Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—NOTICE OF BUDGET HEARING —
RESERVE METROPOLITAN DISTRCT 2

The Reserve Metropolitan District 2 will conduct a budget hearing for its 2027 budget on November 19, 2026 at 11:00AM MST at their offices at 318 Elk Avenue, Crested Butte, CO 81224. The 2027 draft budget is available for public review and comment at the Reserve Metropolitan District 2 office of Toad Management at 318 Elk Avenue, Crested Butte, CO 81224.
RESERVE METROPOLITAN DISTRICT 2
John Flanigan, President

Published in the *Crested Butte News*. Issue of November 6, 2026 #110603

—LEGAL—
TOWN OF MT. CRESTED BUTTE
ORDINANCE NO. 13
SERIES 2026

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE COLORADO AMENDING SECTIONS 19-17 AND 19-29 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO TO AMEND TAXATION DEFINITIONS TO CLARIFY EXISTING TAX COLLECTION POLICIES AND TO REQUIRE THE ELECTRONIC FILING OF TAX RETURNS
INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 20th day of October, 2026. Second reading is scheduled for November 17, 2026. For full copies of the ordinance contact Tiffany O'Connell, Town Clerk at 970-349-6632 ext 103 or toconnell@mtcb.colorado.gov.

Published in the *Crested Butte News*. Issue of November 6, 2026 #110601

—NOTICE OF PUBLIC HEARING—
2027 BUDGET
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT

Notice is hereby given that the proposed 2027 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2027 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District on Tuesday the 8th day of December 2026 at 5:00 P.M. That meeting will be held remotely via Zoom. Please see the District website for further instructions about how to join that meeting (www.mcbwsd.com/mcbwsd-agendas-meetings-and-minutes). The Board will hold a public hearing at such meeting during which all interested parties may be heard.
Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2027 budget and file or register any objections thereto at any time prior to the final adoption of the budget.
Todd F. Brewer, District Manager

Published in the *Crested Butte News*. Issue of November 6, 2026 #110602

—NOTICE OF PUBLIC HEARING—
2027 RATES & FEES
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2027 water and sanitation rates and fees.
That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District on Tuesday the 8th day of December 2026 at 5:00 P.M. That meeting will be held remotely via Zoom. Please see the District website for further instructions about how to join that meeting (www.mcbwsd.com/mcbwsd-agendas-meetings-and-minutes). The Board will hold a public hearing at such meeting during which all interested parties may be heard.
Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2027 rates and fees and file or register any objections thereto at any time prior to the final adoption.
Todd F. Brewer, District Manager

Published in the *Crested Butte News*. Issue of November 6, 2026 #110605

—NOTICE & AGENDA—
CB SOUTH P.O.A. BOARD OF DIRECTORS MEETING
CB SOUTH P.O.A., 61 TEOCALLI ROAD
WEDNESDAY, NOVEMBER 18, 2026
6:00PM

Join the meeting:
Zoom: **https://us02web.zoom.us/j/85147198741**
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to order
6:01 PM Public comment
6:05 PM Approval of Oct 21, 2026 BOD minutes
6:10 PM Discussion & vote re: Special Event Application: Frozen Toes Hockey Tournament
6:25 PM Board goals for 2027
6:45 PM 2027 Budget presentation & vote
7:05 PM Committee updates
7:15 PM Managers report
7:35 PM Other business
7:45 PM Adjourn regular meeting
7:55 PM Executive session, if necessary
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Crested Butte South Property Owners Association, INC. Initial Recording Date August 26, 1970 @ reception number 280965

Published in the *Crested Butte News*. Issues of November 6 & 13, 2026 #103007

—LEGAL—
CRESTED BUTTE FIRE PROTECTION DISTRICT
NOTICE OF PROPOSED BUDGET

NOTICE is hereby given that a proposed budget has been submitted to the Crested Butte Fire Protection District for the ensuing year of 2027; a copy of such proposed budget has been filed in the office the Chief Executive, 300 County Road 317, Crested Butte, Colorado where the same is open for public inspection; such proposed budget will be considered at meeting of the Board of Directors to be held at 5:15 PM on November 10, 2026 at Fire Station #1 located at 300 County Road 317, Crested Butte, CO 81224.
Any interested elector of Crested Butte Fire Protection District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.
CRESTED BUTTE FIRE PROTECTION DISTRICT
By: Sean M. Caffrey, CEO

Published in the *Crested Butte News*. Issue of November 6, 2026 #103004

—LEGAL—
REQUEST FOR QUALIFICATIONS
FOR THE RED LADY ROUNDABOUT CONSTRUCTION MANAGEMENT PROJECT
TOWN OF CRESTED BUTTE

The Town is issuing a Request for Qualifications for the Red Lady Roundabout Construction Management Project. The full Request for Qualifications can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals. Request for Qualifications documents will be available Thursday, October 29th after 12:00p.m.

Questions: A question and answer meeting will be hosted on Microsoft Teams on November 11, 2026 at 11:00a.m. MST. Questions must be submitted in writing; no answers will be provided after November 13, 2026.

Proposals Due: November 24, 2026 by 2:00p.m. MST. No proposals will be accepted after the deadline.

Location for proposal delivery (digital only): Attn: Connor Beard cbeard@crestedbutte-co.gov Contact Information: Connor Beard, Public Works Operations Manager cbeard@crestedbutte-co.gov (970) 349-5338

Published in the *Crested Butte News*. Issues of November 6 & 13, 2026 #103009

LEGAL DEADLINE:

TUESDAY AT NOON FOR THAT WEEK'S ISSUE

LEGALS@CRESTEDBUTTENEWS.COM

970-349-0500

—LEGAL—
IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4
Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2026.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
Case No. 26CW3052 Application for Conditional Underground Water Right. Applicant: Star Mountain Ranch Association, Inc., c/o John T. Howe, Hoskin Farina & Kampf, P.C., 200 Grand Avenue, Suite 400, Grand Junction, Colorado 81501; (970) 986-3400. Attorney for Applicant: John T. Howe, Hoskin, Farina & Kampf, Professional Corporation, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. **Summary of Application**: Applicant seeks a conditional groundwater right for groundwater captured by the abandoned Alpine Coal Mine located in the Ohio Creek Basin in Gunnison County, Colorado for fire protection and stock watering. The Alpine Coal Mine is located approximately 14.2 miles north of Highway 135 on County Road 730 (Ohio Creek Road) within the Star Mountain Ranch development. The Alpine Coal Mine operated in the late 19th Century and early 20th Century, but has been abandoned for many years. The plan involves tapping into an existing water source, the Alpine Coal Mine shaft, which is available year-round. The water that is the subject of this Application is intended to enhance fire-fighting capability in the greater Upper Ohio Creek Valley of Gunnison County by adding quick access to additional water resources in the Upper Ohio Creek Valley to effectively combat and contain residential fires and wildfires.. **Request for Underground Water Right:** Name of Well: Alpine Coal Mine. Source: groundwater tributary to Ohio Creek, tributary to the Gunnison River. Depth: 150 feet. Location: NW ¼ SE ¼ SW ¼ of Section 7, Township 15 South, Range 68 West of the 6th P.M. UTM Coordinates: 321952 Easting, 4291890 Northing, Zone 13, NAD83. Uses: fire protection, including storage for subsequent use, and stock watering. Appropriation Date: October 21, 2026 for fire protection; October 1, 1992 for stock watering. Quantity: 1.67 c.f.s. (750 gpm) for fire protection; .100 c.f.s. for stock watering. Landowner: John S. Walker and Janet E. Walker. Comments: Water runs out of the Alpine Coal Mine shaft yearround, continuously recharged from the Alpine Coal Mine adits and rooms. Preliminary calculations estimate that this mine shaft contains 350,000 to 420,000 gallons of water. Water discharging from the mine entrance has been used by Applicant's grazing lessees for stock watering of cattle since 1992. The application on file with the Water Court contains an outline of the work performed during the diligence period
GUNNISON COUNTY
YOU ARE FURTHER NOTIFIED THAT you have until the last day of **December 2026** to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) JODI HANSON, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2026 #110604

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
818 RED LADY AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 17, 2026 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
Consideration of the application of **Gunnison Watershed School District** to propose the addition of three sheds to the property located at 818 Red Lady Avenue, in the P (Public) District. (Skokan, Summers)
Additional requirements:
-Architectural approval is required
TOWN OF CRESTED BUTTE



By Aidan McComas, Planner I

Published in the *Crested Butte News* Issues of November 6 & 13, 2026. #110606

—NOTICE OF FINAL PAYMENT—
TOWN OF CRESTED BUTTE
DEPARTMENT OF PUBLIC WORKS

Notice is hereby given that Oldcastle SW Group, INC dba United Companies, the Contractor for the construction of the Roadway Asphalt Mill and Overlay 2026, has completed the work specified in the Contract dated June 2, 2026 and that the work has been accepted by the Town of Crested Butte.
Notice is further given that final payment for the work will be made to the Contractor on or after January 2, 2026, being at least ten (10) days after the second publication of this notice.
Any person having a claim for labor or materials furnished under this Contract shall present the same in writing to the Town of Crested Butte at the following address, prior to the date specified above:
Town of Crested Butte
Department of Public Works
Attn: Shea D Earley
P.O. Box 39
Crested Butte, CO 81224

Published in the *Crested Butte News* Issues of November 6 & 13, 2026. #110607

LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE