorizes and approves the same.

Section 3. Supplemental Act; Parameters.
The Town Council hereby elects to apply all of the provisions of the Supplemental Act to the Lease and in connection therewith delegates to the Mayor, the Mayor Pro Tem, the Town Manager and the Finance Director of the Town the independent authority to make any determination delegable pursuant to Section 11-57-205(1)(a-i) of the Supplemental Act in relation to the Lease, including without limitation the date of the Lease, the rental amount to be paid by the Town pursuant to the Lease and the term of the Lease, subject to the following parameters and restrictions:

a) the Lease Term shall not extend beyond December 31, 2033;
b) the aggregate principal amount of the Lease shall not exceed $500,000;
c) the tax-exempt interest rate shall not exceed 7.00%, and the taxable interest rate shall not exceed 8.75%; and
d) the Lease shall be subject to prepayment at the option of the Town, subject to any make-whole provisions, as specified in the Lease.

Section 4. Approval of Documents.
The Lease, in substantially the form of the 2022 Lease as presented to the Town Council on November 17, 2026, with such changes as hereafter approved by the Town Manager or Finance Director, is in all respects approved, authorized and confirmed, and the Mayor, the Town Manager and Town Clerk are hereby authorized and directed, for and on behalf of the Town, to execute and deliver the Lease and related documents (collectively, the "Financing Documents") in substantially the forms on file with the Town, with such changes thereto as are not inconsistent with the provisions of this Ordinance. The approval hereby given to the Financing Documents includes an approval of such additional details therein as may be necessary and appropriate for their completion, deletions therefrom and additions thereto as may be approved by bond counsel prior to the execution of the Financing Documents. The execution of any instrument by the appropriate officers of the Town herein authorized shall be conclusive evidence of the approval by the Town of such instrument in accordance with the terms hereof.

Section 5. Authorization to Execute Collateral Documents and to Perform Additional Acts.
The Mayor, the Town Manager, the Finance Director, the Town Clerk, and other appropriate officials or agents of the Town Council or the Town, are hereby authorized and directed to execute and deliver for and on behalf of the Town any and all additional certificates, documents, instruments and other papers, and to perform all other acts that they may deem necessary or appropriate, in order to implement and carry out the transactions and other matters authorized by this Ordinance. The execution of any instrument by the aforementioned officers or members of the Town Council shall be conclusive evidence of the approval by the Town of such instrument in accordance with the terms hereof and thereof.

Section 6. No General Obligation Debt.
No provision of this Ordinance or the Financing Documents shall be construed as creating or constituting a general obligation or other indebtedness or multiple fiscal year direct or indirect Town debt or other financial obligation whatsoever of the Town within the meaning of any home rule charter, constitutional or statutory provision, nor a mandatory charge or requirement against the Town in any ensuing fiscal year beyond the then current fiscal year. The Town shall not have any obligation to make any payment with respect to the Lease except in connection with the payment of the Rent Payments (as defined in the Lease) and certain other payments under the Lease, which payments may be terminated by the Town in accordance with the provisions of the Lease. No provision of the Financing Documents shall be construed or interpreted as creating an unlawful delegation of governmental powers nor as a donation by or a lending of the credit of the Town within the meaning of Sections 1 or 2 of Article XI of the Colorado Constitution. None of the Financing Documents shall directly or indirectly obligate the Town to make any payments beyond those budgeted and appropriated for the Town's then current fiscal year.

Section 7. Reasonableness of Rentals.
The Town Council hereby determines and declares that the Rent Payments, as provided in the Lease and as subject to the parameters set forth in Section 3 hereof, does not exceed a reasonable amount so as to place the Town under an economic compulsion to renew the Lease or to exercise its option to prepay the Lease. The Town Council hereby determines and declares that the period during which the Town has an option to prepay the Lease (i.e., the entire maximum term of the Lease) does not exceed the useful life of the Leased Property.

Section 8. Authorized Lessee Representative.
The Town Council hereby authorizes the Mayor, the Town Manager and the Finance Director to each act as Authorized Lessee Representative under the Lease, or such other person or persons who may be so designated in writing from time to time by the Town Council.

Section 9. No Recourse Against Officers and Agents.
Pursuant to Section 11-57-209 of the Supplemental Act, if a member of the Town Council, or any officer or agent of the Town acts in good faith, no civil recourse shall be available against such member, officer, or agent for payment of the Rent Payments. Such recourse shall not be available either directly or indirectly through the Town Council or the Town, or otherwise, whether by virtue of any constitution, statute, rule of law, enforcement of penalty, or otherwise.

Section 10. Severability.
If any one or more sections, sentences, clauses or parts of this Ordinance shall for any reason be held invalid, such judgment shall not affect, impair, or invalidate the remaining provisions of this Ordinance, but shall be confined in its operation to the specific sections, sentences, clauses or parts of this Ordinance so held unconstitutional or invalid, and the inapplicability and invalidity of any section, sentence, clause or part of this Ordinance in any one or more instances shall not affect or prejudice in any way the applicability and validity of this Ordinance in any other instances.

Section 11. Repealer.
All bylaws, orders, and Ordinances of the Town, or parts thereof, inconsistent with this Ordinance or with any of the Financing Documents hereby approved, are hereby repealed only to the extent of such inconsistency. This repealer shall not be construed as reviving any bylaw, order, or Ordinance of the Town, or part thereof, heretofore repealed.

Section 12. Emergency Declaration.
By reason of the Town's need to complete the Project to provide for the immediate preservation of public health, safety and welfare of its citizens, the urgent need to acquire the equipment to be financed through Project and the limited availability of low interest loans in a volatile interest rate environment, the Town Council declares that this Ordinance is an emergency ordinance, that this Ordinance is necessary for the immediate preservation of the public peace, health and safety, and that this Ordinance shall be in full force and effect immediately after its passage by an affirmative vote of five (5) of the members of the Town Council.

Section 13. Effective Date and Disposition.
After its approval by the unanimous vote of the council members present or by the affirmative vote of not less than five (5) members of the Town Council, whichever is less, this Ordinance shall be recorded, published within ten (10) days after passage and posted for informational purposes and authenticated by the signature of the Mayor and the Town Clerk as required by the Charter. This Ordinance shall become effective immediately upon final passage.

PASSED, ADOPTED AS AN EMERGENCY ORDINANCE AND ORDERED PUBLISHED IN FULL this 17th day of November, 2026.

TOWN OF MT. CRESTED BUTTE, COLORADO
S:/ Nicholas Kempin
Nicholas Kempin, Mayor
ATTEST:
S:/ Tiffany O'Connell
Tiffany O'Connell, Town Clerk

STATE OF COLORADO)
COUNTY OF GUNNISON) SS.
TOWN OF MT. CRESTED BUTTE)

I, Tiffany O'Connell, the duly appointed, qualified and acting Town Clerk of the Town of Mt. Crested Butte, Colorado (the "Town") do hereby certify:

1. That the foregoing pages are a true, correct, and complete copy of an ordinance adopted by the Town Council of the Town (the "Council") of the Town as an emergency ordinance at a regular meeting of the Council held at the Town Hall on November 17, 2026, by an by the unanimous vote of the Council members present or by the affirmative vote of not less than five (5) members of the Council, whichever is less as follows:

Name	"Yes"	"No"	Absent	Abstained
Nicholas Kempin, Mayor	X			
Steve Morris, Mayor Pro Tem	X			
Alec Lindeman	X			
Roman Kolodziej	X			
Bruce Nation		X		
Bobbie Sferra	X			
Valeda Scribner		X		

2. That notice of the regular meeting on November 17, 2026, in the form attached hereto as **Exhibit A**, was posted in a designated public place within the boundaries of the Town no less than twenty-four hours prior to the meeting as required by law.
3. That the ordinance was published in the Crested Butte News, a newspaper of general circulation in the Town, after its adoption, in accordance with the laws of the State. The affidavit of publication is attached hereto as **Exhibit B.**
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Town this 17th day of November, 2026.
S:/ Tiffany O'Connell
Tiffany O'Connell, Town Clerk

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